

RECEIVED
JAN 16 2009
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho
JAN 15 2009
By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	) Subcases 63-30175
	)
Case No. 39576	) ORDER GRANTING MOTION TO FILE
	) AMENDED NOTICE OF CLAIM
	)
	) ORDER REQUESTING AMENDED
_____	) DIRECTOR'S REPORT FROM IDWR;

On September 12, 2008, the claimant of the above-captioned water right, Lamar Roche, filed a *Standard Form 4 – Motion to File Amended Notice of Claim*. The *Motion* was heard on January 13, 2008. Based upon the comments of the participants at the hearing, and good cause appearing, the *Motion* is **granted**.

In accordance with the foregoing, the following are hereby **ordered**:

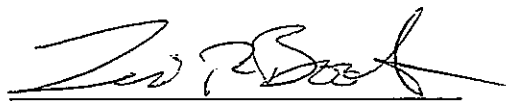
1) IDWR shall file an *Amended Director's Report* for the above-captioned water right claim no later than **March 31, 2009**.

2) Notice of the filing of the *Amended Director's Report* shall be published on the Court's Docket Sheet in April, 2009, and objections to the *Amended Director's Report* shall be filed by **April 28, 2009**.

IT IS SO ORDERED

DATED

Jan 15, 2009



THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

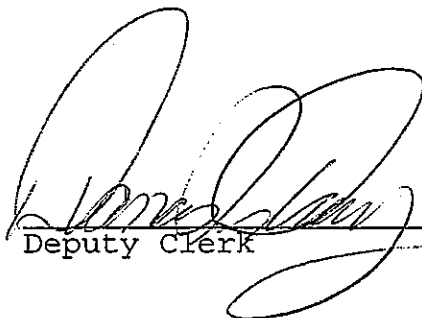
CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE AMENDED NOTICE OF CLAIM; ORDER REQUESTING AMENDED DIRECTOR'S REPORT FROM IDWR was mailed on January 15, 2009, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

LORI GRAVES
SPF WATER ENGINEERING
300 E MALLARD, STE 350
BOISE, ID 83706

LAMAR ROCHE
23019 HWY 20/26
PARMA, ID 83660
Phone: 208-250-5575

A large, stylized handwritten signature in black ink, likely belonging to the Deputy Clerk, is written over a horizontal line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 63-30175

Date Received:

Receipt No:

Received By:

Amended

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Lamar Roche
23019 Hwy 20-26
Parma ID 83660

Phone: (208) 722-6185

2. Date of Priority: December 2, 1894

3. Source: Sand Hollow Creek

Trib. to: Boise River

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County	Type
5N	4W	30		SW	NE		Canyon	

5. Description of diverting works:

Headgate, ditch

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
Irrigation	3/1	11/15	4.25	

7. Total Quantity Appropriated is:

4.25 cfs

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	30							Lt 6 2		Lt 3 32	Lt 5 33	Lt 4 23.5	Lt 9 26			Lt 2 .5		117
		31					Lt 9 .5	Lt 4 .5											1

11. Place of use in counties: Canyon

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: None

14. Remarks: Water right 63-2227 was licensed from the same source and point of diversion for irrigation of the place of use listed above. An affidavit from that file supports the claimed priority date and the licensing field exam supports the claimed flow rate. Excess irrigation water was claimed due to gravelly soils described in the field exam as "land of poor quality".

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

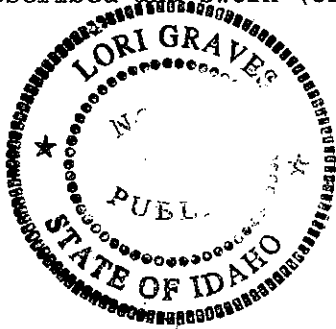
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jo Ann Roche* Date: 1/7/09
 _____ Date: _____

State of Idaho)
 County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th of January 2009
Lori Graves
 Notary Public



Residing at Boise
 My commission Expires 6/18/2010