

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number

Date Received: 11/24/18

Receipt No: 4-19710

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Russell D. & Phyllis Brown Phone (208) 773-5742

Mailing Address S. 3068 Greensferry Road, Coeur d'Alene, Id Zip 83814
Street or Box City State

2. Date of Priority: (Only one per claim) April 15, 1974
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 50N, Range 5W, Section 13,
SW 1/4 of SW 1/4, or Govt. Lot _____ BM. County of KOOTENAI;

Parcel (PIN) no. TAX # 9200

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

No added diversion except for house and yard as originally allowed for in 1974. (Also livestock if applicable)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic purposes from 1/1 to 12/31 amount 0.04 cfs () or AFY ()

For Farm purposes from 1/1 to 12/31 amount 0.02 cfs

7. Total Quantity claimed 0.06 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1-household, cattle, horses, hogs, sheep & goats when applicable.

9. Location of Place of Use is: Township (same as item 4.) 50N, Range 5W, Section 13,
SW 1/4 of SW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. TAX # 9200
If different than shown in item 4
for (Check One) Domestic () Stock () Domestic and Stock ☒
Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.
12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks: Although Livestock has been limited in the past, it has been used within the last 34 years AND may be used AGAIN.

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Russell D. Brown Date: 11/24/08
Chyllis J. Brown Date: 11/24/08

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:
Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Russ Brown
Rt 2 Box 366
 Address Post Falls, Idaho
 Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (Specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth _____ feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness		Diameter	+	Fram	To
.250	inches	6		1	feet
	_____ inches				_____ feet
	_____ inches				_____ feet
	_____ inches				_____ feet
	_____ inches				_____ feet
	_____ inches				_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Factory ☐ Knife ☒ Torch

How perforated? ☐ Yes ☒ No

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

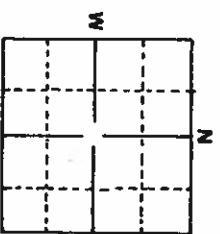
Type	Model No.	
Diameter	Slot size	Set from _____ feet to _____ feet
Diameter	Slot size	Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
 Sealing procedure used ☐ Sherry pit ☐ Temporary surface coating
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____ Kootenai

$\frac{SW}{\%}$	$\frac{SW}{\%} \text{ Sec.}$	1.3	T.	50	N/A R.	5	ϕ_{NW}
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USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

7. WATER LEVEL

Static water level 80' feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump	☐ Bailer	☒ Other	Alt
Discharge G.P.M.	Draw Down	?	Hours Pumped
2 gpm			2

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6"	0	4	Top Soil		
6"	4	36	Decomposed Granite		
"	36	80	Med. hard granite		
"	80	82	Med soft Granite	x	
"	82	160	Med hard Granite		x
"	160	163	Med soft granite	water	x
"	163	200	Med hard granite		x

10.

Work started Apr 14, 1974, finished Apr 15, 1974

II. DRILLERS CERTIFICATION

Firm Name Coeur d'Alene Drilling, Inc Firm No. 214
Box 237
Address Harnden Lake, Idaho Date 5-17-71
Signed by (Firm Official) Bill E. Hensley

and
(Operator) John J. Williams