

03/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4288

NAME AND ADDRESS: CITY OF GRANGEVILLE
225 W NORTH ST
GRANGEVILLE ID 83530

SOURCE: GROUND WATER
JOHNS CREEK

TRIBUTARY:
TRIBUTARY: ROCK CREEK

QUANTITY: 0.650 CFS

PRIORITY DATE: 04/15/1961

POINT OF DIVERSION:

T30N R02E S25 SWNW Within IDAHO County
T30N R02E S25 SWNW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.650 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T30N R02E S25	SWNW	26.00	T30N R02E S26	SENE	12.00
---------------	------	-------	---------------	------	-------

38 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

79-4288

T30N R2E Sections 25 & 26



Place of Use



Point of Diversion



GRANGEVILLE COUNTRY CLUB IRRIGATION SYSTEM SPECIFICATIONS

Toro sprinkler heads installed:

Catalog # 734-06-34-6

Greens	27
Tee boxes	22
Fairways	154
Misc. additions	50
New fairways 5 & 7	47
Total heads	300

Sprinkler head specification Standard 65# psi 65 ft radius @ 22.2 gpm

Sprinkler 765-06-626 adjustable circle 65#psi 58 ft radius @ 13.4 gpm

Elevation increase on east side 3 inch main water line if 60 feet, 1050 feet 3 inch and 500 ft of varying size pipe down to 1 inch.

Elevation on the west 2 ½ inch water line is near zero.

PUMPS AT THE POND.

One 25 HP goulds centrifugal model 3656 index 7BF1P2BO 2 ½ " x 3 "-8" Motor 460 volt 3 phase. Best information pump capacity 275 gallon @ 95 psi.

One 5 HP 3 phase 50 gpm pump and pressure tank system to maintain 80 pounds water pressure in system at all times.

Pipe size at the pump discharge into system

4 inch pipe from pumps to the tees to the 2 ½ " line to the west and the 3" line to east side of course.

Water sources:

Well pump to pond @ 85 gpm gravity flow 3 inch pipe

122400 gallons

Pond storage full at start of watering schedule

40x200x4=32000cuft x 7.5 gallons/cuft.

240000 gallons

Increase water level of pond by 1 foot

40x200x1=8000cuft x 7.5 gallon /cuft

60000 gallons

Would raise the total capacity of pond

300000 gallons

Water from creek @ 208 gallons/minute times 24 hours =

300000 gallons

water taken from creek by gravity through a 6 inch pipe

Water Rights:

Recorded water right dated 1959 for .75 cuft/sec from creek, limited to domestic or livestock needs down stream. ID#79-04285

Recorded water right on the well dated 1961 for .75 cuft/sec (336 gpm) ID# 79-04288

Water right combined in 1988 to just .76 cuft/sec ID# A79-04288

Water needs for each water schedule of 6 hours

115000 gallons

Add the second water schedule 12 hours

230000 gallons

Grangeville Golf Club Well

Drilled by Uhlenkott

1957 Drilled to 304'

89 1/2' Casing
15 H.P.M.

1961 Drilled to 398'

Formation 394/398' Loose Rock & Gravel

Test Pumped 3HP 25 Hrs @ 30 RPM - 4' Draw Down

Test Pumped Turbine Pump

36 Hrs @ 75 RPM - 18' Draw Down

Static Level 135'

(From Uhlenkott Records)

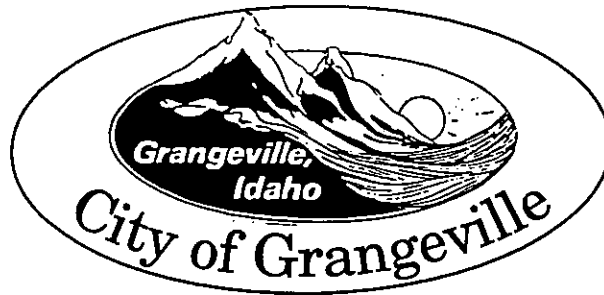
Greg,

Information compiled
by Wayne Cole, a
member of the Club

Rt. 1, Box 118
Grangeville, ID.

983 - 1699

Mayor: Terry Vanderwall
City Clerk: Tonya Kennedy
tkennedy@grangeville.us
Public Works: Ken Gortsema
pwken@grangeville.us



County Seat Of Idaho County

Council Members:
Bruce Walker
Jane Kissinger
Georgia DeHaas
Brian Lorentz
Wes Lester
James Zehner

February 25, 2005

Ken Gortsema
Public Works Director

Gregory J. Taylor, Sr. Water Agent
Idaho Dept. of Water Resources
1118 "F" Street
Lewiston, ID. 83501

Dear Greg,

I have enclosed with this letter all the pertinent information from my files as well as some Idaho County Light & Power electrical billing ledgers for both the well pump and the irrigation pump. The information that Wayne Cole compiled on the irrigation system indicates that at one time there were two water rights, one for the well (#79-04288) and one for the creek (#79-04285). These were combined for some reason in 1988; however the total was reduced from 1.50 cfs to 0.76 cfs. The incorrect diversion quantity may have been an error by my predecessor when he filed the water rights for the SRBA adjudication process in 1988. The City would like the opportunity to correct the diversion quantity if possible.

As I indicated on the phone the creek/pond water is used only for course irrigation, the well is used for potable water in the club house and also to supplement the pond if the creek is flowing too low for filling the pond. I believe the information enclosed will establish priority dates for both the well and the pond irrigation system. Again, hopefully the diversion quantity can be corrected, if you have questions or need additional information please call me.

Sincerely yours,

Ken Gortsema
Public Works Director

Cc: Terry Vanderwall, Mayor
Craig Spencer, Board President

METER DEPOSIT DATA				NAME: GRANGEVILLE COUNTRY CLUB	
NUMBER	AMOUNT	RECEIVED	REFUNDED	ADDRESS: c/o John Burns - Box 153 GRANGEVILLE, IDAHO	
MEMBERSHIP RECORD				Well Pump	
5.00	9-12-56				

METER READING	K. W. H. USED	PENALTY	NET	MISC.	CREDITS	DATE	BALANCE
3484	BROUGHT FORWARD						8.89
JAN. 3,966	482		9.62	8.89	8.89 -	JAN 6'59 MAR 18'59	.00* 9.62*
FEB. 4,448	482		9.62	9.62		MAR 18'59	19.24*
MAR. 4'931 - 3/18 4,931	483		9.62	19.24 28.86	28.86 -	MAR 18'59 MAR 24'59	28.86* .00*
APRIL 5,414	483		9.62	9.62	9.62 -	APR 16'59 MAY 11'59	9.62* .00*
MAY 6'053 - 5/11 6,053	639		10.79	10.79	10.79 -	MAY 11'59 JUN 5'59	10.79* .00*
JUNE 6'803 - 6/15 6,803	750		11.68	11.68	11.68 -	JUL 2'59 JUL 3'59	11.68* .00*
JULY 7,451	648		10.86			AUG 6'59	10.86*
AUG. 8'100 - 8-6 8,100	649		10.87	10.86 21.73	21.73 -	AUG 6'59 AUG 14'59	21.73* .00*
SEPT. 9'070 - 9/16 9,070	970		13.55	13.55	13.55 -	SEP 16'59 OCT 1'59	13.55* .00*
OCT. 9,674	604		10.53			DEC 7'59	10.53*
NOV. 10,279	605		10.54	10.53		DEC 7'59	21.07*
DEC. 10'884 - 12/8 10,884	605		10.54	21.07		DEC 7'59	31.61*

CURRENT PAY BILLING	METER NO.	SIZE	DATE SET	DATE REMOVED
GRANGEVILLE COUNTRY CLUB	137-175		8-18-56	

METER DEPOSIT DATA

(Pump & Gun Club)

