

OCT 05 1991

#535

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02091E

Date Received: 5/ 8/1990

Receipt No: EO19152Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL D PITTMAN 916-432-4742
Address: 19171 HILLTOP RD
PENN VALLY CA 95946

2. Date of Priority: SEP 1, 1932

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
26N	21E	26	NE	NW			LEMHI

5. Description of diverting works:

WOODEN HEADGATE TO CONCRETE DITCH; DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.070		

7. Total Quantity Appropriated is:

0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.7 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	26	NE	SW		IRR	3.5

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.5
					Total Acres	3.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 6 LOST TRAIL LODGE SUBDIVISION

15. Basis of Claim: LICENSE

Water Right Number: 17747

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Michael D. T. Thomas* Date: 9-16-93

Date: _____

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State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of Sept 19 93 Dave Carls
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96

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IONS
AHO

KNOWLEDGEMENT

OF IDAHO } SS
OF LEMHI }

this 8 day of Nov. 73 before me, a Notary
in and for said state personally appeared the
in whose name is subscribed to the foregoing
certificate of Owners and acknowledged to me
they executed the same
WITNESS WHEREOF I have hereunto
my hand and affixed my official
seal the day and year in this
certificate first above written.

NOTARY PUBLIC for the
STATE OF IDAHO

MICROFILMED
APR 18 1994

POOR ORIGINAL

Lot Line
Road Easement
Lot Number

9

3

4

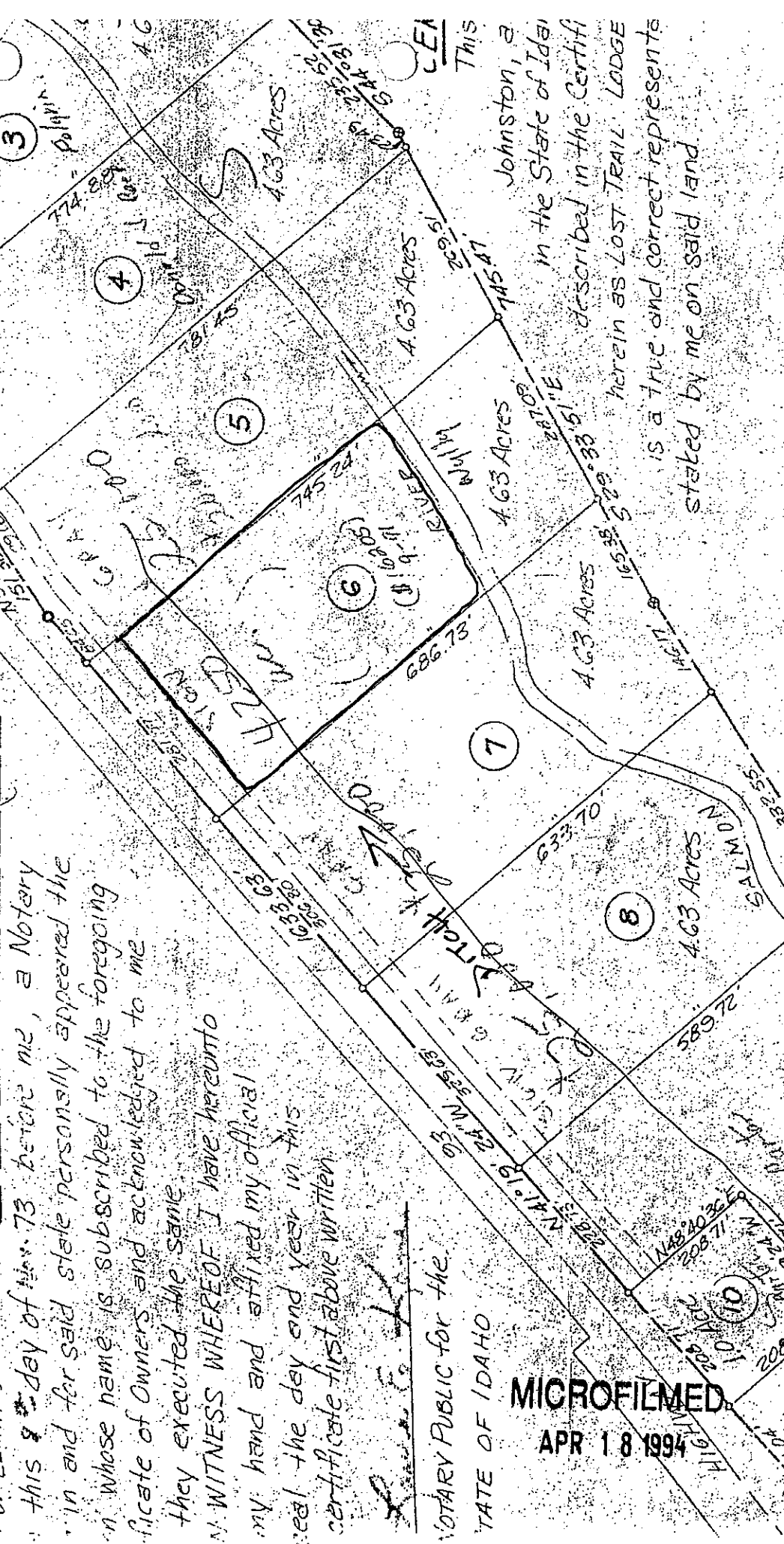
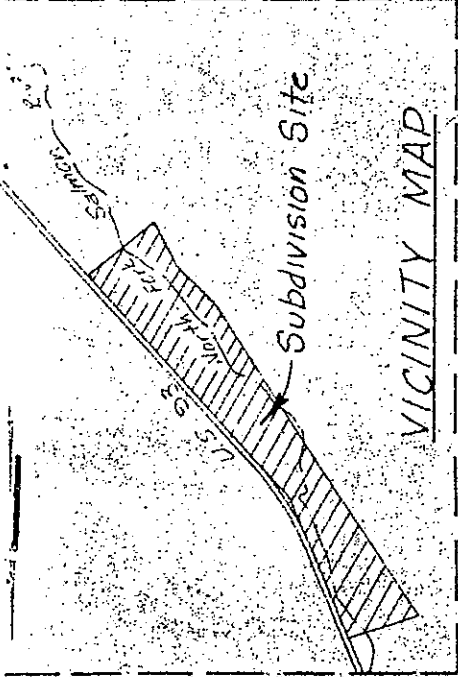
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-2091E
Date Received: 9/16/1993
Receipt No: E019152
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DENNIS C BRYANT Phone: (530) 795-4200
8597 HOLMES LANE
WINTERS CA USA 95694-9610

KATHY B BRYANT Phone: (530) 795-4200
8597 HOLMES LANE
WINTERS CA USA 95694-9610

2. Date of Priority: 09/01/1932

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
26N	21E	26	NE NW	LEMHI	

5. Description of diverting works:

WOODEN HEADGATE TO CONCRETE DITCH; DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.07	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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26N	21E	26	NE	SW	IRRIGATION	3.5
					Section Acres	3.5
					Total Acres	3.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LOT 6 LOST TRAIL LODGE SUBDIVISION

15. Basis of Claim: License

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