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FEB 20 2009

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB 18 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Subcase: 37-22384

)

Case No. 39576

)

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

)

)

)

On October 14, 2008, Tom and Jane Woodland filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on February 17, 2009. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated February 18, 2009.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on February 18, 2009, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JANE WOODLAND
TOM WOODLAND
1606 S 2000 E
GOODING, ID 83330
Phone: 208-934-4043

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.

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FEB 20 2009

DEPARTMENT OF
WATER RESOURCES

Form No.42-1409 (2)a (Internet)

Fifth Judicial District
County of Twin Falls - State of Idaho

OCT 14 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22384Date Received: 2-20-2009Receipt No: CG88040Received By: SRA

\$106-

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Tom & Jane Woodland Phone (608) 934-4043Mailing Address 1606 S 2000 E Gooding Id ZIP 83330
Street or Box City State2. Date of Priority (Only one (1) per claim) 5-20-1897
Month Day Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other () (a) Big Wood River
which is tributary to (b) Malad River4. a. Location of Point of Diversion is: Township 5S, Range 15 E, Section 15,
1/4 of NW, 1/4 of NE, 1/4 Govt. Lot _____, BM., County of Gooding

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of

_____, 1/4 Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Diversion into the Boorman Ditch
head gate from ditch - gravity irrigation

Last Name _____ Ident No. _____

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5S	15E	28					6												6

