



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
~~LAWRENCE G. MASTEN~~
December 31, 2008

Albert Barker, Attorney
BARKER, ROSHOLT & SIMPSON, LLP
P.O. Box 2139
Boise, Idaho 83701-2139

Re: Subcase No. 63-31634

Dear Mr. Barker:

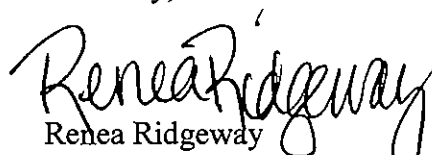
Enclosed please find the original document entitled "Standard Form 5 – Stipulated Elements of a Water Right" (commonly referred to as SF 5) for the above referenced subcase no. for Basin 63.

Please review the new recommendation which is attached to the original SF 5 documents. If all the information is correct, please sign and date the first page of the original and initial the page entitled "Recommendation of Water Rights Acquired Under State Law." After you have signed and initialed the original, **please return the documents to our office in the self addressed stamped envelope** provided for your convenience. Our office will gather the remaining signatures and make sure the documents are subsequently filed with the Court.

If you have any questions regarding this process or the enclosed documents please do not hesitate to call me at 287-4814.

Thank you for your cooperation in this matter.

Sincerely,


Renea Ridgeway
Paralegal, IDWR

Enclosures