

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
	A22-11460				

RECEIVED

DEC 15 2008

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

WESTON (OR) HELEN RIPPLINGER
734 WEST BATES ROAD
DRIGGS, ID 83422

4. New Owner/Claimant(s)

A.P. GROUP LC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1728 S. CAL PAC AVE.

City, State and ZIP Code

SPANISH FORK, UT 84660

New Telephone Number

(801) 361-9624 Email: clintargyle@SFCN.ORG

5. Date you acquired the property

5/23/2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Clint DoyleManager

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____

Date _____

177106

WARRANTY DEED

Order No.:3050614646TD

FOR VALUE RECEIVED

Weston Ripplinger and Helen Ripplinger, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

A.P. Group LC, a Utah Limited Liability Company

whose current address is

1728 S. Cal Pack Ave. Spanish Fork, UT 84660

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Commencing at the North Quarter Corner of Section 34, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho, and running thence South 00°01'20" East, 2643.39 feet to the Center Quarter Corner of said Section; thence North 89°58'10" East, 1317.27 feet; thence North 00°01'14" West, 383.06 feet; thence South 86°26'58" West, 306.04 feet; thence North 11°15'00" West, 380.00 feet; thence North 16°15'00" West, 203.00 feet; thence North 00°54'29" West, 242.64 feet; thence North 89°25'00" East, 213.10 feet; thence North, 10.43 feet; thence East, 353.34 feet; thence North 16°27'36" West, 504.06 feet; thence South 85°29'40" West, 441.21 feet; thence North 50°10'42" West, 89.13 feet; thence North 77°21'16" West, 95.88 feet; thence South 86°33'46" West, 142.49 feet; thence South 60°52'47" West, 87.41 feet; thence South 26°23'21" West, 107.44 feet; thence South 17°58'24" West, 74.33 feet; thence North 00°02'57" West, 1147.23 feet; thence South 89°58'08" West, 409.40 feet, to the point of beginning.

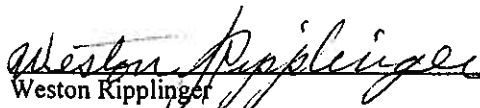
SUBJECT TO a 60 foot wide existing county road easement.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/23/2006

177106


Weston Ripplinger


Helen Ripplinger

State of Idaho

County of

Teton

On this 23 day of May, in the year 2006, before me, a Notary Public in and for said state, personally appeared Weston Ripplinger & Helen Ripplinger known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

dw
RECEIVED

MAY 23 2006

TETON CO., ID
CLERK RECORDER

Instrument # 177106

DRIGGS, TETON, IDAHO

2006-05-23

04:02:24 No. of Pages: 1

Recorded for : ALLIANCE TITLE & ESCROW

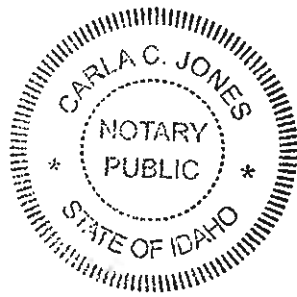
NOLAN G. BOYLE

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Carla C. Jones
Notary Public for the State of Idaho

Residing at:

Commission Expires

Briggs

11/19/2011

177106

Instrument # 152598

DRIGGS, TETON, IDAHO

2003-01-22 03:02:51 No. of Pages: 3

Recorded for : RIGBY THATCHER

NOLAN G. BOYLE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: NOTICE OF CONTRACT

JAN 22 2003

TETON CO., ID
RECORDED

NOTICE OF CONTRACT OF SALE

NOTICE IS HEREBY GIVEN that **Weston Ripplinger and Helen Ripplinger**, husband and wife, of 732 W. Bates Road, Driggs, Idaho 83422, as "Sellers," are selling on written Contract of Sale, dated December 31, 2002, to **A.P. Group LC**, a Utah Limited Liability Company, c/o Clint Argyle, 1172 South 1180 East, Spanish Fork, Utah 84660, as "Buyer," the following described real property situated in Teton County, Idaho to-wit:

