



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 24, 2009

LELA ROBERTSON MASTERS
301 MAIN ST
BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA)
Late Notices of Claim to a Water Right #47-17473 and 47-17474

Dear Ms. Masters:

The Notices of Claim to a Water Right referenced above were received from the SRBA Court recently. I have enclosed your receipts #C088042 and C088043 for the fees you paid. Please retain the receipts for your records.

These Notices of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:state

Enclosures:

Receipts Referenced Above