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SEP 12 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11192
Date Received: 12/21/1989
Receipt No: C013632
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOHN W HOLMES JR 208-256-4478
Address: 914 GRAYS CREEK RD
INDIAN VALLEY ID 83632

2. Date of Priority: AUG 10, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	01W	3	NE	SW	SE		ADAMS

5. Description of diverting works:
WELL, 6" CASING, 200' DEEP, 3/4 HP SUBMERSIBLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 10 HEAD CATTLE AND HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	01W	3	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
JACK'S WELL
|
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
DEC 21 1989

Ident. Number: A67-11192
Date Received: 10/31/1989 12/21/89
Receipt No: 0813632
Received By: _____

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. HOLMES, JR. 208-256-4478
Address: HC 68 BOX 2400
CAMBRIDGE, ID 83610

2. Date of Priority: AUG 10, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	3	NE	SW	SE		ADAMS

5. Description of diverting works:
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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	3	SW	SE		DOMEST	
			SW	SE		STOCK	

A67-11192

Page 1

Date: 10/31/89

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OCT 05 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
JACK'S WELL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Holmes Jr Date: 12-18-89
_____ Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 18TH day
of December 19 89

B. Soules
Notary Public

Seal

Residing at Cambridge
My Commission Expires 8-21-91

A67-11192

T14N R1W

2982

Indian
Cem

PD

1914

9

7

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4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Holmes Jr. CLAIM IDENT. NO. Ab7-11192
DATE RECEIVED 12/2/89 CK # C03632 AMOUNT \$ 25.00

	YES	NO	Require Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	<u>N/A</u>	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. Is the period of use included? Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? Is the consumptive use correct?	<u>N/A</u>	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	<u>N/A</u>	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	<u>N/A</u>	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (if yes, describe payment status in "Comments" below.)	<u>N/A</u>	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	<u>Exempt</u>	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	<u>N/A</u>	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: AB Date: 4/3/96
Claim must be returned to claimant: (Yes) (No)
Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

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OCT 05 1992

AJ0749NP
No. R67-11192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/16/98
PAGE: 2

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
JACK'S WELL
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 11/16/98 CWALKER

AJ5809NP
NO. R67-11192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 165

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C JOHN W HOLMES JR 08/10/1975 STOCKWATER 01-01 12-31 0.02 CFS
914 GRAYS CREEK RD 01-01 12-31 0.04 CFS
INDIAN VALLEY ID 83632
(208) 256-4478
TOTAL DIVERSION: 0.06 CFS

Water Source: GROUNDWATER ✓ Point(s) of Diversion: T14N R01W S03 NESE ✓ Stage: BENEFICIAL USE ✓
Tributary to: ADAMS County

Place of use Legal Description for: STOCKWATER
NE
NENE NWNE SWNE SENE : NENW NWNW SUNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
14N 01W 3 : : : : : : : : : : : : :
SE ✓

Place of use Legal Description for: DOMESTIC
NE
NENE NWNE SWNE SENE : NENW NWNW SUNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
14N 01W 3 : : : : : : : : : : : : :
SE ✓

POU County: ADAMS

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 10 CATTLE AND HORSES
RR 14N01W038440T

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R67-11192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 166

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
del JACK'S WELL
del ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 02/21/97 CORR2



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 11 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

September 5, 1996

KARL J. DREHER
DIRECTOR

POOR ORIGINAL

JOHN W HOLMES JR
914 GRAYS CREEK RD
INDIAN VALLEY ID 83632

Re: Snake River Basin Adjudication (SRBA) ✓
Notices of Claim No. A67-00430B, A67-00436A,
A67-00455B, A67-11181, A67-11186 & ~~A67-11192~~

Change of Address 'A' Records Changed; & 'R' Records.

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

John W. Holmes Jr.
Claimant Signature

Claim No. A67-00436A is my claim. The other claims are for my Father. John W. Holmes and his address is
1009 Grays Creek Rd
Indian Valley, Idaho.
83632

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OCT 23 1996

John W. Holmes Jr

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT

Right No.	Last, First	Date	STS	Source	Desc
A67-00430B	HOLMES, JOHN W HOLMES, JOAN H <u>HOLMES JR, JOHN W</u> ✓	06/01/1883	D/	LITTLE WEISER RI	IRR
A67-00436A	<u>HOLMES JR, JOHN W</u> ✓ HOLMES, PHILIP J	06/01/1883	D/	LITTLE WEISER RI	IRR
A67-00455B	HOLMES, JOHN W HOLMES, JOAN H <u>HOLMES JR, JOHN W</u> ✓	06/01/1885	D/	KING HILL CREEK	IRR
A67-11181	HOLMES, PHILIP J HOLMES, JOHN W HOLMES, JOAN H <u>HOLMES JR, JOHN W</u> ✓	06/21/1921	J/	LITTLE WEISER RI	IRR
A67-11186	HOLMES, PHILIP J <u>HOLMES JR, JOHN W</u> ✓	06/21/1921	J/	LITTLE WEISER RI	IRR
A67-11192	<u>HOLMES JR, JOHN W</u> ✓	08/10/1975	J/	GROUNDWATER	DOMEST STOCK

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

42655
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1


☒ MOVED, LEFT NO ADDRESS
☐ FORWARDING ORDER EXPIRED
☐ ATTEMPTED NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
☐ NO SUCH STREET
☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS

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APR 19 1995

Department of Water Resources

JOHN W HOLMES JR
HC 68 BOX 2400
CAMBRIDGE ID 83610

MICROFILMED
OCT 23 1996

Correction
914 Grays Creek Rd
Indian Valley, Id 83632

WATER RIGHT NUMBER.- A67-11192

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 04/03/90 BAUMHOFF

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                     -COMMENTS-
                                     NO COMMENTS FOUND

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+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/21/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C013632	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 14NO1W038440+

DATA ENTRY

REPORT

CHECKED 7/ 225

"Verified By"
 Topo Map Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
APR 9 1992

CERTIFIED

PLATE 15

WATER EXAMINER