

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39579
Date Rec'd: 11-5-59
Rec'd Number: 5016031

NOTICE OF CLAIM

RECEIVED

WATER RIGHT

1. Name of Claimant (a) Brent Morgan (b) 602-981-0000

2. Date of Priority (Only one (1) per claim) 1-1-86

3. Source of water supply (a) Big Lost River

4. a. Location of existing point of diversion (a) Section 5-33-35 Range 2-6 Section 13-5 Township 14-N County B.M.

b. If no existing flow, beginning point of claimed water right is Section 5-33-35 Range 2-6 Section 13-5 Township 14-N County B.M.

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Weirs, Pumps, Pipelines, Headgates, Etc.) 40' x 4' concrete dam with 12" gate

6. Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and the depth of each well (List all changes and enlargements in use, the dimensions of the diversion works as constructed and the depth of each well.) 1/4' x 1/4' x 1/4' concrete dam with 12" gate

7. The east side of the dam is located on the line of the Snake River

8. The dam is located on the line of the Snake River

9. The dam is located on the line of the Snake River

10. The dam is located on the line of the Snake River

11. The dam is located on the line of the Snake River

12. The dam is located on the line of the Snake River

13. The dam is located on the line of the Snake River

14. The dam is located on the line of the Snake River

6. Water is claimed for the

For Exemption

For For

For For

7. Total quantity claimed

8. Total consumptive use

9. Non-irrigation uses, class (Livestock, Etc.)

10. Description of place of use

a. If water is for irrigation

b. If water is used for oil

In the corresponding

11. In which county (ies) are the

12. Do you own the property if

13. Describe any other water right

14. Remarks

Storage water

supplements

Last Name Morgan

32x11

25x11

32x11

(ds) (acne free)

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100-4398

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SE 1/4, T4N	Total
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Total number of acres irrigated 86

375

You have to claim this

THE UNIVERSITY OF CHICAGO

10

100

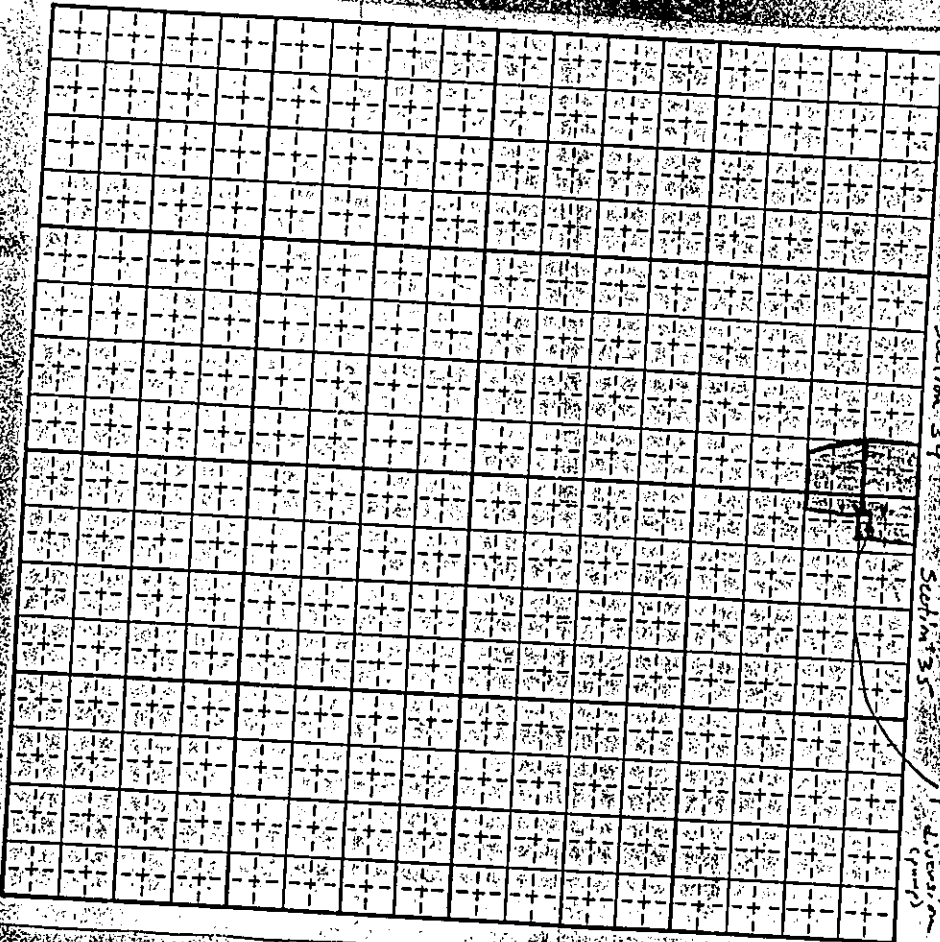
Copies: White, State, Yellow-Children

Map of Project:
Scale: 2 inches

Last Name

177

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
 Scale: 2 inches equals 1 mile



Last Name

Morgan

Ident No.

