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DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15,713
Date Received: 1/30/09
Receipt No: N019869
Received By: ball

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

d.p. so
phys made1. Name of Claimant(s) VERNON D. AND/OR SHARON B. PERMANN Phone (208) 843-2766Mailing Address 25588 COTTONWOOD CREEK RD. CULDESAC IDAHO Zip 83524
Street or Box City State2. Date of Priority: (Only one per claim) AUGUST 15, 2002
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. Location of Point of Diversion is: Township 36 N, Range 3 W, Section 25,
SW, 1/4 of SW, 1/4 or Govt. Lot _____, BM., County of NEZ PERCE; Parcel (PIN) No. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. TAG # 22660 → 40 GPM → STATIC WATER LEVEL = 75' BELOW GROUNDWELL - DEPTH: 240 FEET. 1/3 HP SUBMERSIBLE PUMP, W/PRESSURE STORAGE.DISTRIBUTION TO HOME AND 6-EXTERNAL FAUCETS. (LAWN, ETC.)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC, LAWN, ETC. purposes from JAN 01 to DEC 31 amount 0.089 (cfs) or (AEA)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.089 (cfs) or (AEA)8. Non-irrigation uses. Describe fully. (eg. Domestic: Give number of households served if single ownership; Stockwater: Type and number of livestock) DOMESTIC, ONE (1) HOUSEHOLD, "de minimus"SCANNED
JAN 30 2009

Form No. 42-1409 (2) b 7/07

9. Location of Place of Use is: Township 36 N, Range 3 W, Section 25
SW, 1/4 of SW, 1/4, Govt. Lot _____, BM.; Parcel (PIN) No. _____

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

10. Which county (ies) are lands listed above as place of use located? NEZ PERCE

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.
12. Describe any other water rights used at the same place and for the same purposes as described above.

(BOTH DECEASED)
None () UNKNOWN - PREVIOUS OWNERS: JAMES F. / CAMILLE BRONCHEAU

13. Remarks:
A SHALLOW WELL - DEPTH UNKNOWN - ALSO EXISTS ON THIS PROPERTY.
THE FORMER OWNERS WERE NEZ PERCE TRIBAL MEMBERS.

14. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: (2)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Vern & Bonnie Permann Date: 01-22-2009
Bonnie B. Permann Date: 01-22-2009

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please Print Name

16. Notice of Appearance:
Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.
Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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JAN 30 2009

(Note: This is an addendum sheet to Form No. 42-1409 (2) b 7/07, and is being submitted to satisfy requirements as stated in Item 16.: INSTRUCTIONS FOR FILING NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW FOR DOMESTIC AND/OR STOCKWATER PURPOSES WHERE DAILY USE IS LESS THAN 13,000 GALS PER DAY : Form No. 42-1409(2)b)

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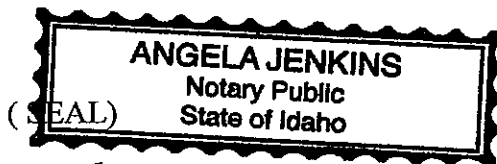
Additional Notes, Re: Item No. 7 (Form No. 42-1409(2)b [Instructions...] – The "Total Quantity Claimed" was arrived at by the following formula: 40gpm (Well output) $\div$ 9gpm (.02cfs) = 4.44 x .02cfs = 0.089 cfs

STATE OF IDAHO)
 : ss
County of Nez Perce)

Notice is hereby given that the individuals submitting the attached document, and therein described as Vernon D. Permann and Sharon B. Permann, residing at 25588 Cottonwood Creek Road – Culdesac, Idaho 83524, have produced legal documentation to be identified as the individuals so stated.

They have appeared before me, and I do hereby attest to their signatures.

Subscribed and sworn to before me on the 22 day of January, 2009.



expires 8.24.2012

Angela Jenkins

Notary Public in and for said State,
Residing at or employed in Idaho.
My commission Expires: 8.24.2012

verified signatures
on related document.

SCANNED
JAN 30 2009

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