NUMBER	AMOUNT	RECEIVED	REFUNDED
MEMBERSHIP RECORD			
	5.00	9/12/56	

NAME: GRANGEVILLE COUNTRY CLUB
ADDRESS: % John Burns - Box 153
GRANGEVILLE, IDAHO

Well

METER READING	K. W. H. USED	PENALTY	NET	MISC.	CREDITS	DATE	BALANCE
9286	BROUGHT FORWARD						32.53
JAN. 10,096	810		12.19	32.53 44.72		JAN 13'61 JAN 20'61	44.72* 12.19*
FEB. 930	834		12.39	12.19 12.19 -		FEB 10'61 MAR 13'61	.00* 12.39*
MAR. 1764 - 3/13	834		12.39	12.39 24.78	24.78 -	MAR 13'61 APR 7'61	24.78* .00*
APRIL 2556 - 4/25	792		12.03	12.03 12.03 -		APR 25'61 MAY 4'61	12.03* .00*
MAY 2,611	55		3.18			JUN 15'61	3.18*
JUNE 2,666	55		3.18	3.18 6.36	6.36 -	JUN 15'61 JUN 19'61	6.36* 4.00*
JULY 2726 - 7/20	60		3.35	3.35 3.35 -		JUL 31'61 AUG 18'61	3.35* .00*
AUG. 2,752	26		2.50			OCT 10'61	2.50*
SEPT. 2,778	26		2.50	2.50		OCT 10'61	5.00*
OCT. 2805 - 10/10	27		2.50	5.00 7.50	7.50 -	OCT 10'61 OCT 27'61	7.50* .00*
NOV. 2,850	45		2.70			DEC 28'61	2.70*
DEC. 2896 - 12/29	46		2.76 71.67	2.70		DEC 28'61	5.46*

CURRENT YEAR'S BILLING

IDAHO COUNTY LIGHT & POWER
Cooperative Association, Inc.
Grangeville, Idaho

METER NO.	SIZE	DATE SET	DATE REMOVED
21-197-175		8/15/58	

10.65P

DATE	AM	122	5.19	5.19	5.19	5.19	DATE	AMOUNT
3212	3013	122	5.19	5.19	5.19	5.19	JAN 18 '62	00
	3140	122	5.19	5.19	5.19	5.19	FEB 28 '62	5.19
	3173	33	2.50	2.50	2.50	2.50	FEB 28 '62	10.38
	3206	33	2.50	2.50	2.50	2.50	MAR 13 '62	00
	3211	5	2.50	2.50	2.50	2.50	APR 20 '62	2.50
	3211		2.50	2.50	2.50	2.50	APR 20 '62	5.00
	3211		2.50	2.50	2.50	2.50	MAY 3 '62	.00
	3217	6	2.50	2.50	2.50	2.50	JUN 22 '62	2.50
	3217		2.50	2.50	2.50	2.50	JUN 22 '62	5.00
	3217		2.50	2.50	2.50	2.50	JUL 3 '62	.00
	3217		2.50	2.50	2.50	2.50	JUL 18 '62	2.50
	3217		2.50	2.50	2.50	2.50	AUG 14 '62	.00
	3217		2.50	2.50	2.50	2.50	OCT 9 '62	2.50
	3217		2.50	2.50	2.50	2.50	OCT 9 '62	5.00
	3229	12	2.50	7.50	10.00	10.00	OCT 9 '62	7.50
	3241	12	2.50				NOV 26 '62	10.00
	3241	12	2.50				DEC 5 '62	.00
	3241	12	2.50				DEC 31 '62	2.50
	35.38							

DATE	AM	122	5.19	5.19	5.19	5.19	DATE	AMOUNT
3212	3013	122	5.19	5.19	5.19	5.19	JAN 18 '62	00
	3140	122	5.19	5.19	5.19	5.19	FEB 28 '62	5.19
	3173	33	2.50	2.50	2.50	2.50	FEB 28 '62	10.38
	3206	33	2.50	2.50	2.50	2.50	MAR 13 '62	00
	3211	5	2.50	2.50	2.50	2.50	APR 20 '62	2.50
	3211		2.50	2.50	2.50	2.50	APR 20 '62	5.00
	3211		2.50	2.50	2.50	2.50	MAY 3 '62	.00
	3217	6	2.50	2.50	2.50	2.50	JUN 22 '62	2.50
	3217		2.50	2.50	2.50	2.50	JUN 22 '62	5.00
	3217		2.50	2.50	2.50	2.50	JUL 3 '62	.00
	3217		2.50	2.50	2.50	2.50	JUL 18 '62	2.50
	3217		2.50	2.50	2.50	2.50	AUG 14 '62	.00
	3217		2.50	2.50	2.50	2.50	OCT 9 '62	2.50
	3217		2.50	2.50	2.50	2.50	OCT 9 '62	5.00
	3229	12	2.50	7.50	10.00	10.00	OCT 9 '62	7.50
	3241	12	2.50				NOV 26 '62	10.00
	3241	12	2.50				DEC 5 '62	.00
	3241	12	2.50				DEC 31 '62	2.50
	35.38							

