

DE✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
ADJ 73-187 B			WR 33-10941	Completed	
ADJ 73-2073			WR 33-10051	Completed	
ADJ 73-11953			WR 33-10934	Completed	
WR 33-00112	Completed				
WR 33-000113	Completed				
WR 33-10940	Completed				

2. The following **REQUIRED** information must be submitted with this form:

RECEIVED

JAN 12 2009

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Edwin C. Thomas & Linda Thomas
P.O. Box 1842
Sun Valley ID 83353
4. New Owner/Claimant(s) EAC REV NO. 13, LLC
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address P.O. Box 3410
- City, State and ZIP Code Boone NC 28607
- New Telephone Number (828) 265-1400 Email: _____

5. Date you acquired the property 2-11-2008
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>73-1878</u>		
Irrigation	<u>2.000 CFS</u>	<u>209.7</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>73-2073</u>		
Irrigation	<u>9.600 CFS</u>	<u>209.7</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>73-11953</u>		
Irrigation	<u>3.350 CFS</u>	<u>409.9</u>
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)
Brian B. Helms, Manager (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____	Date _____	Receipt Amt. _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

RECEIVED

JUN 10 2008

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 33-187B-OK			PD 33-10941	OK LC	
PD 33-2073-OK			PD 33-10051	OK LC	
PD 33-11953-OK			PD 33-10934	OK	
PD 33-00112-OK					
PD 33-000113-OK					
PD 33-10940-OK					

RECEIVED

NOV 17 2008

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edwin G. Thomas & Linda Thomas
 PO Box 1842

4. New Owner/Claimant(s)

Sum Valley, Id 83353
 Mingo Tribal Preservation Trust

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 3410

City, State and ZIP Code

Boone, NC 28607

New Telephone Number X

(828) 265-1400

Email:

5. Date you acquired the property

2-11-2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>73-187B</u>		
Irrigation	<u>2.000 CFS</u>	<u>209.7</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>73-8073</u>		
Irrigation	<u>9.000 CFS</u>	<u>209.7</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>73-11953</u>		
Irrigation	<u>3.350 CFS</u>	<u>409.9</u>
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Mingo Triplet Preservation Trust

(title if applicable)

by [Signature]

TRUSTEE

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

Bmlc11/17/08\$7500E034602

For IDWR Office Use Only:

Received by [Signature]Date 11/10/08Receipt Amt. 75.00Received by [Signature]Date 11/10/08Receipt No. 0081077Processed by [Signature] AJDate 11/10/08WR Date

Need to talk to the Title Co.

11-13-08 Jailed

STATE

IDAHO

DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 10 2008

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

COPY

Water Right No(s)	Adjudication Claim No(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
Ad 73-187B		133-10941		
Ad 73-2073	Nate Arave has files. 06-12-08	PD 33-10051		
Ad 73-11953		PD 33-10934		
PD 33-00112				
PD 33-000113				
PD 33-10940				

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- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Edwin C. Thomas & Linda Thomas
PO Box 1842
Sum Valley, Id 83353

4. New Owner/Claimant(s) Mingo Tribal Preservation Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address PO Box 3410
City, State and ZIP Code Boone, NC 28607
New Telephone Number (828) 205-1400 Email: _____

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>73-1872</u>		
Irrigation	<u>2.000 CFS</u>	<u>209.7</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>73-8873</u>		
Irrigation	<u>9.600 CFS</u>	<u>209.7</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>73-11953</u>		
Irrigation	<u>3.350 CFS</u>	<u>409.9</u>
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

- X 7. Signature(s) of New Owner(s) or Claimant(s) _____
 _____ (title if applicable)
 _____ (title if applicable)

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 Receipted by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 10 2008****DEPARTMENT OF
WATER RESOURCES**

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Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
Adj 73-187 B					
Adj 73-2073					
Adj 73-11953					

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3.	Name and Address of Former Owner/Claimant(s)	<u>Edwin G. Thomas & Linda Thomas</u> <u>PO Box 1842</u> <u>Sum Valley, Id 83353</u>
4.	New Owner/Claimant(s)	<u>Mingo Triabal Preservation Trust</u>
	New Mailing Address	<u>PO Box 3410</u>
	City, State and ZIP Code	<u>Boone, NC 28607</u>
	New Telephone Number	<u>(828) 265-1400</u> Email: _____

