

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10727
Date Received: 3/6/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHRIS BARNEY Phone: (509) 877-3651
3660 MCDONALD RD
WAPATO WA USA 98951

DORIS BARNEY Phone: (509) 877-3651
3660 MCDONALD RD
WAPATO WA USA 98951

WITHDRAWN

2. Date of Priority: 08/05/1933

3. Source: SALT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	22	NE NW NE	CARIBOU	

5. Description of diverting works:

THIS WATER FIRST DIVERSION OUT OF WYOMING IN SALT RIVER IN T34N, R119W, SECTION 10, NESENW, 57 DEGREES, 30 MINUTES WEST, 1003 FEET FROM SURVEY STAKE, SEE MAP. SECOND DIVERSION. THIRD DIVERSION DESCRIBED ABOVE THEN DOWN FREEDOM DITCH TO DEEDED PROPERTY. FROM DEVERSON THREE TO PROPERTY THE FREEDOM DITCH GOES NORTH TO WEBER ROAD TURNS WEST, THEN AT WEST EDGE OF IMO NELON PROPERTY BACK NORTH TO PROPERTY THE DITCH DEAD ENDS IN A BIG HOLE DUG FOR GRACELOW ROAD AND LEFT OPEN TO SINK WATER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.015	
STOCKWATER	01/01	12/31	0.015	

7. Total Quantity Appropriated is:
0.015 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05S	46E	15	NE	NW		IRRIGATION	1.16
			NE	NW		STOCKWATER	
						Section Acres	1.16
						Total Acres	1.16

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

24-10726

14. Remarks:

15. Basis of Claim: License
WYOMING CERTIFICATE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10727

Date Received

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Chris & Doris Barney Phone (1(509) 877-3651

Mailing Address 3660 McDonald Rd Whitish, WA Zip 98951

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Salt River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township S S Range 46 E Section 22.

NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Caribou

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

attachment

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) DORIS & CHRIS BARNEY Fax 509 877 3651 Phone (509) 877 3651Mailing Address 3660 McDONALD WAPATO WA. Zip 989512. Date of Priority (Only one (1) per claim) JUNE 19 1933 - JUNE 1 1889
INLARGEMENT
8-5-1933.3. Source of water supply (a) SALT RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 55 Range 46E Section 22,
NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of CARIBOU

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. THIS WATER FIRST DIVERSION OUT OF WYOMING IN SALT RIVER IN TOWNSHIP 34N RANGE 119W SECTION 10 NE SE NW. THEN GOES TO TOWNSHIP 34N RANGE 119W SECTION 4 SE NE SE (570' 30' W - 1003' FROM SURVEY STAKE SEE MAP) SECOND DIVERSION. THIRD DIVERSION DESCRIBED ABOVE THEN DOWN FREEDOM DITCH TO DEADEND PROPERTY. FROM DIVERSION THREE TO PROPERTY THE FREEDOM DITCH GOES NORTH TO WEBER ROAD TURNS WEST. THEN AT EDGE OF IMO NELSON PROPERTY BACK NORTH TO PROPERTY
WEST
THE DITCH DEAD ENDS IN A BIG HOLE DUG FOR GRACELOW ROAD AND THEN TO SINK WATER

$$\frac{1}{2} \left(\frac{1}{2} \right)^{n-1} \left(\frac{1}{2} \right)^{n-1} = \frac{1}{2^n}$$

For _____, DO NOT WRITE IN THESE SPACES

5. Total consumptive use claimed is 100.00 ac-ft per year from 1980 to 1999

10. Description of place of use:

12. IF WIDEST AS FOR WRIGHTMAN, 11/11/12.

Is If water is used for other purposes, place a symbol of use: (example: D for Domestic)

[illegible]

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1.16

12. Do you own the property listed at _____ place of use? Yes X No _____

9. "Dogs" and other words defined as "the word or words for the same object" as "beast" above.

19. Procedures

Last Name: _____ First Name: _____ City: _____ State: _____ Zip: _____

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 10/31 amount 0.015 or 1.16 ACRE

For STOCK WATER purposes from 1/1 to 12/31 amount 0.015 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.015 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 COWS 6 HORSES 50 CHICKENS 6 GOATS 6 SHEEP ETC...

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	46E	15					1.16												1.16
			L 6TH 3 OF FREEDOM TOWNSITE PARCEL 12030																
5S	46E	15					S												

Total number of acres irrigated 1.16 ac.

11. In which county (ies) are lands listed above as place of use located? EARIBOU

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Freedom Canal Ivan Nelson 5832E
1/2 (2.44 ac.) 1/2 (0.03 cfs)

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☒ Beneficial Use ☐ Posted Notice ☐ License ☐ Permit

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Douglas Barney Date 2/27/06

Chris C Barney Date 2/27/06

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____ that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

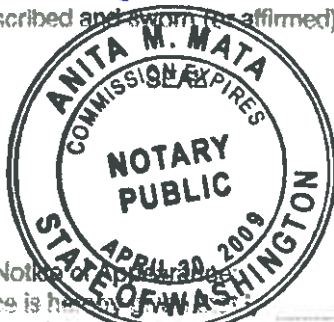
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Washington)
County of Yakima) SS.

Subscribed and sworn (or affirmed) before me this 27 day of February, 2006



Notary Public Anita M. Mata

Residing at Yakima Valley Credit Union

My Commission Expires April 30, 2009

Please Print Name

17. Notice of Appointment

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



02/21/2006 12:00 FAX 509 296 9500

13. Basis of Claim (check one)

Beneficial

Posted Notice

License

Title

If applicable provide IDWR Water Right Number

Court

Case Number

Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a) By signing below, I affirm and declare that I have read, understood, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do _____ do not _____ wish to receive and pay a sum of money for for repeatedly repeating the same thing.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Dois Barney

Date 2/27/06

Chris E Barney

Date 2/27/06

For Organizations: I do solemnly swear or affirm that I am

Title

of

Organization

that I have signed the foregoing

document in the space below as

Title

of

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of witness or agent

Witnessed Signature

Date

State of Idaho or Washington

SS.

County of

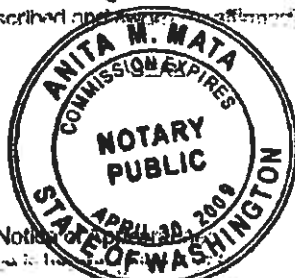
Yakima

Subscribed and sworn to before me this

27

February

2006



Notary Public

Residing at

Autumn Mata

Yakima Valley Credit Union

My Commission Expires

April 30, 2009

17. Notice

Notice is hereby given that the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

Last Name

First Name

Print Name, Below Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 5832 E Permit _____
Decree _____
If applicable provide IDWR Water Right Number 5832 E
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Owner _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

1st Name _____ Ident. Number _____