



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

RECEIVED

JAN 20 2009

DEPARTMENT OF
WATER RESOURCES

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 21, 2009

LELA ROBERTSON MASTERS
301 MAIN ST
BUHL ID 83316

RE: Motion to file late Notice of Claim in the Snake River Basin Adjudication (SRBA)
SRBA claim numbers 47-17473 & 47-17474

Dear Ms. Masters,

I spoke with your son, Joe Bill Robertson this morning about a letter sent to you requesting additional filing fees of \$140.00 for late claim 47-17473. After speaking with your son and the SRBA court, it was determined that the fees for 47-17473 have been paid and the letter was sent in error. No additional fees are required. I apologize for the error.

However, in my conversation, Mr. Robertson, it was discovered that there neither claim 47-17473 or claim 47-17474 claimed a source. In order for the claim to be complete, it must list a source.

For your convenience, I am sending you updated claims that list the source of water as is my understanding from my conversation with Mr. Robertson. I have highlighted the additions in yellow.

Please review the claims and initial any changes you wish to make. When satisfied sign the updated claims and **return it to the SRBA court** with a brief letter explaining that the claims 47-17473 and 47-17474 have been updated to list a source. You can even enclose a copy of this letter with the claims when you send them to the SRBA court.

I am also enclosing an envelope already addressed to the SRBA court.

Please feel free to contact me at 208-590-2690 with any questions.

Respectfully submitted,

Craig L. Saxton
Water Right Supervisor
Adjudication Bureau

Enclosure(s)

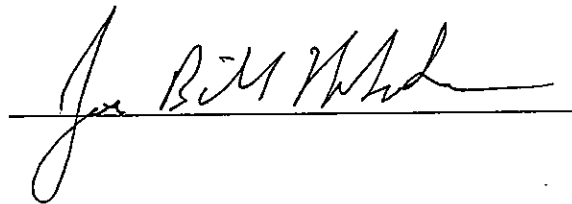
CERTIFICATE OF MAILING

I hereby certify that true and correct copies of the *Amended Notice of Claim to a Water Right Acquired Under State Law* were mailed on 28 Jan 2009, by first-class mail to the following:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

A handwritten signature in black ink, appearing to read "Joe Bill White", is written over a horizontal line.

RECEIVED
TWIN FALLS CO., IDAHO
JAN 20 09 11 47

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-17474
Date Received: 3/27/2008
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 30 2009
DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s)

LELA ROBERTSON MASTERS Phone: (208)543-9955
301 MAIN ST
BUHL ID USA 83316

2. Date of Priority: 08/26/1935

3. Source: WASTE WATER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	14E	6	SE NE SE	TWIN FALLS	

5. Description of diverting works:

Overspill to diversion structure under Highway 30 to Bubble then to gated pipe.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.43	

7. Total Quantity Appropriated is:
0.43 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09S	14E	5	SW SW	IRRIGATION	5.7
			SE SW	IRRIGATION	16

Section Acres 21.7

Total Acres 21.7

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Source also includes spill water which is water the canal company uses to push water through the system ensuring the water users at the end of the ditch receive their water.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lela R. Montano Date: 1/28/20

Date: _____