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>73-181B</u>		
Irrigation	<u>2.000 CFS</u>	<u>209.7</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>73-8073</u>		
Irrigation	<u>9.000 CFS</u>	<u>209.7</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>73-11953</u>		
Irrigation	<u>3.350 CFS</u>	<u>409.9</u>
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Mingo Tribal Preservation Trust
 by [Signature] TRUSTEE
 (title if applicable)
 (title if applicable)

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For IDWR Office Use Only:

Received by _____
 Recepted by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

5. Date you acquired the property

2.11.2008

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Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>73-187B</u>		
Irrigation	<u>2.000 C.F.S</u>	<u>209.7</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>73-8073</u>		
Irrigation	<u>9.600 C.F.S</u>	<u>209.7</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>73-11953</u>		
Irrigation	<u>3.350 C.F.S</u>	<u>409.9</u>
Stock		
Domestic		
Other		
Totals		

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7. Signature(s) of New Owner(s) or Claimant(s) Mingo Triam Preservation Trust
[Signature] (title if applicable) TRUSTEE
 (title if applicable)

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For IDWR Office Use Only:

Received by _____

Date _____

Receipted by _____

Date _____

Processed by _____ AJ

Date _____

Receipt Amt. _____

Receipt No. _____

WR _____ Date _____

Idaho Department of Water Resources Receipt

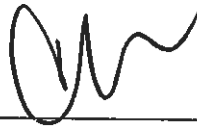
Receipt ID: C087077

Payment Amount	\$75.00	Date Received	6/10/08 2:58	Region	STATE
Payment Type	Check	Check Number	0100302		
Payer	AMERITITLE				

Comments Change in Water Right Ownership

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$75.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155



Signature Line (Department Representative)



Order No. 3070704330

WARRANTY DEED

For Value Received,

Edwin C. Thomas, III and Linda M. Thomas, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

EAC REV No. 13, LLC, a North Carolina Limited Liability Company

GRANTEE(s), whose address is: PO Box 3410, Boone, NC 28607

the following described real property, to-wit:

Lot 1, Section 1, Township 11 North, Range 24 East, Boise Meridian, Custer County, Idaho.

Lots 3, 4 and 5, Section 6, Township 11 North, Range 25 East, Boise Meridian, Custer County, Idaho.

The Northwest Quarter of the Northeast Quarter; the South Half of the Northeast Quarter; the Southeast Quarter; the Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter; the South half of the Southwest Quarter; all in Section 8, Township 11 North, Range 25 East, Boise Meridian, Custer County, Idaho.

The Northeast Quarter of the Northeast Quarter of Section 17, Township 11 North, Range 25 East, Boise Meridian, Custer County, Idaho.

The Northeast Quarter of the Northwest Quarter of Section 8; the West Half of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter of Section 9; the North Half of the Northwest Quarter; the Northwest Quarter of the Northeast Quarter of Section 17; all in Township 11 North, Range 25 East, Boise Meridian, Custer County, Idaho.

Lot 4 in Section 31, Township 12 North, Range 25 East, Boise Meridian, Custer County, Idaho.

Forest Homestead Entry No. 257, described in Patent recorded November 16, 1919 in Book 6, page 608, Patent No. 010401, records Custer County, Idaho.

Forest Homestead Entry No. 261, described in Patent recorded June 15, 1918 in Book 6, page 590, Patent No. 010123, records of Custer County, Idaho.

Forest Homestead Entry No. 262, described in Patent recorded June 15, 1918 in Book 6, page 590, Patent No. 010123, records of Custer County, Idaho.

PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of FEBRUARY, 2008.

Edwin C. Thomas III
Edwin C. Thomas, III

Linda M. Thomas
Linda M. Thomas

State of Idaho)
County of Blaine) ss

On this 7th day of February, 2008 before me Jamie L. Springer, a notary public in and for said State, personally appeared Edwin C. Thomas, III and Linda M. Thomas known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at:

Commission Expires





Order No. 3070704330

238432
Custer County Req. of
AmeriTitle/Alliance Title
Time 1:50 P M Date 2-11-2008
Barbara C. Breedlove, Clerk
Cathy Doughty \$3.00
Deputy

WARRANTY DEED

For Value Received,

Edwin C. Thomas, III and Linda M. Thomas, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

EAC REV No. 13, LLC, a North Carolina Limited Liability Company

GRANTEE(s), whose address is: PO Box 3410, Boone, NC 28607

the following described real property, to-wit:

Lot 1, Section 1, Township 11 North, Range 24 East, Boise Meridian, Custer County, Idaho.