DATE	AM	122	5.19	5.19	5.19	5.19	DATE	AMOUNT
3212	3013	122	5.19	5.19	5.19	5.19	JAN 18 '62	00
	3140	122	5.19	5.19	5.19	5.19	FEB 28 '62	5.19
	3173	33	2.50	2.50	2.50	2.50	FEB 28 '62	10.38
	3206	33	2.50	2.50	2.50	2.50	MAR 13 '62	00
	3211	5	2.50	2.50	2.50	2.50	APR 20 '62	2.50
	3211		2.50	2.50	2.50	2.50	APR 20 '62	5.00
	3211		2.50	2.50	2.50	2.50	MAY 3 '62	.00
	3217	6	2.50	2.50	2.50	2.50	JUN 22 '62	2.50
	3217		2.50	2.50	2.50	2.50	JUN 22 '62	5.00
	3217		2.50	2.50	2.50	2.50	JUL 3 '62	.00
	3217		2.50	2.50	2.50	2.50	JUL 18 '62	2.50
	3217		2.50	2.50	2.50	2.50	AUG 14 '62	.00
	3217		2.50	2.50	2.50	2.50	OCT 9 '62	2.50
	3217		2.50	2.50	2.50	2.50	OCT 9 '62	5.00
	3229	12	2.50	7.50	10.00	10.00	OCT 9 '62	7.50
	3241	12	2.50				NOV 26 '62	10.00
	3241	12	2.50				DEC 5 '62	.00
	3241	12	2.50				DEC 31 '62	2.50
	35.38							

IDaho County Light & Power Cooperative Association, Inc. Grangeville, Idaho							
MONTH	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	DATE	AMOUNT
JAN.							
FEB.							
MAR.							
APRIL							
	0401 - 4-15-61						
MAY	1,149	748		11.66		JUN 15'61	11.66*
JUNE	1,898	749		11.67	11.66 23.33	JUN 15'61 JUN 19'61	23.33* .00*
JULY 27'61 - 7/30	2,718	820		12.27	12.27	JUL 31'61 AUG 18'61	12.27* .00*
AUG.	3,475	757		11.73		OCT 10'61	11.73*
SEPT.	4,232	757		11.73	11.73	OCT 10'61	23.46*
OCT. 4990 - 10/10	4,990	758		11.74	23.46 35.20	OCT 10'61 OCT 27'61	35.20* .00*
NOV.	5,947	957		13.43		DEC 28'61	13.43*
DEC. 6904 - 12/29	6,904	957		13.43	13.43	DEC 28'61	26.86*

CURRENT YEAR'S BILLING		METER NO.	SIZE	DATE SET	DATE REMOVED
16 268 117		240	4-15-61		

IDAHO COUNTY LIGHT & POWER
Cooperative Association, Inc.
Grangeville, Idaho

15 CSP
R. T & E - Double Bushing
Bank of 2 trans. 480

Irrigation Pump
(Pond)

CURRENT YEAR'S BILLING		METER NO.	SIZE	DATE SET	DATE REMOVED
16 268 417		240	4-15-61		
IDaho County Light & Power Cooperative Association, Inc. Grangeville, Idaho					
IDaho County Free Press-5742-1M					
R T & E Double Bushing Bank of 2 trans. 480					
pump Bank Irr.?					

DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT
JAN 18 '62	100						
FEB 28 '62	11.19						
FEB 28 '62	22.38 *						
MAR 13 '62	.00						
APR 20 '62	9.98						
APR 20 '62	19.96 *						
MAY 3 '62	.00 *						
JUN 22 '62	18.28						
JUN 22 '62	36.57 *						
JUL 3 '62	.00						
JUL 18 '62	18.26						
AUG 14 '62	.00						
OCT 9 '62	17.29						
OCT 9 '62	34.58 *						
OCT 9 '62	51.88 *						
NOV 26 '62	77.14						
DEC 5 '62	.00 *						
DEC 31 '62	25.26 *						

METER DEPOSIT DATA

NUMBER	AMOUNT	RECEIVED	REFUNDED

NAME: GRANGEVILLE COUNTRY CLUB
Box 64
ADDRESS: GRANGEVILLE, IDAHO 83530

Irrigation pump

Pend

MEMBERSHIP RECORD

See house act.