County Name

Point of Diversion

15. Basis of Claim (in

If applicable provide

County

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below

How you will receive any

Number of attach

For Individuals: I do so

and correct.

Signature of Claim

For Organizations: I do

of

document in the space b

and that the statements

Signature

The and

State of Idaho/or

County of Butte

Subscribed and sworn to

SEAL

17. Notice of Appearance

Notice is hereby given th

of the claimant signing a

should be mailed to me:

Signature

Address

Date

Last Name

Morgan

32x11

15. Basis of Claim (check one) Beneficial Use ☒ Decree ☒ Permitted ☐ License ☐ Permit ☐
If applicable provide IDNR Water Right Number _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (a) _____ Date _____
(b) By signing below, I/We acknowledge that I/We have received, read, and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication." (c) I/We do _____ do not _____
Number of attachments _____
For individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (a) B. F. W. J. Date 12-30-91
For Organizations: I do solemnly swear or affirm that I am _____ Date _____
I have signed the foregoing document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.
Signature of Authorized Agent _____
Title and Organization _____
Date _____

17. Notice of Appearance
Notary Public _____
Notary Public _____
Residing at _____
My Commission Expires 4-23-97
I will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.
Signature _____
Address _____
Date _____

Last Name Morgan Ident. Number _____
Copy to: _____

25x11

32x11

4/5/1989
CLAIMANT'S NAME _____
DATE RECEIVED _____

1. Is the name an
2. Is a priority
3. (a) Is a source
(b) Is a tributary
4. Is the legal d
5. Is there a des
6. Are the water
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22. Should this

Receipt prepare
Claim data ente
Sent to claimant
Comments: C

32X1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A34-00368
Date Received: 5/ 7/1991
Receipt No: F016031
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRENT MORGAN
Address: BOX 901
no 208-527-3644

2. Date of Priority: JUN 1, 1986

3. Source: BIG LOST RIVER
Trib. to: SINKS

- | Township | Range | Section | 1/4 of 1/4 of 1/4 | Loc | County |
|----------|-------|---------|-------------------|-----|--------|
| 05S | 26E | 35 | NM | NM | RIFFLE |

3. Description of diverting works:
40 HP TURBINE PUMP REMOVES WATER FROM MAIN

6. Water is used for the following purposes:

- | IRRIGATION | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| | 05/01 | 11/01 | 1.600 | | |
7. Total Quantity Appropriated is:
 1.600 C.F.S. (and/or)
 A.F.A.

8. Total consumptive use is _____
Acres Feet Per Annum.

10. Place of Use:

A34-00368

Page 1 Date: 05/07/91

25X10

32X10

10. Place of Use: Continued
Township Range Section 1/4 of 1/4 Lot Use Acres

	Section Acres	60.0
35 NW NW	20.0	
Section Acres	20.0	
Total Acres	80.0	

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

STORAGE WATER FROM MCKAY RESERVOIR

14. Remarks: STORAGE WATER 3500' FROM MCKAY RESERVOIR SUPPLEMENTS THE IRRIGATION OF THIS PROPERTY

15. Basis of claim: DECREE

Case Number:

Court:

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

A34-00368

Page 2

Date: 05/07/91

For Ind:
I/We do
forego
signature

State of
County of
Subscrib
of

A34-00:

5x11 32x11

A14-00368

Page 3 Date: 05/07/91

For Individuals:
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant(s): _____ Date: _____

State of Idaho _____ Date: _____
County of _____ SS. _____

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19____

Seal

Notary Public

Residing at: _____

My Commission Expires: _____

25x11 32x11

NAME
DATE
FIELD #
OWNER
VERIFIED
CLAIM #
FIELD #
CONTACT
DATE OF
ACCOMPLISH
RELATION
DIRECTION