Lots 3, 4 and 5, Section 6, Township 11 North, Range 25 East, Boise Meridian, Custer County, Idaho.

The Northwest Quarter of the Northeast Quarter; the South Half of the Northeast Quarter; the Southeast Quarter; the Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter; the South half of the Southwest Quarter; all in Section 8, Township 11 North, Range 25 East, Boise Meridian, Custer County, Idaho.

The Northeast Quarter of the Northeast Quarter of Section 17, Township 11 North, Range 25 East, Boise Meridian, Custer County, Idaho.

The Northeast Quarter of the Northwest Quarter of Section 8; the West Half of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter of Section 9; the North Half of the Northwest Quarter; the Northwest Quarter of the Northeast Quarter of Section 17; all in Township 11 North, Range 25 East, Boise Meridian, Custer County, Idaho.

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Forest Homestead Entry No. 257, described in Patent recorded November 16, 1919 in Book 6, page 608, Patent No. 010401, records Custer County, Idaho.

Forest Homestead Entry No. 261, described in Patent recorded June 15, 1918 in Book 6, page 590, Patent No. 010123, records of Custer County, Idaho.

Forest Homestead Entry No. 262, described in Patent recorded June 15, 1918 in Book 6, page 590, Patent No. 010123, records of Custer County, Idaho.

PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of FEBRUARY, 2008.

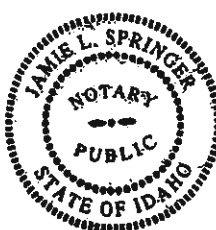
Edwin C. Thomas III
Edwin C. Thomas, III

Linda M. Thomas
Linda M. Thomas

State of Idaho)
County of Blaine) ss

On this 12 day of February, 2008 before me Jamie L. Springer, a notary public in and for said State, personally appeared Edwin C. Thomas, III and Linda M. Thomas known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at: ame
Commission Expires: 5/19/2010



WARRANTY DEED

205645

GRANTOR
the receipt of which is hereby acknowledged, does hereby grant, convey and assign unto
GRANTEE

State of
and to his successors and assigns forever, all of the following described real estate situated in the State of Idaho to-wit:

S.E. ATTACHED EXHIBIT "A"

RECEIVED

DEC 31 2008

Department of Water Resources
Bozeman, Montana

TOGETHER WITH any and all improvements, water, water rights, ditch, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the 4th day of January, 1993.

Lynn Bingham
Lynn Bingham

Marcie B. Bingham
Marcie B. Bingham

STATE OF IDAHO

County of Bonneville ss.

On this 4th day of January, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared LYNN BINGHAM and MARCIE B. BINGHAM.

known to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho

Residing at Idaho Falls, IDCommission Expiration Date: 1/1/99

Bonneville Land & Title Co.

RECORDING DATA

205645
American Land Title

9-20-93
E. M. P. Co.
Idaho Falls, ID

WARRANTY DEED

205645

GRANTOR, LYNN BINGHAM of the County of BONNEVILLE, State of IDAHO, does hereby warrant, defend and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

and to his successors and assigns forever, all of the following described real estate situated in the State of Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

RECEIVED

DEC 3 2008

Department of Water Resources
Bureau of Reclamation

TOGETHER WITH any and all improvements, water, water rights, ditch, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the 4th day of January, 1994.

Lynn Bingham
Lynn Bingham

Margaret B. Bingham
Margaret B. Bingham

STATE OF IDAHO

County of BONNEVILLEOn this 4th day of January, 1994

before me, the undersigned, a Notary Public in and for said State, personally appeared LYNN BINGHAM and MARGARET B. BINGHAM

known to me to be the person(s) whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho

Residing at Bonneville, IDCommission Expiration Date 1/1/99

Bonneville Land & Title Co.

RECORDING DATA

205645

American Land Title

2008/1/1

1/20/94

Cristina Perdomo

600

WARRANTY DEED

205645

of Idaho Falls State of Idaho for and to the said and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto M. THOMAS, husband and wife and heirs

and to his successors and assigns forever, all of the following described real estate situated in the State of Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

RECEIVED

DEC 3 2008

Department of Water Resources
Federal Division

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, covenants, benefits and appurtenances thereunto belonging or in anywise appertaining

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claim of any and all persons

In testimony whereof, this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the 4TH day of January, 1999

Lynn Bingham

Marcine B. Bingham

STATE OF IDAHO

County of BonnevilleOn this 4TH day of January, 1999

before me, the undersigned, a Notary Public in and for said State,

personally appeared LYNN BINGHAM and MARCINE B. BINGHAM

BINGHAM

known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

Notary Public for the State of Idaho

Resides in Idaho Falls, IDCommission Expiration Date 1/1/2009

Bonneville Land & Title Co.

RECORDING DATA

205645
American Land Title

1999 JAN 4

1580 199
EMUL PET. CO.

1/4/99

WARRANTY DEED

205645

I, LYNN BINGHAM, of the County of BLAINE, State of IDAHO, do hereby certify that the receipt of which is hereby acknowledged, does contain a true and correct copy of the original of the same, as the same is now on file in the office of the County Clerk of said County.

and to his successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

RECEIVED

DEC 3 2008

Department of Water Resources
Boise, Idaho

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the 4TH day of January, 1993.

Lynn Bingham

Margaret B. Bingham

STATE OF IDAHO

County of BLAINE

On this 4TH day of JANUARY

1993 before me, the undersigned, a Notary Public in and for said State, personally appeared LYNN BINGHAM and MARGARET B. BINGHAM.

Known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho

Residing at BLAINE, IDAHO

Commission Expires 1/1/98

Bonneville Land & Title Co.

RECORDING DATA

205645

American Land Title

9:00 A.M.

Boise, Idaho

James J. Juler

Beaches are situated in Custer County, State of Idaho, to-wit:

Lot 1, Section 4, Township 11 North, Range 25 E.B.M.

Lots 3, 4 and 5, Section 6, Township 11 North, Range 25 E.B.M.

The Northwest Quarter of the Northeast Quarter; the South Half of the Northeast Quarter; the Southeast Quarter; the Southeast Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter; the North Half of the Southwest Quarter; all in Section 8, Township 11 North, Range 25 E.B.M.

The Northeast Quarter of the Northeast Quarter of Section 17, Township 11 North, Range 25 E.B.M.

The Northeast Quarter of the Northwest Quarter of Section 8; the West Half of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter of Section 9; the North Half of the Northwest Quarter; the Northwest Quarter of the Northeast Quarter of Section 17; all in Township 11 North, Range 25 E.B.M.

Lot 4 in Section 11, Township 12 North, Range 25 E.B.M.

Forest Homestead Entry No. 257, recorded November 16, 1919 in Book 6 at Page No. 698, Patent No. 010491, records of Custer County, Idaho.

Forest Homestead Entry No. 261, recorded June 15, 1918 in Book 6 at page No. 590, Patent No. 010123, records of Custer County, Idaho.

Forest Homestead Entry No. 262, recorded June 15, 1918 in Book 6 at Page No. 590, Patent No. 010123, records of Custer County, Idaho.

Together with all title and interest of Grantors in and to that certain dam and dam site upon public domain adjoining the above-described property.

Together with all water and water rights of whatever kind and nature used or useful upon the above-described lands owned by the Grantors, or in or to which it may have or own any right, title or interest whatever, and whether appurtenant to said lands or evidenced by stock or shares in a corporation or association or however evidenced.

SUBJECT TO any highway or county road right of ways.

ALSO SUBJECT TO the 1923 and subsequent year general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

RECEIVED

DEC 3 2008

Department of Water Resources
Eastern District

Snailley 010123-and - 016597.