Commencing at the North Quarter Corner of Sec. 34, Twp. 5 N, Range 44 E, Boise Meridian, Teton County, Idaho, and running thence S 0°01'20" E, 2643.39 ft. to the Center Quarter Corner of said Section; thence N 89°58'10"E, 1317.27 feet; thence N 0°01'14"W, 383.06 feet; thence S 86°26'58"W, 306.04 feet; thence N 11°15'00"W, 380.00 feet; thence N 16°15'00"W, 203.00 feet; thence N 0°54'29"W, 242.64 feet; thence N 89°25'00"E, 213.10 feet; thence North, 10.43 feet; thence East, 353.34 feet; thence N 16°27'36" W, 504.06 feet; thence S 85°29'40" W, 441.21 feet; thence N 50°10'42" W, 89.13 feet; thence N 77°21'16" W, 95.88 feet; thence S 86°33'46" W, 142.49 feet; thence S 60°52'47"W, 87.41 feet; thence S 26°23'21" W, 107.44 feet; thence S 17°58'24"W 74.33 feet; thence N 0°02'57" W, 1147.23 feet; thence S 89°58'08" W, 409.40 feet, to the point of beginning. Contains 52.98 acres more or less.

Subject to easements of record or in existence, if any, for roads, pipelines, ditches, and utilities, including a 60 foot wide existing county road easement; and subject to applicable zoning ordinances and restrictions, applicable building codes and regulations, and any other environmental and use rules and restrictions.



Together with the residence home, and supporting ancillary buildings on the property, and all improvements and appurtenances thereto, and water and water rights for domestic and agricultural purposes. Water rights include, but are not limited to: [1] a one-half (½) interest in a water right in a spring on the premises, with a common pipeline, in which Francis Ripplinger, his heirs and assigns, have the other one-half (½) interest; and, [2] the other one-half of the water rights in springs, one-half of which were transferred by Warranty Deed recorded on February 17, 1998, as Instrument No. 129560, records of Teton County, Idaho.

The Contract of Sale is payable on an installment basis with the final payment due on December 15, 2007.

Reference is made to the Contract of Sale for further particulars.

DATED This 31st day of December, 2002.

SELLERS:


Weston Ripplinger


Helen Ripplinger

BUYER:

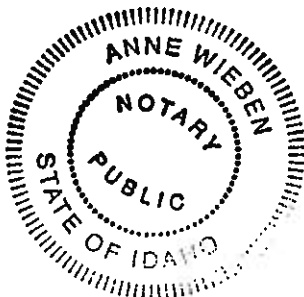
A.P. GROUP, LC
A Utah Limited Liability Company

By: 
Clint Argyle, Managing Member

Acknowledgment by Sellers

STATE OF IDAHO)
 ss.
County of Madison.)

On this 31st day of December, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared **Weston Ripplinger** and **Helen Ripplinger**, husband and wife, known to me to be the persons whose name are subscribed to the within instrument and acknowledged to me that they executed the same.

