

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-2000B
Date Received: 8/23/1989
Receipt No: E009953
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBINSON FAMILY RANCH Phone: (801)225-6103

C/O R. DEAN ROBINSON
1856 SOUTH 180 WEST

OREM UT USA 84058

2. Date of Priority: 04/22/1904

3. Source: TINCUP CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	10	NW NW NW	CARIBOU	

5. Description of diverting works:

DITCHES FOR FLOOD OR TO PUMP FOR SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.03	

7. Total Quantity Appropriated is:
3.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	46E	3	NE	SW	IRRIGATION	2.5
			NW	SW	IRRIGATION	21
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	5
					Section Acres	68.5
05S	46E	4	NE	SE	IRRIGATION	5
			SE	SE	IRRIGATION	37
					Section Acres	42
05S	46E	9	NE	NE	IRRIGATION	18.5
					Section Acres	18.5
05S	46E	10	NE	NW	IRRIGATION	2.5
			NW	NW	IRRIGATION	20
					Section Acres	22.5
					Total Acres	151.5

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 151.5.
TRANS. 2941.

Corrected the legal description in sec. 4 from 37 acres in the NESE to the SESE. cb

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

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1. Name of Claimant(s)

ROBINSON FAMILY RANCH Phone: (801)225-6103

C/O R. DEAN ROBINSON
1856 SOUTH 180 WEST

OREM UT USA 84058

2. Date of Priority: 04/22/1904

3. Source: TINCUP CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	10	NW NW NW	CARIBOU	

5. Description of diverting works:

DITCHES FOR FLOOD OR TO PUMP FOR SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.03	

7. Total Quantity Appropriated is:
3.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05S	46E	3	NE	SW		IRRIGATION	2.5
			NW	SW		IRRIGATION	21
			SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	5
						Section Acres	68.5
05S	46E	4	NE	SE		IRRIGATION	5
			NE	SE		IRRIGATION	37
						Section Acres	42
05S	46E	9	NE	NE		IRRIGATION	18.5
						Section Acres	18.5
05S	46E	10	NE	NW		IRRIGATION	2.5
			NW	NW		IRRIGATION	20
						Section Acres	22.5
						Total Acres	151.5

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 151.5.
TRANS. 2941.

15. Basis of Claim: License

SCANNED

AUG 01 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-02000B
Date Received: 8/29/1989
Receipt No: E009953
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBINSON FAMILY RANCH
Address: C/O RIDEAN ROBINSON
164 LINCOLN AVE.
SAN LUIS OBISPO, CA 93401
208-543-4686

2. Date of Priority: APR 22, 1904

3. Source: TINCUP CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
05S	46E	10	NW		NW		NW		CARIBOU

5. Description of diverting works:
DITCHES FOR FLOOD OR TO PUMP FOR SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.030		

7. Total Quantity Appropriated is:
3.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 378.7 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	46E	3	NE		SW		IRR	2.5
			NW		SW		IRR	21.0

A24-02000B

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08/29/89

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A2402000B



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	1/4 of 1/4	Lot	Use	Acres
05S	46E	3	SW	SW		IRR	40.0
			SE	SW		IRR	5.0
			Section Acres				68.5
		4	NE	SE		IRR	5.0
			NE	SE		IRR	37.0
			Section Acres				42.0
		9	NE	NE		IRR	18.5
			Section Acres				18.5
		10	NE	NW		IRR	2.5
			NW	NW		IRR	20.0
			Section Acres				22.5
			Total Acres				151.5

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 151.5.
TRANS. 2941.

15. Basis of Claim: LICENSE
Water Right Number: 551

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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Ident. Number A24-02000BDate Received 8-23-89Receipt Number E009953

EV 7-13

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 23 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

X 1. Name of Claimant (s) ROBINSON Family Ranch Phone (805) 543-4686
Mailing Address PO R. Dean Robinson
164 Lincoln Ave. San Luis Obispo, Calif. Zip 93401

2. Date of Priority (Only one (1) per claim) APRIL 22, 1904

3. Source of water supply (a) TINCUPE CREEK
which is tributary to (b) SALT RIVER

4. a. Location of existing point of diversion is: Township SS Range 46E Section 10,
NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of CARIBOU

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DITCHES FROM STREAM TO
DITCHES FOR FLOOD IRRIGATION. or Pump for sprinkling system

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 3.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 378.75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) INCIDENTAL STOCK WATERING. ~~FOR~~

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
SS	46G	3									2.5	21	40	5					68.5
		4													5.0			37	42.0
		9	18.5				2.5												18.5
		10					2.5	20.0											22.5

Total number of acres irrigated 151.5

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: * TRANSFER 2941. (APPARENT ERROR IN LAND LIST. TRANSFER
ITEM 3C MISTAKENLY ELIMINATED 37 W/1 SE 1/4 SE 1/4 SEC. 4.
ADDING THIS INTO OTHER ACERS, EQUALS 151.5 TOTALED
W/ ITEM 3C.

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Last Name ROBERTS

Ident No. A242000B

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Alfred Rabenson Date 8/18/89

Date _____

For Organizations: I do solemnly swear or affirm that I am Robinson Family Ranch Title _____

at _____, that I have signed the foregoing

document in the space below as Robinson Family Ranch Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Alfred Rabenson

Title and Organization Executor of Estate Date 8/18/89

State of Calif.)
Idaho/or)
County of San Luis Obispo) SS.

Subscribed and sworn (or affirmed) before me this 18th day of August 19 89

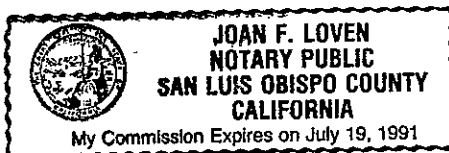
SEAL

Notary Public Joan F. Love JOAN F. LOVE

Residing at 995 Higuera, San Luis Obispo CA 93401

My Commission Expires July 19, 1991

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 06 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Total number of acres to be irrigated 151.5

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

