

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTTILL, JR.
Director

November 26, 2008

Clerk of the District Court
SRBA District Court
253 3rd Ave. N.
PO Box 2707
Twin Falls, ID 83303-2707

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho
NOV 26 2008
By _____ Clerk
_____ Deputy Clerk

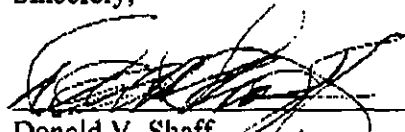
Re: Amended Claim/Director's Report in Accordance with Rule 10.f

Dear Clerk:

Please find attached an Amended Director's Report for water right no. 73-04089. As the initial hearings for Basin 73 have not already occurred, an amended claim was filed by the claimant in accordance with Rule 10.f of Administrative Order 1. The attached Amended Director's Report takes into consideration the amended claim.

If you have any questions regarding this Amended Director's Report, do not hesitate to contact me.

Sincerely,


Donald V. Shaff
Adjudication Bureau Chief

Encl.

cc: David Ellis

11/25/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-4089
NAME AND ADDRESS: JEANNE ELLIS
159 PAHSIMEROI RD
ELLIS ID 83235
DAVID R ELLIS
159 PAHSIMEROI RD
ELLIS ID 83235
SOURCE: PAHSIMEROI RIVER
QUANTITY: 1.000 CFS
PRIORITY DATE: 04/01/1875 5/01/1982

POINT OF
DIVERSION:

T15N R21E S8 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.000 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T16N R21E S31 Lot 1 NWSW 25.00

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

DISTRICT COURT-SRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
NOV 26 2008	
By _____	Clerk
TRIBUTARY: SALMON RIVER	Deputy Clerk