



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 30, 2009

RUSSELL L CHASTAIN
PO BOX 870
COUNCIL ID 83612

RE: Per our conversation

Dear Russell,

Per our telephone conversation this morning, I am enclosing several documents for your files/review:

- A copy of the amended directors report (the new recommendation) mailed to you in December
- A map of the recommended place of use and point of diversion
- A printout from the courts webpage showing the objection deadline
- 2 objection forms and a copy of the instructions.

I took the liberty of writing in the water right numbers in pencil in the objection forms. Like last time, you will need to file an objection for your water right 67-4166 and Ms. Hutchinson's water right 67-92.

If nobody files an objection by March 2, 2009, the court will decree your water right as it looks in the enclosed paperwork. Please feel free to contact me at 208-287-4916 if you have any questions.

Sincerely,

Craig L. Saxton
Water Right Supervisor
Adjudication Bureau

Enclosure (s):