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APR 28 2003
Department of Water Resources
Eastern Region

April 21, 2003

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RE: Water Rights, Transfer of Ownership
Water Right No. 75-2091-E

In request for transfer of the above noted water right, please find the following forms and information enclosed;

1. Notice of Change in Water Right Ownership
2. Copy of the warranty deed for property transfer
3. IDWR Adjudication claim report (web download)
4. Photocopy of property plat

Should any further information be required, please contact via email or as below. Thank you, in advance, for your assistance.

Sincerely,



Dennis C. Bryant
8597 Holmes Lane
Winters, CA 95694
530-795-4200
email: dcbryant@ucdavis.edu

OK
JC-EC
11-25-03

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Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-2091 E	SAME	N/A			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MICHAEL D. PITTMAN
19171 HILLTOP RD, PENN VALLEY, CA 95946
4. New Owner/Claimant(s) DENNIS C. BRYANT AND KATHY B. BRYANT
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 8597 HOLMES LANE
- City, State and ZIP Code WINTERS, CA 95694-9610
- New Telephone Number (530) 795-4200
5. Date you acquired the property APRIL, 4, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature] 4/21/03
Kathy B. Bryant 4/21/03

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

04/21/2003

WATER RIGHT NO. 75-2091E

Owner Type **Name and Address**

Current Owner MICHAEL D PITTMAN
19171 HILLTOP RD
PENN VALLY, CA 95946
(916)432-4742

Original Owner LILLIAN G WENZIG
GIBBONSVILLE, ID

Priority Date: 09/01/1932

Basis: License

Status: Active

Source

Tributary

NORTH FORK SALMON RIVER SALMON RIVER

Beneficial Use **From** **To** **Diversion Rate** **Volume**

IRRIGATION 4/01 11/01 0.07 CFS

Total Diversion 0.07 CFS

Location of Point(s) of Diversion:

SALMON RIVER NENW Sec. 26 Township 26N Range 21E LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
26N	21E	26		NESW	3.5									

Total Acres: 3.5

Remarks:

1. General LOT 6 LOST TRAIL LODGE SUBDIVISION

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

WARRANTY DEED

Order No.: 307031642L-D

FOR VALUE RECEIVED

Michael D. Pittman, a married man as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dennis C. Bryant and Kathy B. Bryant, Husband and Wife, as Community Property
whose current address is

8597 Holmes Lane, Winters, CA 95694

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 6 OF LOST TRAIL LODGE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT
THEREOF, FILED FOR RECORD IN BOOK 4 OF PLATS AT PAGE NO. 6, RECORDS
OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 25 2003

Michael D. Pittman
Michael D. Pittman

State of California }
County of yuba } ss.

On this 28th Day of March, 2003, before me, a Notary Public in and for said state, personally
appeared Michael D. Pittman

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/~~she/they~~ executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Barbara Gillman
Notary Public for the State of
Residing at: Browns Valley, CA
Commission Expires: 3/25/05

254090

State of Idaho) SS No. _____
County of Lemhi)

This instrument was filed for record at the request
of Debbie Little
at 2:16 o'clock P.m. 4-4 2003

and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By DE Deputy

Fee 3.00

Return to A.T.