15 H.P. Motor

READING	USED	ELECTRICITY	SECURITY LIGHT	OTHER	PENALTY	CREDITS	PATRONAGE	DATE	BALANCE
---------	------	-------------	----------------	-------	---------	---------	-----------	------	---------

BROUGHT FORWARD

JAN.	15x25 = 3.75 - 1.25 = 2.50	June (no extra charge) 1.25 - July 1.25 - Aug.				30.00 31.25 31.25			
FEB.									
MAR.									
APRIL									
MAY									
JUNE 0751	starting reading (see 1975 card) 1385 10x634 = 6,340 1385-7/1/76	80.72					80.72	JUN 30'76	80.
JULY	2,072 10x687 = 6,870 2072-7/28/76	99.95				180.67	180.67	JUL 30'76 AUG 11'76	180.
AUG.	2,629 10x557 = 5,570 2629-8/30/76	86.95				86.95	267.62	AUG 31'76 SEP 13'76	86.
SEPT.	3,087 10x458 = 4,580 3087-9/28/76	45.80				45.80	313.42	SEP 30'76 OCT 12'76	45.
OCT.	3,153 10x66 = 660 3153-11/1	6.60				6.60	320.02	OCT 29'76 NOV 11'76	6.
NOV.									
DEC.									
	24020								

1976 IRRIGATION PUMP
METER HAS 10 MULTIPLIER ON IT

15 H.P. Motor x 6 = 90.00
7/1 15x6.25 = 93.75
- 90.00 = 3.75

June = 1/3 = 30.00 = 60.00

Burroughs
BUSINESS FORMS

CURRENT YEAR'S BILLING

IDAHO COUNTY LIGHT & POWER
Cooperative Association, Inc.
Grangeville, Idaho

METER NO.	SIZE	DATE SET	DATE REM
10 241 142	480	1976	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1118 F. St, Lewiston, Idaho 83501

Phone: (208) 743-0301 FAX: (208) 743-0415 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 3, 2005

79-4288
CITY OF GRANGEVILLE
225 W NORTH ST
GRANGEVILLE ID 83530

Re: Evidence of Priority Date

Dear Claimants:

The Notice of Claim to a Water Right (claim) identified with the number shown above your names has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose or purposes claimed, and are termed beneficial use rights. The priority date (which is the date the water was first used) has not been confirmed by a License or a Decree. Likewise, the historic use of the water, which is the amount of water diverted and the extent to which it has been applied to beneficial use, must also be determined.

As an example, the historic use for an irrigation right would be the number of acres irrigated and the amount of water diverted at the time the water use was developed. Since the priority date and historic use of a beneficial use right has not been confirmed by Idaho Department of Water Resources (IDWR) or a Court, **proof must be provided by the claimant** supporting both the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: IDWR will recommend the SRBA Court decree the claim disallowed if no evidence of the priority date and of the historic use is submitted. It will be to your advantage to provide the best evidence possible. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office at 1-208-743-0301.

Sincerely,


Gregory J. Taylor
Sr. Water Agent

Enclosures:
"Evidence of Priority" pamphlet
Computer generated copy of claim

Copy

If is 38 acres

Well - 1958 - also used in clubhouse

Stream - 1961

ok to fill as one if river system.

ask Carter about Municipal? NO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04288

Date Received: 5/23/1988

Receipt No: 0000131

Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF GRANGEVILLE 208-983-2851
Address: CITY HALL
GRANGEVILLE, ID 83530

2. Date of Priority: JAN 01, 1961

3. Source: GROUNDWATER Trib. to:
JOHNS CREEK ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
30N	02E	25	NW	SW	NW		IDAHO
			SE	SW	NW		IDAHO

5. Description of diverting works:
DRILLED WELL 398' DEEP, 6" CS, 75 HP SUBMERSIBLE, PIPELINE ---

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.760		

7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is . Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
30N	02E	25	SW	NW		IRR	25.0
Section Acres							25.0

