

Patricia K. McCaffrey
2568 Golden Bay Court
Henderson, NV 89052-2944
(702) 837-6916 Nevada Residence
(208) 876-4096 Idaho Residence

RECEIVED

FEB 24 2009

DEPARTMENT OF
WATER RESOURCES

February 17, 2009

Sally Sherman
State of Idaho
Department of Water Resources

Subject: **Adjudication Claim Number 73-11972**

Dear Sally Sherman:

I have enclosed ownership change form along with the Warranty Deeds for 4 Valley Rd and 221 Pahsimeroi Rd, in Ellis Idaho as per your requests on the attached letter.

It was good to chat with you, and hopefully we can finalize the Change of Water Right Ownership and Claim to the Water Right for 73-11972.

I will also get an affidavit from Jack Furey regarding the property that Gary Madsen bought from him and the irrigation information for said property.

Also, Mike Noonan will have copies of all our correspondence and up to date on the issues for both properties.

Thanks again,


Patricia K. McCaffrey

Enclosures
Copy to Mike Noonan



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 9, 2009

PATRICIA K MC CAFFREY
4 VALLEY RD
ELLIS ID 83235

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership
Notices of Claim to a Water Right #~~73-11971~~ and 73-11972

Dear Ms. McCaffrey:

The last time we talked was December 30, 2008, when you told me you'd send everything to your attorney as you were preparing to return to Henderson. I'm quite embarrassed to admit that, unfortunately, both of the ownership change forms you've previously submitted are still missing.

I have enclosed another ownership change form for you to complete and mail to me. We require a copy of the deed and exhibit A for both pieces of property, but you can use one ownership change form for multiple water rights.

Please do not send any payment, as you have already paid and have your cancelled check.

I appreciate your tremendous patience as we work through this process, Ms. McCaffrey. Please send the form with attachments to my attention as soon as possible and call me toll-free at 1/800-451-4129 if you have any questions. I have enclosed a postage-paid envelope for your convenience.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state

Enclosures:

Notice of Change in Water Right Ownership Form
Postage-paid Envelope

RECEIVED

FEB 24 2009

Form 42-246-42-1409(a) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~_____~~	~~73-11971~~	_____	~~_____~~	_____	_____
~~_____~~	73-11972	_____	~~_____~~	_____	_____
~~_____~~	_____	_____	~~_____~~	_____	_____
~~_____~~	_____	_____	~~_____~~	_____	_____
~~_____~~	_____	_____	~~_____~~	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- ☒ The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question; **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert Robertson
4. New Owner/Claimant(s) 191 Valley Rd Challis ID 83235
Patricia K McCaffrey
Name Connector (Check one): ☐ and ☐ or ☐ and/or ☐
- New Mailing Address 221 Pahsimeroi Rd
- City, State and ZIP Code ELLIS ID 83235
- New Telephone Number (208) 876-4096 or (702) 499-4556 Cell
5. Date you acquired the property 03/03/2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Patricia K McCaffrey
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

Order No.:307853069L-D

FOR VALUE RECEIVED

Parcel A: Brooke C. Robertson and Robert N. Robertson, Wife and Husband

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Pat McCaffrey, an unmarried person

whose current address is

2568 Golden Bay St Henderson, NV 89052

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 3, SECTION 6, T. 15 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS
FOLLOWS.

COMMENCING AT THE NORTH ¼ CORNER OF SAID SECTION 6, FROM
WHICH THE NW CORNER OF SAID SECTION BEARS N. 89° 58' 09" W., 2515.34 FT.,
THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 02' 09" E. A
DISTANCE OF 911.50 FT. TO THE POINT OF BEGINNING;

THENCE N. 89° 58' 09" W. A DISTANCE OF 840.00 FT.;

THENCE N. 25° 06' 51" E. A DISTANCE OF 303.80 FT.;

THENCE N. 60° 06' 09" W. A DISTANCE OF 161.30 FT.;

THENCE N. 69° 52' 09" W. A DISTANCE OF 79.20 FT.;

THENCE N. 46° 50' 09" W. A DISTANCE OF 161.00 FT.;

THENCE N. 00° 01' 51" E. A DISTANCE OF 23.73 FT.;

THENCE S. 89° 58' 11" E. A DISTANCE OF 568.70 FT. TO A POINT ON THE
WESTERLY RIGHT-OF-WAY OF THE PAHSIMEROI ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-
OF-WAY;

S. 51° 24' 29" E., 483.94 FT.; 127.26 FT. ALONG A CURVE TO THE RIGHT
HAVING A CHORD OF S. 48° 45' 16" E., 127.21 FT., A DELTA OF 05° 12' 36" AND A
RADIUS OF 1399.51 FT.;

THENCE S. 00° 02' 05" E. A DISTANCE OF 131.02 FT. TO THE POINT OF
BEGINNING.

