



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

January 23, 2009

Jerry Gingerich
Box 26 HC 85
Mountain Home, ID 83647

Re: Subcase Nos.: 02-2091, 02-2094B, 02-2181, 02-2182B, 02-2183, 02-2375B, 02-2284B, 02-10291

Dear Mr. Gingerich:

Enclosed please find the original documents entitled "Standard Form 5 – Stipulated Elements of a Water Right" (commonly referred to as SF 5) for the above referenced subcase nos. for Basin 02.

Please review the recommendations. If all the information is correct, please sign and date the first page of the original and initial the pages entitled "Recommendation of Water Rights Acquired Under State Law." After you have signed and initialed the original, **please return the documents to our office in the self addressed stamped envelope** provided for your convenience. Our office will gather the remaining signatures and make sure the documents are subsequently filed with the Court.

If you have any questions regarding this process or the enclosed documents please do not hesitate to call me at 287-4814.

Thank you for your cooperation in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Renea Ridgeway".

Renea Ridgeway
Paralegal, IDWR

Enclosures