

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL  
ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE  
COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER:** 49576  
**Ident. Number:** 92-7053  
**Date Received:** 1/14/09  
**Receipt No.:** 2019793 

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s):**

| Name                               | Address              | City      | State | Country | Postal Code |
|------------------------------------|----------------------|-----------|-------|---------|-------------|
| GORDON C. AND MARILYN R. HUTCHISON | 160 FOREVER GREEN DR | ST MARIES | ID    | USA     | 83861       |

**2. Date of Priority:**

| Date      | Explanation                                             |
|-----------|---------------------------------------------------------|
| 7/20/1979 | This date reflects date of original water rights claim. |

**3. Source:**

| Source       | Tributary            | Type |
|--------------|----------------------|------|
| GROUND WATER | TRIBUTARY NOT NEEDED |      |
| GROUND WATER | TRIBUTARY NOT NEEDED |      |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County  |
|----------|-------|---------|---------|----|----|---------|
| 45N      | 01W   | 20      |         | SW | NE | BENEWAH |
|          |       |         |         |    |    |         |

**5. Water is used for the following purpose(s):**

| Water Use | Number Of Homes | Stock | Description        |
|-----------|-----------------|-------|--------------------|
| DOMESTIC  | 1               | -     | Domestic one house |

**6. Season(s) of Use:**

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
|           |                |              |

|          |       |         |
|----------|-------|---------|
| DOMESTIC | 1 / 1 | 12 / 31 |
|----------|-------|---------|

**7. Quantity:**

| Water Use | CFS   | AF   | KW  |
|-----------|-------|------|-----|
| DOMESTIC  | 0.040 | 1.20 | 0.0 |

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.040 | 1.20 |    |

**8. Place of Use:**

| Water Use | Township | Range | Section | QQ | Q  | County  | Gov Lot | Acreage |
|-----------|----------|-------|---------|----|----|---------|---------|---------|
| DOMESTIC  | 45N      | 01W   | 20      | SW | NE | BENEWAH | -       | -       |

**9. Basis of Claim:**

| Basis   | WaterRight |
|---------|------------|
| License | 92-7053    |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marilyn R. Hutchinson Date: 1-12-09  
Date: 1-12-2009

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Title \_\_\_\_\_ of \_\_\_\_\_ Organization \_\_\_\_\_

that I have signed the foregoing document in the space below as

Title \_\_\_\_\_ of \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_  
Please print name