SUBJECT TO:

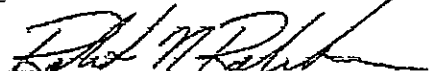
A NONEXCLUSIVE EASEMENT, APPURTENANT TO PARCEL B FOR INGRESS AND
EGRESS AND UTILITIES, 20 FEET IN WIDTH OVER THE ENTIRE NORTH BOUNDARY
OF PARCEL A, EXTENDING FROM THE COUNTY ROAD AND GOING WEST TO PARCEL
B.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantor, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/15/2005


Brooke C. Robertson


Robert N. Robertson

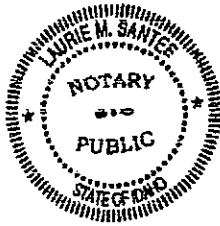
State of Idaho

County of Lemhi

SS.

On this 15th day of June, in the year 2005, before me, a Notary Public in and for said state, personally appeared Brooke C. Robertson & Robert N. Robertson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

263411

State of Idaho)
County of Lemhi) SS. No. _____

This instrument was filed for record at the request

of Alliance Title

at 3:00 PM on 21st June 2005

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
De-Official Recorder

By B. Thoresen Deputy

Fee 6.00

Return to _____

WARRANTY DEED

Order No.:307042721L-D

FOR VALUE RECEIVED

Gary Madsen, an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Patricia K. McCaffrey, an unmarried person

whose current address is

221 Pahsimeroi Rd. Ellis, ID 83235

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

State of Idaho
County of Lemhi

262225

SS No.

This instrument was filed for record at the request

of Alliance Title

at 10:00 o'clock pm 3-15 2005

and duly filed and indexed in the records of Lemhi

County
Tami J. Marion
De. Office Recorder

By [Signature]

Fee 6.00

Return to AT

PARCEL I:

A FRACTION OF LOTS 3 AND 4 IN SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD ACROSS A PORTION OF SAID LOT 3 A DISTANCE OF 395.0 FEET SOUTHERLY FROM THE NORTHERLY BOUNDARY OF SECTION 6 AND RUNNING THENCE WEST AND PARALLEL TO THE NORTH BOUNDARY OF SECTION 6 A DISTANCE OF 1362.0 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF THE PAHSIMEROI RIVER; THENCE MEANDERING THE CENTERLINE OF THE PAHSIMEROI RIVER IN A NORTHWESTERLY DIRECTION A DISTANCE OF 780.0 FEET, MORE OR LESS, TO A POINT WHICH LIES 85.0 FEET SOUTHERLY FROM THE NORTH BOUNDARY OF SECTION 6; THENCE EAST AND PARALLEL TO THE NORTH BOUNDARY OF SECTION 6 A DISTANCE OF 1380.0 FEET, MORE OR LESS, TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD, THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 424.0 FEET TO THE POINT OF BEGINNING.

PARCEL II:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD, SAID POINT BEING 85.0 FEET SOUTH FROM THE NORTHERLY BOUNDARY OF SECTION 6, RUN THENCE WEST 143.0 FEET; THENCE SOUTH 195.0 FEET; THENCE EAST 321.0 FEET, MORE OR LESS, TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE 270.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/03/2005

[Signature]
Gary Madsen

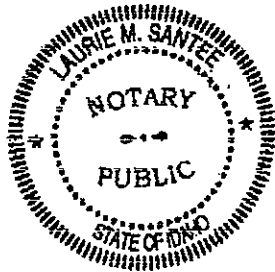
State of Idaho

262225

County of Lemhi } ss.

On this 9th day of March in the year 2005 before me, a Notary Public in and for said state, personally appeared Gary Madsen known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007