Total number of acres irrigated 6

10. In which county (ies) are lands listed above as place of use located? Gooding

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks: _____

Last Name _____ Ident No. _____

14. Basis of Claim (Check One) Beneficial Use _____ Posted Notice _____ License _____ Permit _____ Decree ☒

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 37-673 part

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas A Woodland Date: 10-9-08

Jane Woodland Date: 10-9-08

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

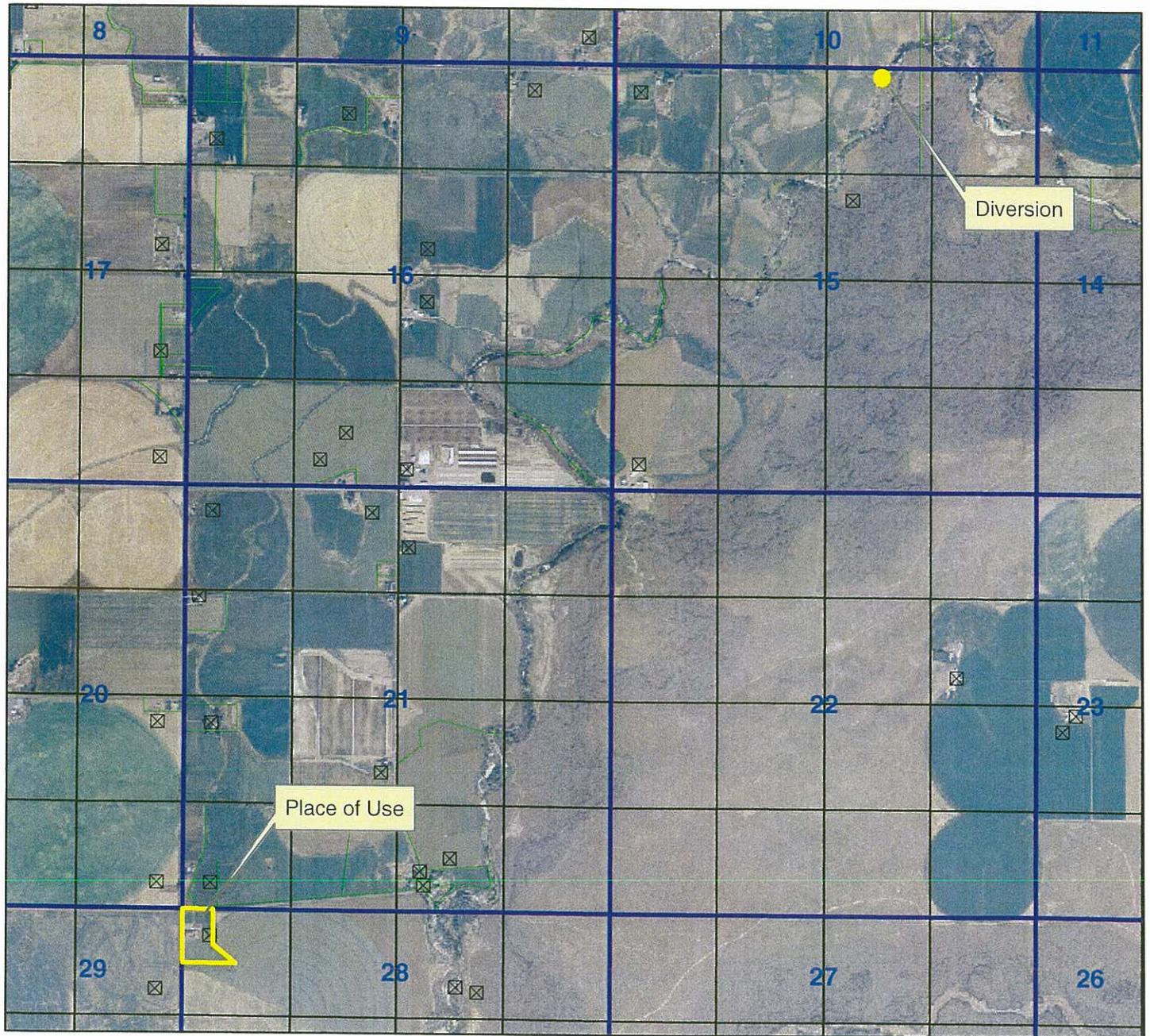
Address _____

Date _____

Last Name _____ Ident No. _____

37-22384

Draft Notice of Claim



STATEMENT

THOMAS WOODLAND
1606 S 2000 E
GOODING ID 83330

ACCOUNT NO.
292

DATE
02/29/2008

Phone: (208)394-4043

DATE	INVOICE NO.	DESCRIPTION	CHARGES	CREDITS	BALANCE
02/28/2008	0029,08	DECREED WATER-37	40.00		40.00

3-11-08
#4598

Current	30 Days	61 Days	92 Days	122 Days	AMOUNT DUE
40.00	0.00	0.00	0.00	0.00	40.00

COPY**FOR CORP.
WARRANTY DEED**FOR VALUE RECEIVED,
SLIMAN SHEEP CO., INC.

RECORDED AT REQUEST

Security Title

18th SEP 24 PM 4 09

a corporation duly organized and existing under the laws of the State of
Grant, Bargain, Sell and Convey untoTHOMAS A. WOODLAND, a single man
Route 1 Box 54
Gooding, Idaho 83330

MARGARET J. CLEMENTS, REC.

DEP. HP FEE 2.00

grantee, the following described real estate, situated in

Gooding

County, Idaho, to-wit:

Township 5 South, Range 15 East of the Boise Meridian

Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Beginning at the Northwest corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$;
thence South 669 feet along the West boundary of
the said NW $\frac{1}{4}$ NW $\frac{1}{4}$;
thence East 638 feet;
thence Northwesterly 358 feet more or less to a
point identified by post set in concrete, which concrete
marker is marked 9-18-62;
thence North 444 feet more or less to the North
line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$;
thence West 372 feet to the point of beginning.

IN THE COUNTY OF GOODING, STATE OF IDAHO

Together with all the water, ditch, dam and lateral rights appurtenant
thereto and in particular six (6) inches of water decreed under date of
priority of May 1897, also, supplemental American Falls Water for six (6)
acres supplemental to May 1897.
Property sold with well as is.

Re-recording to add water.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is
the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that
Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate
name to be hereunto subscribed by its President and its Secretary.

Dated: September 19, 1984

By

Lester Sliman
PRESIDENT.

ATTEST:

David Sliman
SECRETARY.

STATE OF IDAHO,

County of Gooding, } ss.

On this 19th day of September, 1984,
before me, a Notary public in and for said State, personallyappeared *Lester Sliman* andDavid Sliman, known to me to
be the President and Secretary of the corpora-
tion that executed this instrument or the persons who executed
this instrument on behalf of said corporation executed the same.IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate first
above written.

[Signature]
Notary Public for the State of Idaho,
Residing at Gooding, Idaho.

STATE OF IDAHO,

County of } ss.

I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock m.,

this day of

19 in my office, and duly recorded in Book
of Deeds at Page

Ex-Officio Recorder.

By Deputy.

Fees \$

Mail to:

Instrument No.