A79-04288

Page 1

Date: 08/03/88

MICROFILMED
OCT 06 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
30N	02E	26	SE	NE		IRR	13.0
Section Acres							13.0
Total Acres							38.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
79-4285

14. Remarks:

5 CONTINUED, PIPELINE TO SPRINKLER SYSTEM AND PUMP IN JOHN'S CREEK W/PIPELINE TO SUPPLEMENT SPRINKLER SYSTEM. IRRIGATION IS FOR GOLF COURSE AT GRANGEVILLE, IDAHO. WATER RIGHT NUMBER 79-04285 SHOWS JOHNS CREEK AS THE SOURCE W/PRIORITY DATE 1959 AND WATER RIGHT 79-04288 HAS GROUNDWATER AS SOURCE W/PRIORITY DATE 1961. APPARENTLY CLAIMANT WANTS TO GROUP THESE TWO TOGETHER ALSO, BOTH PREVIOUS WATER RIGHTS ARE UNDER THE NAMES GRANGEVILLE COUNTRY CLUB.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

H 79-04288

Date Received

5/19/88

Receipt Number

N 131

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CITY OF GRANGEVILLE, ID Phone (208) 983-2851Mailing Address CITY HALL, GRANGEVILLE, ID Zip 835302. Date of Priority (Only one (1) per claim) 1/1/19613. Source of water supply (a) GROUNDWATER & JOHNS CREEK
which is tributary to (b) ROCK CREEK4. a. Location of existing point of diversion is: Township 30N Range 2E Section 25,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of IDAHOAdditional points of diversion if any: JOHNS CK SE SW NW, S25, T30N, R2E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.DRILLED WELL 398' DEPTH, 6" CASING 75 H.P. SUBMERSIBLE PIPELINE TO
SPRINKLER SYSTEM, PUMP IN JOHN'S CREEK WITH PIPELINE TO SUPPLEMENT
SPRINKLER SYSTEM.

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount .76 or 38

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .76 (cfs) and/or (b) 38 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
30N	2E	26				x 13													
"	"	25							x 25										

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks: IRRIGATION IS FOR GOLF COURSE AT GRANGEVILLE IDAHO