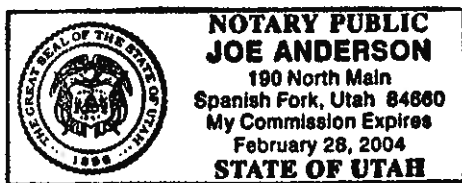



Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 7/27/07

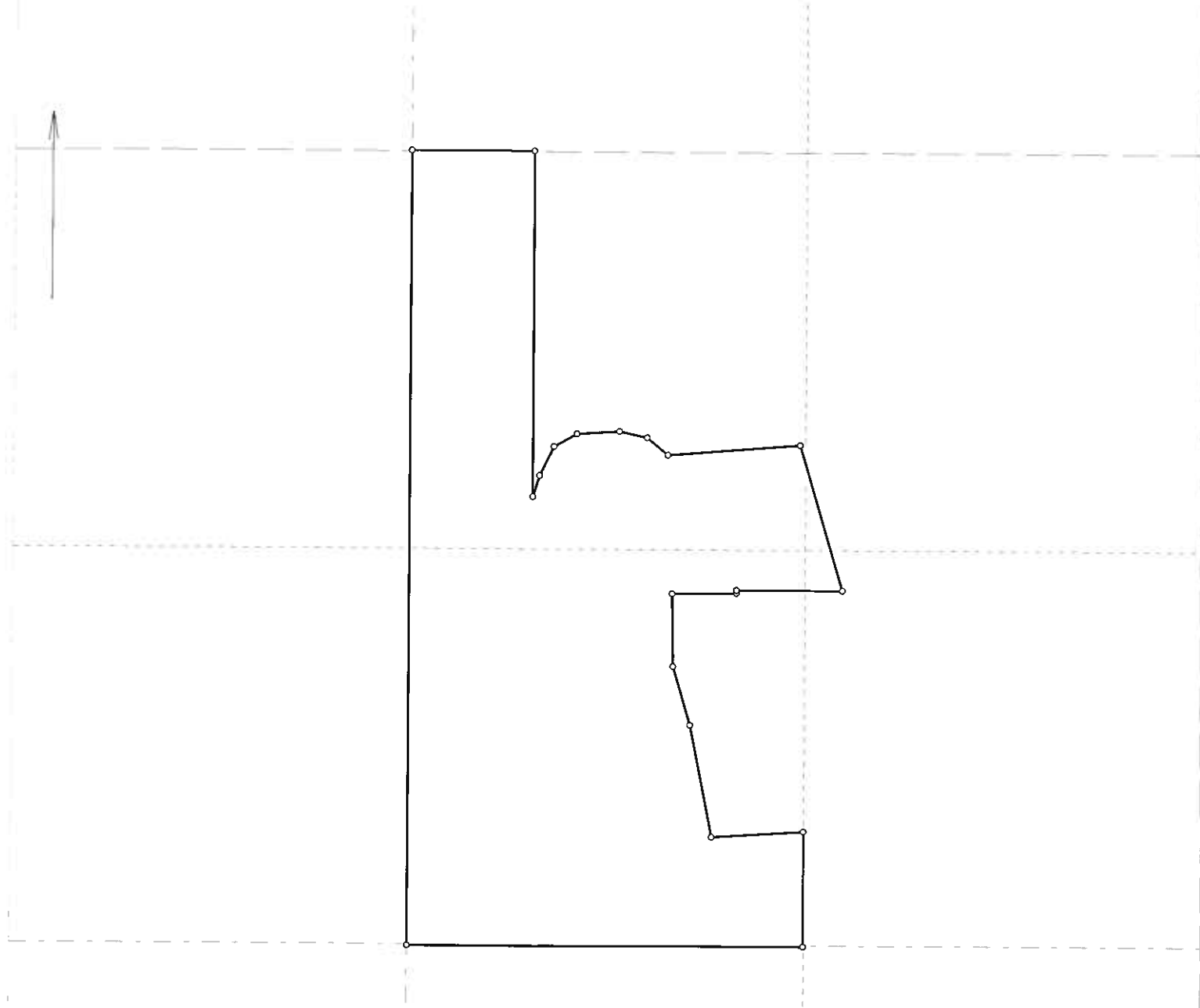
Limited Liability Company Acknowledgment

STATE OF UTAH)
 ss.
County of Utah)

On this 15 day of December, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Clint Argyle, known to me to be the known to me to be the Managing Member of **A.P. Group, LC**, the Limited Liability Company that executed the foregoing instrument and acknowledged to me that such Company executed the same.



Joe Anderson
Notary Public for Utah
Residing at:
My Commission Expires:



Title:		Date: 12-16-2008
Scale: 1 inch = 500 feet	File:	
Tract 1: 52.983 Acres: 2307949 Sq Feet: Closure = s01.3151w 0.01 Feet: Precision >1/9999999: Perimeter = 9151 Feet		
001=/ne,nw,34,5n,44e	009=n89.2500e 213.10	017=s60.5247w 87.41
002=s00.0120e 2643.39	010=n00e 10.43	018=s26.2321w 107.44
003=n89.5810e 1317.27	011=n90e 353.34	019=s17.5824w 74.33
004=n00.0114w 383.06	012=n16.2736w 504.06	020=n00.0257w 1147.23
005=s86.2658w 306.04	013=s85.2940w 441.21	021=s89.5808w 409.40
006=n11.1500w 380.00	014=n50.1042w 89.13	
007=n16.1500w 203.00	015=n77.2116w 95.88	
008=n00.5429w 242.64	016=s86.3346w 142.49	

