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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 63-7567
	)	
Case No. 39576	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS OF A
	)	WATER RIGHT

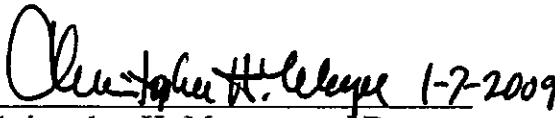
This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT/OBJECTOR:

City of Nampa


Christopher H. Meyer Date
Attorney for Claimant/Objector

STANDARD FORM 5 – Water Right No. 63-7567

IDWR Concurrence:

Kay Walker 1-15-09
Kay Walker Date
Senior Water Resource Agent

Garrick L. Baxter 11/2/09
Garrick L. Baxter Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7567

NAME AND ADDRESS:

CITY OF NAMPA
411 3RD ST S
NAMPA ID 83651

SOURCE:

Source:
GROUND WATER

Tributary:

*JS
fw
du*

QUANTITY:

2.790 CFS

PRIORITY DATE:

03/06/1972

POINT OF DIVERSION:

T02N R02W S3 Lot 4 NWNW
Within CANYON CountyT03N R02W S14 NWSE
Within CANYON CountyT03N R02W S17 SWNE
Within CANYON CountyT03N R02W S17 SWNW
Within CANYON CountyT03N R02W S22 SWNE
Within CANYON CountyT03N R02W S22 SWNE
Within CANYON CountyT03N R02W S22 NWNW
Within CANYON CountyT03N R02W S22 NWSE
Within CANYON CountyT03N R02W S22 NWSE
Within CANYON CountyT03N R02W S27 SENE
Within CANYON County

This water right is part of the potable water delivery system for the City of Nampa.

~~The points of diversion for this right and Right Nos. 63-2779, 63-2781, 63-2782, 63-5258, 63-10212, 63-8324, and 63-9180 are diverted through the points of diversion described in Right No. 63-2533.~~

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

MUNICIPAL

01/01 12/31

2.790 CFS

PLACE OF USE:

AS
KW
All

Place of use is within the service area of the City of Nampa municipal water supply system as provided for under Idaho Law.

~~The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the GREY District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at Well # 8 located in T3N, R2W, Sec. 14, NWSE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

CERTIFICATE OF MAILING

I certify that on 1-26-2009, ~~2008~~, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
253 THIRD AVENUE NORTH
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

2. Copies to:

CITY OF NAMPA
Represented by:
CHRISTOPHER H. MEYER
601 W. BANNOCK STREET
P.O. BOX 2720
BOISE, ID 83701-2720

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098



Signature of person or attorney mailing the form