

COPY

AMENDED DIRECTOR'S REPORT

Subcase No. 22-170

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FEB 12 2009

**DEPARTMENT OF
WATER RESOURCES**

In Re SRBA

Twin Falls County Civil Case No. 39576 DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB 11 2009

By _____

Clerk

Deputy Clerk

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

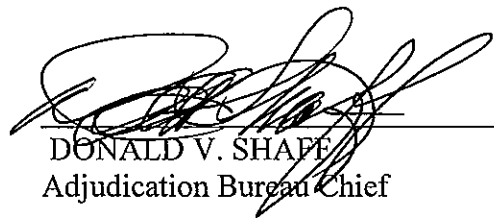
February 9, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Setting Deadlines and Status Conference* issued by Special Master Bilyeu on February 3, 2009, the Director submits the attached Amended Director's Report for filing with the Court.



DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-170

NAME AND ADDRESS: JEPPESEN BROTHERS RANCH
1075 N 9TH EAST
REXBURG ID 83440

SOURCE: MOODY CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 5.520 CFS

PRIORITY DATE: 05/01/1893

POINT OF
DIVERSION:

T06N R40E S13 SWNWNE Within MADISON County

T06N R40E S13 SESENE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 06/20	5.520 CFS
	06/21 10/31	2.760 CFS

PLACE OF USE: IRRIGATION in MADISON County

T06N R40E S13	NENE	38.00	T06N R40E S13	NWNE	37.00
T06N R40E S13	SWNE	37.00	T06N R40E S13	SENE	26.00

138 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

CERTIFICATE OF SERVICE

I certify that on 2/10, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

CHIEF, NATURAL RESOURCES DIVISION
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
P.O. BOX 44449
BOISE, ID 83711-4449

U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES DIV.
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

JEPPESEN BROTHERS RANCH
1075 N. 9th. EAST
REXBURG, ID 83440

MADISON COUNTY COURTHOUSE
P.O. BOX 389
REXBURG ID 83440-0389



Signature of person delivering form