Last Name CITY OF GRANGEVILLE Ident No. A79-04288

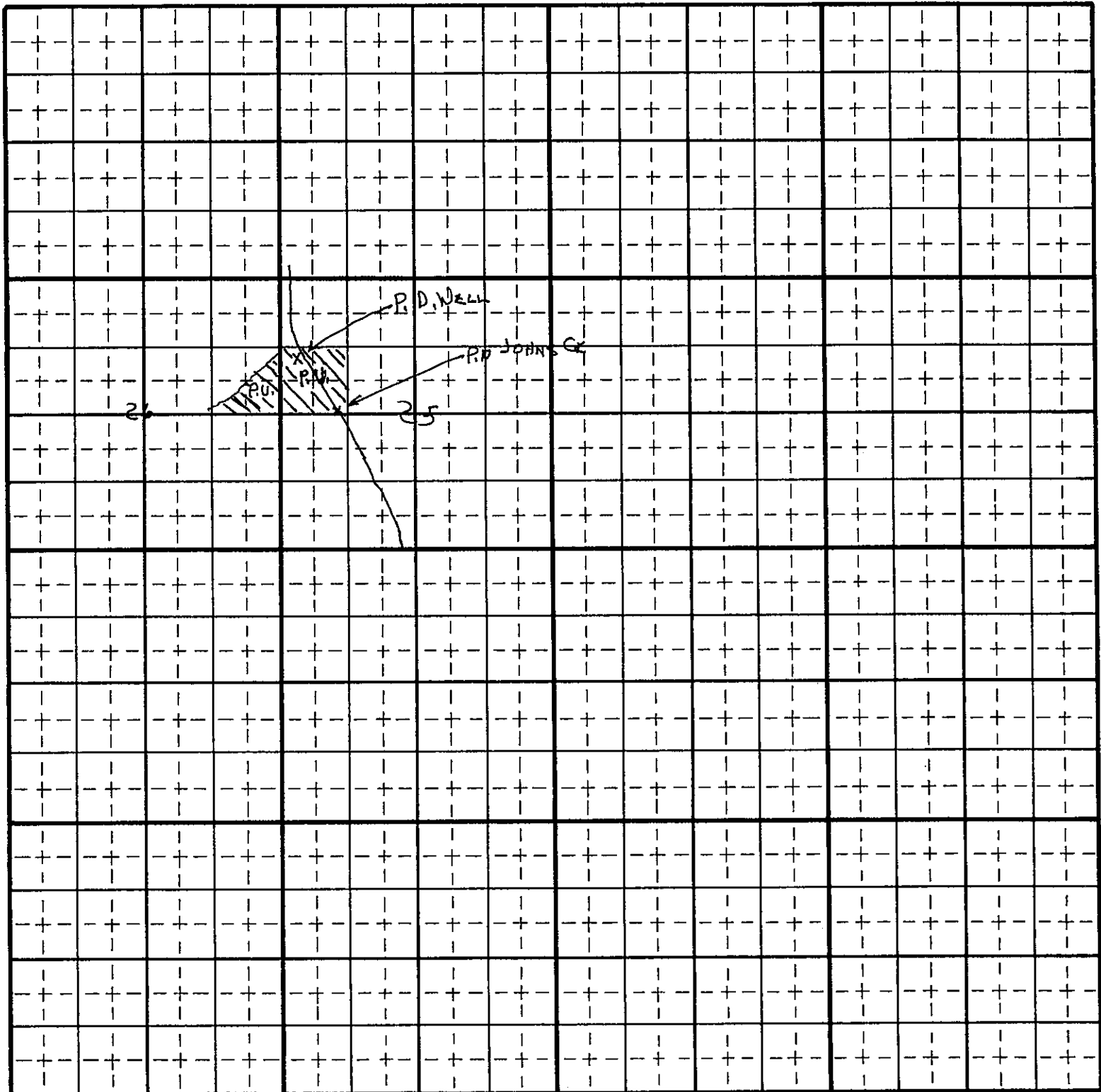
MICROFILMED

Copies: White State, Yellow-Claimant
OCT 08 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T30N R2E



Last Name CITY OF GRANVILLE Ident No. A79-04288

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 06 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 79-4288

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Public Works Superintendent
Title

of City of Grangeville, that I have signed the foregoing
Organization

document in the space below as Public Works Superintendent of City of Grangeville
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Deanna Brunditt*

Title and Organization Public Works Superintendent - City of Grangeville Date May 18, 1988

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 18th day of May 19 88

SEAL

Notary Public *Donna Lorenson*

Residing at Grangeville, Idaho

My Commission Expires April 1, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name CITY OF GRANGEVILLE Ident. Number A 78-D4288

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 06 1992

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

City of Arangoillo

CLAIM IDENT. NO.

A79-04288

DATE RECEIVED

5-23-88

CK #

7115

AMOUNT \$

88⁰⁰

YES

NO

1. Is the name and address complete with zip code?

2. Is priority date entered?

Is the water use exempt from Permit requirements? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

4. Is the legal description of the p.d. complete?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form limited to domestic and stockwater. Instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. Is a consumptive use required?

If required is a consumptive use entered?

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" checked?

14. Are remarks required? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant?

Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Is the fee enclosed correct?

Should this claim be receipted and data entered?

If this claim is based on an existing water right, has the identification number been entered?

Revised 6-27-88

Claim checked by:

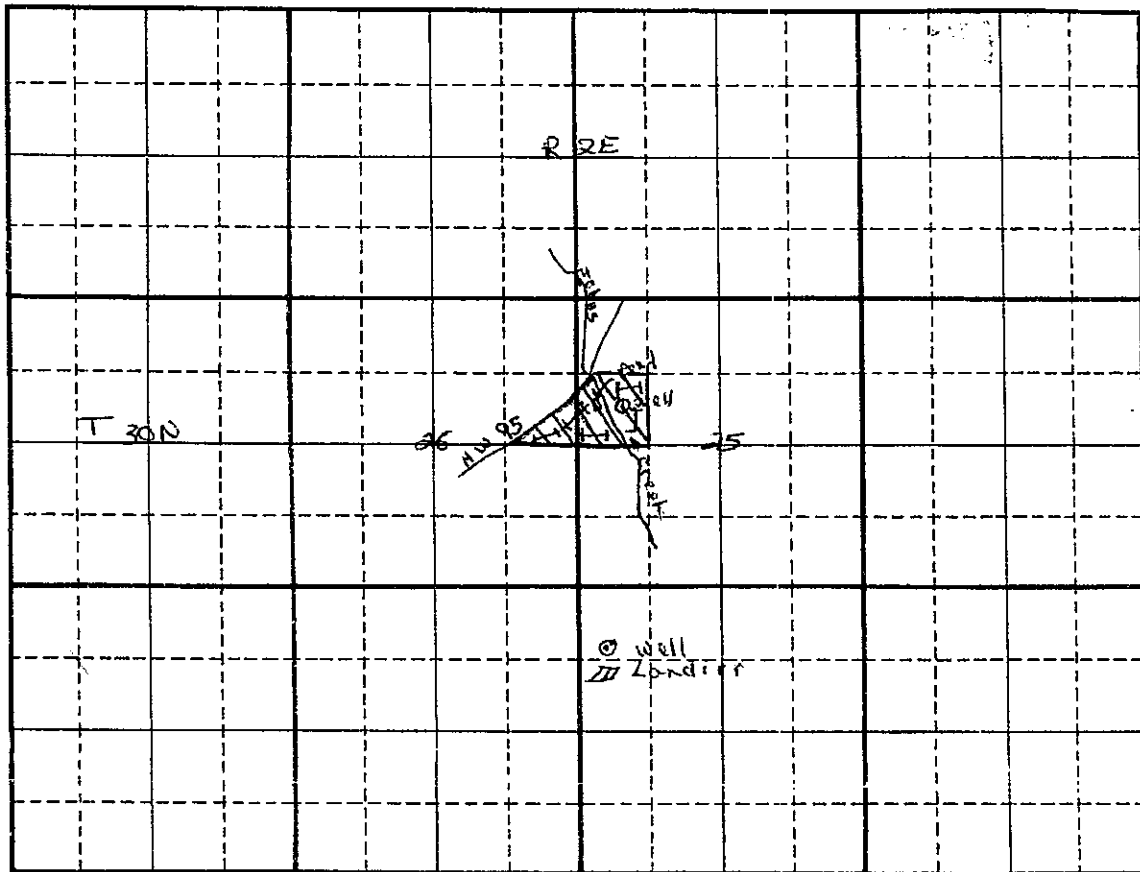
EPA

Comments:

MICROFILMED

OCT 06 1992

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Grangeville Country Club, Inc.
by Robert W. Wagner Secretary
(Claimant)

Sworn to before me this 6 day of April, 1983.

Kathleen A. Walker
Notary Public
Residing at Boise, Idaho

My commission expires 2/15/1987

MICROFILMED

MAR 03 1988

Received by RAA Date 4/18/83 Exception filed by: _____
Prelim. check by RAA Date 4/18/83 5/3/83
\$20.00 fee received by RAA Date 4-6-83 26811
Published in Idaho County Free Press
Dates 5/2/83 & 6/2/83

30.00

Forwarded to claimant by: _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 79-4285

WATER RIGHT NUMBER: 79-4285

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GRANGEVILLE COUNTRY CLUB INC PO BOX 64 GRANGEVILLE, ID 83530

Priority Date: 01/01/1959
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
JOHNS CREEK	ROCK CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 8/15	0.760 CFS	
	<u>Total Diversion:</u>	0.760 CFS	

<u>Location of Point(s) of Diversion</u>		
JOHNS CREEK	SW1/4NW1/4	Sec. 25, Twp 30N, Rge 02E, B.M.
IDAHO County		

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
30N	02E	25							24.0										24.0
30N	02E	26				14.0													14.0

Total Acres: 38

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 79-4288

WATER RIGHT NUMBER: 79-4288

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GRANGEVILLE COUNTRY CLUB INC PO BOX 64 GRANGEVILLE, ID 83530

Priority Date: 01/01/1961

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.760 CFS	
	<u>Total Diversion:</u>	0.760 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 25, Twp 30N, Rge 02E, B.M.
IDAHO County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
30N	02E	25							24.0										24.0
30N	02E	26				14.0													14.0

Total Acres: 38

Conditions of Approval:Remarks:Comments: