

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
150 SHOUP AVE. #15
IDAHO FALLS, IDAHO 83402

Receipt No: E009953



Department of Water Resources

150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83401

Date: 08/23/89
Time: 15:59:33

ERIC VERNER
SENIOR WATER RIGHTS AGENT
ADJUDICATION BUREAU
(208) 525-7161

Received

From: ROBINSON FAMILY RANCH

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$202.00
Total		\$202.00

CHECK 133

WR/NO: A24-02000B

Idaho Department of Water Resources

Region: EASTERN

Signature: E. Verner

ROBINSON FAMILY RANCH
C/O R. DEAN ROBINSON
164 LINCOLN AVE.
SAN LUIS OBISPO, CA. 93401

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DITCHES FROM STREAM TO
DITCHES FOR FLOOD IRRIGATION. or Pump for sprinkling system

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 3.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 378.75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) INCIDENTAL STOCK WATERING, ETC.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	46E	3									2.5	21	40	5					68.5
		4													5.0			*37	42.0
		9	18.5				2.5												18.5
		10					2.5	20.0											22.5

Total number of acres irrigated 151.5

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: * TRANSFER 2941. (APPARENT ERROR IN LAND LIST; TRANSFER ITEM 30 MISTAKENLY ELIMINATED. 37 NW1/4 SE1/4 SEC 4 ADDING THIS INTO OTHER AREAS, EQUALS 181.5 TOTALLED 11) ITEM 30.

Last Name ROBERTS Ident No. A2420005

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Allean Rabenson Date 8/18/89

Date _____

X For Organizations: I do solemnly swear or affirm that I am Robinson Family Ranch

that I have signed the foregoing

Organization
document in the space below as Robinson Family Ranch of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

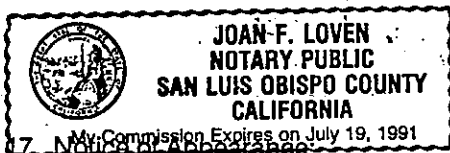
Signature of Authorized Agent Allean Rabenson
Title and Organization Executor of Estate Date 8/18/89

State of Calif. or _____)
County of San Luis Obispo) SS.

Subscribed and sworn (or affirmed) before me this 18th day of August 19 89

SEAL

Notary Public Joan F. Loven JOAN F. LO
Residing at 995 Higuera, San Luis Obispo, CA 93401
My Commission Expires July 19, 1991



Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

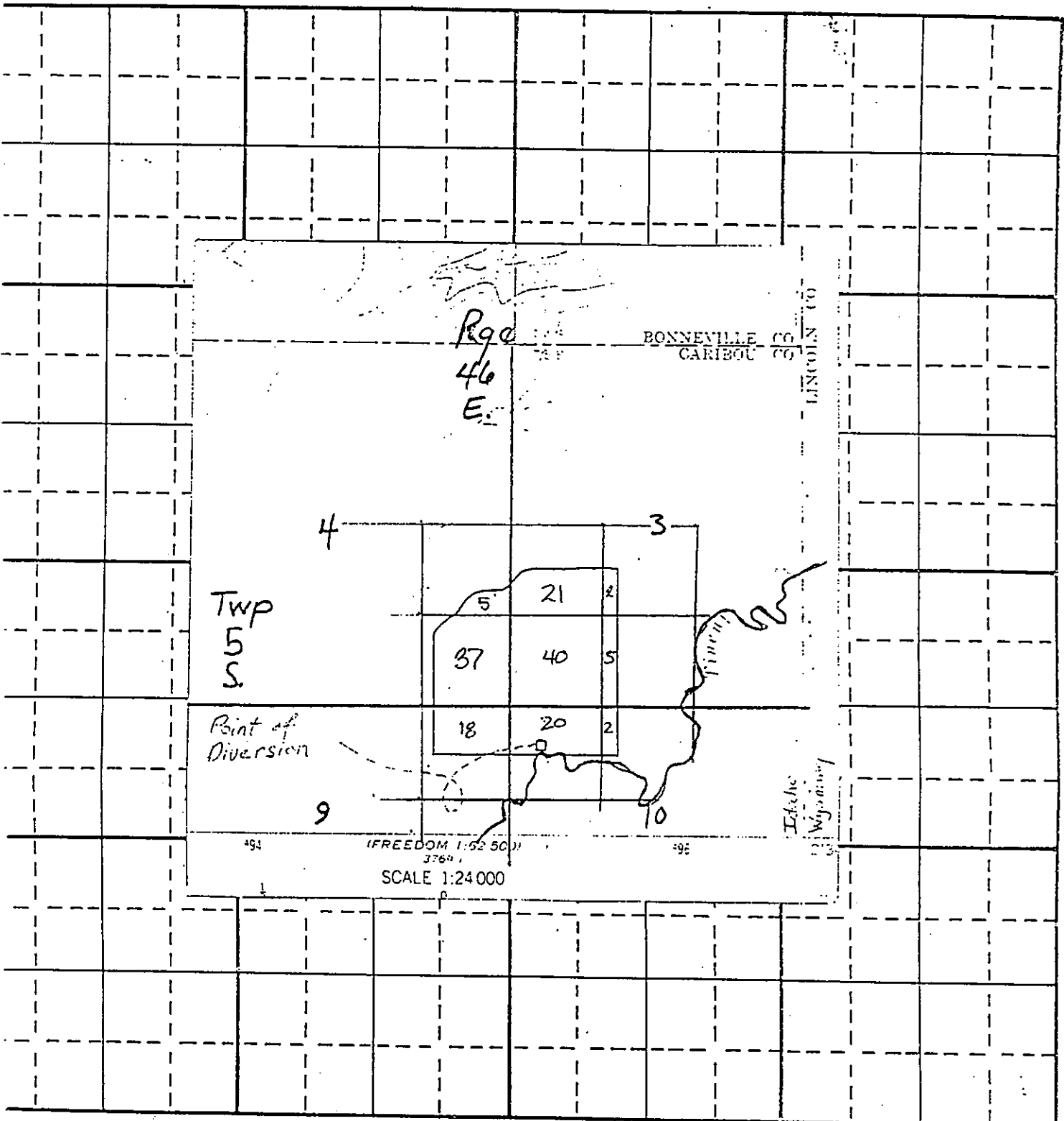
Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Total number of acres to be irrigated 151.5

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



Water Right Number - 24-02000B

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 551

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ROBINSON

REYNOLD F.

1 -
2 -
3 -
City- FREEDOM
Phone -

State- WY Zip- 83120

*** O - ORIGINAL OWNER ***
RAINEY

GEORGE W.

1 -
2 -
3 -
City-
Phone -

State- Zip-

ROBINSON, JR.

F. G.

1 -
2 -
3 -
City-
Phone -

State- Zip-

ROBINSON

JOHN

1 -
2 -
3 -
City-
Phone -

State- Zip-

ROBINSON

WILLARD

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - +
04/22/1904+ - - Region - - - +
15+ - - Stage - - - +
I. LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
TINCUP CREEK+ - - Tributary - - - - - +
SALT RIVER+ - - - - Point of Diversion - - - - - +
Twn Eng Sec Tract Lot RFlg County

05S 46E 10 NW NW (29) CARIBOU

+ - - Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

3.030

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.030

Water right number - 24-02000B

Adj. flag translation: Standard Water Right Number

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
05S	46E	3	NE SW		2.0		01	IRRIGATION	(29) CARIBOU
05S	46E	3	NW SW		21.0		01	IRRIGATION	(29) CARIBOU
05S	46E	3	SW SW		40.0		01	IRRIGATION	(29) CARIBOU
05S	46E	3	SE SW		5.0		01	IRRIGATION	(29) CARIBOU
05S	46E	4	NE SE		5.0		01	IRRIGATION	(29) CARIBOU
05S	46E	9	NE NE		18.0		01	IRRIGATION	(29) CARIBOU
05S	46E	10	NE NW		2.0		01	IRRIGATION	(29) CARIBOU
05S	46E	10	NW NW		20.0		01	IRRIGATION	(29) CARIBOU
		4	SE SE		32.0				

Total Acres:

~~111.0~~
151.5

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

AC. IRR. = 151.5.
TRANS. 2941.

Remarks

- - - Conditions of Approval - - -
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - - +
00/00/0000

+ - - Audit Fields -

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 07/01/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/10/1984	Appl Received	- 00/00/0000	Transfer/Amended	- P
Decree Date	- 00/00/0000				