THE UNITED STATES OF AMERICA,
To All To Whom These Presents Shall Come,

Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Snailley, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of FRANK P. SHAWNER has been established and duly consummated, in conformity to law, for the N. E. Surveys Nos. 261 and 262, embracing a portion of the unsurveyed Public Domain, Idaho, more particularly bounded and described as follows: Beginning for the description of N. E. Survey No. 261 at corner No. 1 from which the southeast corner of Township twelve north of Range twenty-four east of the Boise Meridian bears north eighty-six degrees twenty-three minutes west eighty-one and sixty-eight-hundredths chains distant; thence south nineteen minutes west twenty-four and ninety-five-hundredths chains to corner No. 2; thence south forty-four degrees thirty-nine minutes east sixteen and ninety-seven-hundredths chains to corner No. 3; thence south nine and ninety-nine-hundredths chains to corner No. 4; thence south forty-four degrees fifty-five minutes east thirty-five and five-hundredths chains to corner No. 5; thence north twenty-two degrees forty minutes west thirty-three and twenty-seven-hundredths chains to corner No. 6; thence north sixty-three degrees forty-eight minutes east thirty-two and eighty-nine-hundredths chains to corner No. 7; thence north sixty-three degrees twenty-eight minutes west fifty-nine and fifty-one-hundredths chains to corner No. 1, the place of beginning; containing one hundred forty and sixty-one-hundredths acres; beginning for the description of N. E. Survey No. 262 at corner No. 1, identical with corner No. 2 of said N. E. Survey No. 261 from which said southeast corner of Township twelve north of Range twenty-four east of the Boise Meridian bears north sixty-nine degrees forty-two minutes west eighty-six and seventy-six-hundredths chains distant; thence south nineteen minutes west eleven and sixty-five-hundredths chains to corner No. 2; thence south forty-six degrees thirteen minutes east fifty and ninety-one-hundredths chains to corner No. 3; thence north forty-four degrees fifty-five minutes west thirty-five and five-hundredths chains to corner No. 4; thence north nine and ninety-nine-hundredths chains to corner No. 5; thence north forty-four degrees thirty-nine minutes west sixteen and ninety-seven-hundredths chains to corner No. 1, the place of beginning; containing fourteen and ninety-seven-hundredths acres; the premises, herein granted, containing in the aggregate one hundred fifty-five and fifty-eight-hundredths acres, according to the Official Plats of the Survey of the said land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, that there is, therefore, granted by the United States unto the said claimant the tract of land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson

President of the United States of America, have caused these letters to be under Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the THIRD day of May in the year of our Lord one thousand nine hundred and NINETEEN and of the Independence of the United States the one hundred and forty-second.

By the President: Woodrow Wilson

By H. P. Lohry, Secretary.

L. Q. C. Lohry,

Recorder of the General Land Office.

RECORDED: Patent Number 620005.

State of Idaho,

County of Custer. :SS. This instrument was filed for record at the request of Clark S. Fred-
mond at 2-50 o'clock A. M. June 15th, 1913.

By Red Fox
Deputy.

Fees. \$1.50 paid.

E. J. Michael
Officio Recorder.

Hailoy 010401.

THE UNITED STATES OF AMERICA.

To All To Whom These Presents Shall Come,

Greetings:

WHEREAS, a Certificate of the Register of the Land Office at Hailoy, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of FLOYD A. SWAUER has been established and duly consummated, in conformity to law, for the H. E. Survey No. 257, embracing a portion of the Unsurveyed Public Domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, from which the southeast corner of Township twelve north of Range twenty-four east of the Boise Meridian, bears north sixty-six degrees sixteen minutes west one hundred fourteen and ninety-seven-hundredths chains distant; thence, north sixty-three degrees forty-eight minutes east thirty-two and eighty-nine-hundredths chains to corner No. 2; thence, south fifty-six degrees forty-six minutes east twenty-six and one-tenth chains to corner No. 3; thence, south thirteen degrees six minutes east nineteen and fifty-nine-hundredths chains to corner No. 4; thence, south seventy-four degrees thirty-seven minutes west forty-four and sixty-three-hundredths chains to corner No. 5; thence, north twenty-two degrees forty minutes west thirty-three and twenty-seven-hundredths chains to corner No. 1, the place of beginning; containing one hundred fifty-nine and sixty-one-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson

((((SEAL))))

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the TWENTY-SECOND day of OCTOBER in the year of our Lord one thousand nine hundred and Eighteen and of the Independence of the United States the one hundred and FORTY-THIRD.

By the President: Woodrow Wilson.
By M. P. LeRoy, Secretary.

RECORDED: Patent Number 651153. L. Q. C. LAMAR,
Recorder of the General Land Office.

State of Idaho,
County of Custer, ss.

This instrument was filed for record at the request of Clark & Brodhead at 9-30 o'clock A. M. Jan. 16th, 1919.

\$1.00 paid.

E. J. Michael,
Ex-officio Recorder.

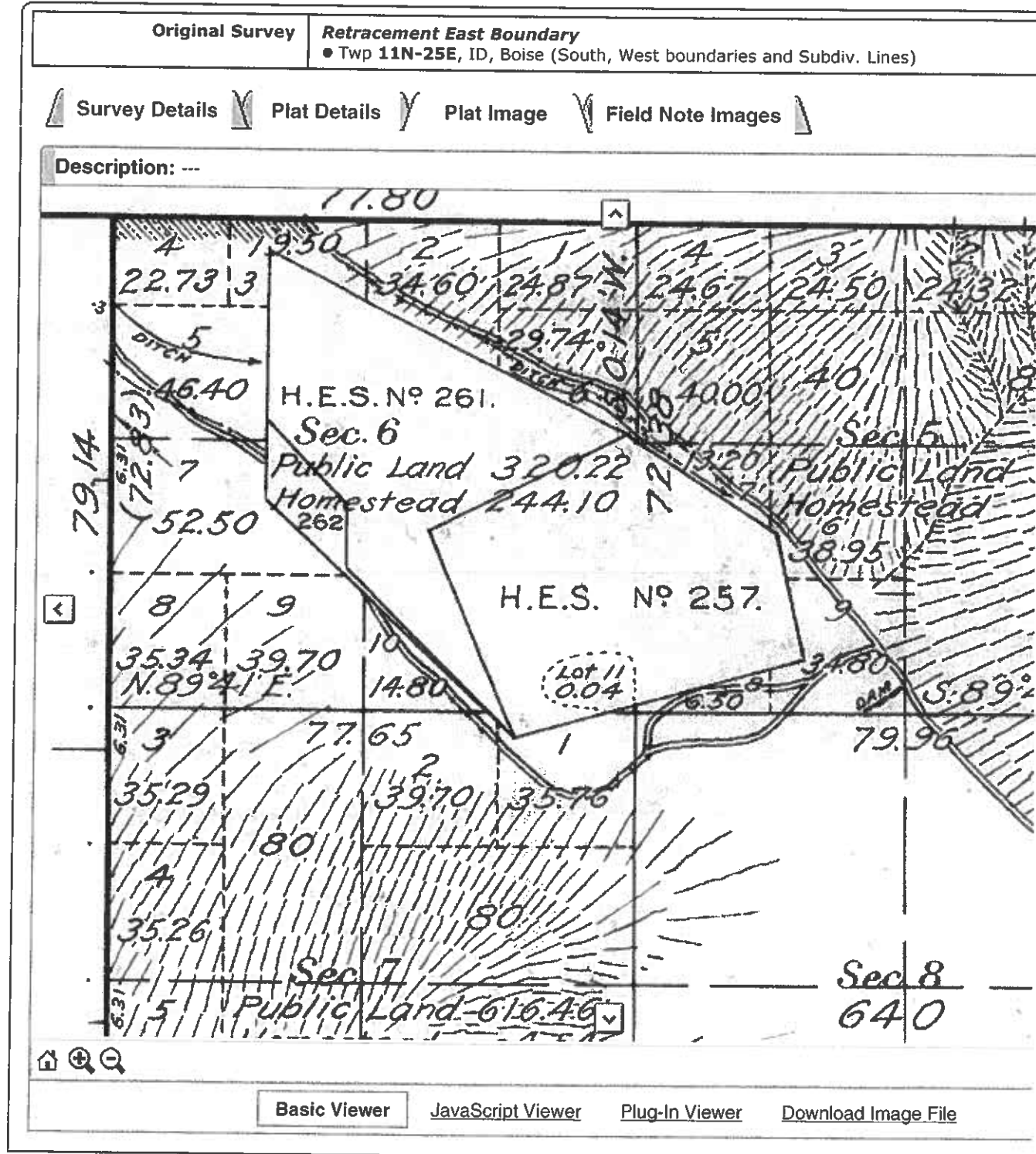
By E. J. Michael Deputy.



