

RECEIVED

FEB - 4 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
2-2091					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- ☒ D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JERRY GINGERICH
HC 85 BOX 26
MOUNTAIN HOME, ID 83647

4. New Owner/Claimant(s) VERLIN & ELLA GINGERICH
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 19285 HWY 51

City, State and ZIP Code MOUNTAIN HOME, ID 83647

New Telephone Number (208) 845-2872 Email: VGINGERI@YAHOO.COM

5. Date you acquired the property

APRIL 16, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Verlin Hingerich
Ella Hingerich

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

Instrument # 397346
Elmore County, Idaho
04:02pm Apr. 16, 2008
For: ASHCRAFT AND MILLER PLLC
No. of Pages: 3 Fee: \$9.00
MARSA GRIMMETT, Recorder
Deputy: DLE

DISTRIBUTION DEED

INDENTURE, made and entered into this 16 day of April, 2008, by and between VERLIN GINGERICH, the Trustee of The Jerry and Letha Gingerich Trust, hereinafter referred to as Grantor, and VERLIN GINGERICH and ELLA GINGERICH, husband and wife, whose mailing address is 19285 Highway 51, Mountain Home, Idaho, 83647, hereinafter collectively referred to as Grantees;

WITNESSETH: WHEREAS, VERLIN GINGERICH, is the duly appointed and acting Trustee of The Jerry and Letha Gingerich Trust; and,

WHEREAS, VERLIN GINGERICH and ELLA GINGERICH, husband and wife, are entitled to receive distribution of certain real property hereinafter described in this deed pursuant to provisions of the Idaho Uniform Probate Code and The Jerry and Letha Gingerich Trust;

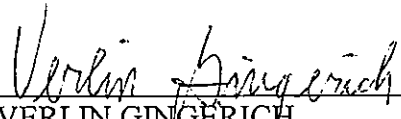
NOW, THEREFORE, the said Grantor, for the purpose of distributing certain real property from The Jerry and Letha Gingerich Trust, does by these presents distribute, grant, bargain, sell, convey and confirm unto the said Grantees, and to their heirs and assigns forever, any and all of the interest in that certain house and real property, lying and being in the County of Elmore, State of Idaho, described as follows, to-wit:

See Exhibit A attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances, all other water rights, ditches and ditch rights appurtenant to the above described real property or used in connection therewith, and together with all dams, ditches, canals, waterways and all other means or methods for the diversion, impounding, distribution or use of any of the water appurtenant to said

real property or any part thereof, but all of the above described real property is hereby conveyed subject to the existing roadways and recorded easements, the rents, issues and profits thereof, TO HAVE AND TO HOLD unto the said Grantee, and to their heirs and assigns forever.

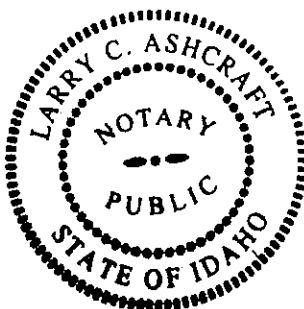
IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year in this deed first above written.


VERLIN GINGERICH
Trustee

STATE OF IDAHO)
 : ss.
County of Elmore)

On this 16 day of April, 2008, before me, a Notary Public in and for said State, personally appeared VERLIN GINGERICH, proven to me upon satisfactory evidence to be the person who signed his name to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year herein first above written.



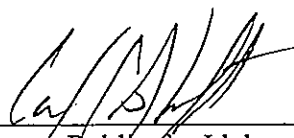

Notary Public for Idaho
Residing at: Boise, ID
My Commission Expires: 7-1-2010

EXHIBIT A

REAL PROPERTY, situate in the County of Elmore, State of Idaho, and particularly described as follow:

The east half of the southwest quarter of the southeast quarter and the east half of the west half of the southwest quarter of the southeast quarter of Section Twenty-nine; the east half of the northeast quarter of Section Thirty-two; the east half of the northwest quarter of the northeast quarter and the east half of the west half of the northwest quarter of the northeast quarter of Section Thirty two, and all of that part of the east half of the southwest quarter of the northeast quarter and all of that part of the east half of the west half of the southwest quarter of the northeast quarter included in that certain Bargain and Sale Deed dated June 18, 1952, executed by Idaho Power Company to E. L. Stevens, a widower, and Byron Stevens, a bachelor, all of the above described real property being located in Township Five South, Range Six East, Boise Meridian.

AND

Part of the north half of the southeast quarter lying north of the river in Section 32, Township 5 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

STATE OF IDAHO CERTIFICATION OF VITAL RECORD

STATE OF IDAHO IDAHO DEPARTMENT OF HEALTH AND WELFARE BUREAU OF HEALTH POLICY AND VITAL STATISTICS

CERTIFICATE OF DEATH

Date Filed NOVEMBER 25, 2005

State File No. 2005-09039

DECEDENT - LEGAL NAME LUCILLE SHETLER			
SEX FEMALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 85 YEARS	DATE OF BIRTH SEPTEMBER 13, 1920
BIRTHPLACE MILFORD, NEBRASKA		PLACE OF RESIDENCE MOUNTAIN HOME, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) LELAND SHETLER	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME IVAN HOSTETLER			BIRTHPLACE NEBRASKA
MOTHER - MAIDEN NAME EMMA BARKEY			BIRTHPLACE NEBRASKA
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE JERRY L. ROST	
NAME AND ADDRESS OF FUNERAL FACILITY ROST FUNERAL HOME, MOUNTAIN HOME, IDAHO			
DATE OF DEATH NOV. 22, 2005	TIME OF DEATH 3:40 A.M.	CITY, TOWN OR LOCATION OF DEATH MOUNTAIN HOME, IDAHO	COUNTY OF DEATH ELMORE
CAUSE OF DEATH (underlying cause last) a. UTERINE CANCER			Approximate Interval Between Onset and Death 5 YEARS
b. DUE TO (or as a consequence of):			
c. DUE TO (or as a consequence of):			
d. DUE TO (or as a consequence of):			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER MICHAEL P. KOELSCH, M.D.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: NOVEMBER 28, 2005

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE