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FEB 13 2009

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
FEB 12 2009	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

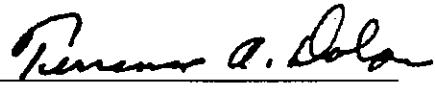
In Re SRBA	)	Subcases: (See Attachment A)
	)	(City of Burley)
Case No. 39576	)	
	)	ORDER GRANTING MOTION TO
	)	AMEND CLAIM 45-7269 AND SETTING
_____	)	DEADLINES

On March 3, 2008, the City of Burley filed a *Motion to Amend Claim* in subcase 45-7269. A hearing on the *Motion* was held at the SRBA Court on February 12, 2009. Randy Stone appeared for the City of Burley; and Nick Spencer represented IDWR by telephone. Good cause was shown in support of the *Motion*.

THEREFORE, IT IS ORDERED that:

1. The *Motion to File Amended Claim* is **granted**;
2. IDWR shall file with the SRBA Court an *Amended Directors Report* for water right 45-7269 no later than **February 27, 2009**;
3. Objections to the *Amended Directors Report* are due **March 31, 2009**;
4. Responses are due **April 13, 2009**; and
4. A status conference is set for all 20 water rights on **May 21, 2009, 1:30 p.m.** at the SRBA District Court. Parties may participate by telephone by dialing 1-225-383-1099 and entering participant code 654400.'

DATED February 12, 2009


TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

ATTACHMENT A

Subcase Nos:

36-04080
45-04085
45-04086
45-04087
45-04089
45-04090
45-04091
45-04092
45-04093
45-04094
45-04095
45-04096
45-04097
45-04098
45-04099
45-07092
45-07114
45-07269
45-07436
45-11133

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO AMEND CLAIM AND SETTING DEADLINES was mailed on February 12, 2009, with sufficient first-class postage to the following:

CITY OF BURLEY

Represented by:
RANDOLPH CALVIN STONE
PO BOX 910
BURLEY, ID 83318
Phone: 208-878-8382

CITY OF BURLEY

PO BOX 1090
2020 PARKE AVE
BURLEY, ID 83318
Phone: 208-678-2224

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

Robbin Hall
Deputy Clerk