Bureau of Land Management - General Land Office Records

[Search Land Patents](#)[Search Surveys](#)[Visitors Center](#)[FAQ](#)

Survey Details

[Home](#) > [Survey Search](#) > [Results List](#) > Survey Details

• Want to try one of our more powerful viewers? Please check our [Browser Compatibility Guide](#) for

MINGO TRIBAL PRESERVATION TRUST
P.O. Box 3410
Boone, NC 28607
828-964-8000

November 12, 2008

Ms. Jonie Barg
State of Idaho
Department of Water Resources
900 N Skyline Dr. Ste A
Idaho Falls, ID 83402

Re: Mingo Tribal Preservation Trust

Dear Ms. Barg:

Enclosed please find the paperwork we received concerning the water right ownership transfer from Triple T Summit Ranch to Mingo Tribal Preservation Trust for water rights:

73-187B, 73-2073, 73-11953, 33-00112, 33-00113, 33-10940, 33-10941, 33-10051, & 33-10934

I have enclosed the requested items:

- 1) Copy of the Recorded Deed;
- 2) Original Signatures;
- 3) Additional \$75.00;
- 4) Your paperwork.

The one item I have not been able to acquire is the Chain of Title. I hope that you've been successful in receiving this from the title company by the time you receive this letter. I appreciate your assistance in acquiring these documents. I had made numerous attempts to acquire this information without success.

If you should have any questions, please do not hesitate to contact me.

Sincerely,



Teresa Buchanan
Assistant to Jesse W. Horton, Jr., Trustee

Enclosures

RECEIVED
NOV 17 2008

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 17, 2008

MINGO TRIABAL PRESERVATION TRUST
PO BOX 3410
BOONE NC 28607

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR
73-187B, 73-2073, 73-11953, 33-00112, 33-00113, 33-10940, 33-10941, 33-10051 &
33-10934 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

- ✓ xxx COPY OF RECORDED DEED.
- ✓ xxx ORIGINAL SIGNATURES NEEDED ON ITEM #7.
- xxx CHAIN OF TITLE GOING BACK TO TRIPLE T SUMMIT RANCH.
- ✓ xxx ADDITIONAL FILING FEE OF \$75.00. SIX OF YOUR WATER RIGHTS
REQUIRE A \$25.00 FEE FOR A TOTAL OF \$150.00 AND YOU
PREVIOUSLY SUBMITTED ONLY \$75.00.

If you have any questions please contact Jonie Barg or myself at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW. PLEASE
NOTE THAT WHEN WE DO CHANGE THE OWNERSHIP ON YOUR WATER
RIGHTS, WE WILL BE PUTTING THEM INTO THE NAME OF EAV REV NO 13,
LLC, AS THAT IS THE NAME LISTED ON THE DEED.

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,

Bobby Kern
Office Specialist II

RECEIVED
NOV 17 2008

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 17, 2008

MINGO TRIABAL PRESERVATION TRUST
PO BOX 3410
BOONE NC 28607

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR
73-187B, 73-2073, 73-11953, 33-00112, 33-00113, 33-10940, 33-10941, 33-10051 &
33-10934 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

xxx COPY OF RECORDED DEED.

xxx ORIGINAL SIGNATURES NEEDED ON ITEM #7.

xxx CHAIN OF TITLE GOING BACK TO TRIPLE T SUMMIT RANCH.

xxx ADDITIONAL FILING FEE OF \$75.00. SIX OF YOUR WATER RIGHTS
REQUIRE A \$25.00 FEE FOR A TOTAL OF \$150.00 AND YOU
PREVIOUSLY SUBMITTED ONLY \$75.00.

If you have any questions please contact Jonie Barg or myself at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW. PLEASE
NOTE THAT WHEN WE DO CHANGE THE OWNERSHIP ON YOUR WATER
RIGHTS, WE WILL BE PUTTING THEM INTO THE NAME OF EAV REV NO 13,
LLC, AS THAT IS THE NAME LISTED ON THE DEED.

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,

Bobby Kern

Bobby Kern
Office Specialist II

COPY