

RECEIVED

SEP 12 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11191
Date Received: 10/31/1989
Receipt No: C012612
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOHN W HOLMES 208-256-4456
Address: 1009 GRAYS CREEK RD
INDIAN VALLEY ID 83632

2. Date of Priority: OCT 21, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	11	NE	SE	NW		ADAMS

5. Description of diverting works:
WELL, 6" CASING, 125' DEEP, 1/2 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	11	SE	NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BEN'S WELL
|
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11191
Date Received: 10/31/1989
Receipt No: 0012612
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. HOLMES
Address: HC 68 BOX 2360
CAMBRIDGE, ID 83610 208-256-4456

2. Date of Priority: OCT 21, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	11	NE	SE	NW		ADAMS

5. Description of diverting works:
WELL, 6" CASING, 125' DEEP, 1/2 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	11	SE	NW		DOMEST	

11. Place of use in counties: ADAMS

A67-11191

Page 1

Date: 10/31/89

MICROFILMED

OCT 05 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BEN'S WELL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John W. Helms Date: Oct 31, 1989
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of October 19 89

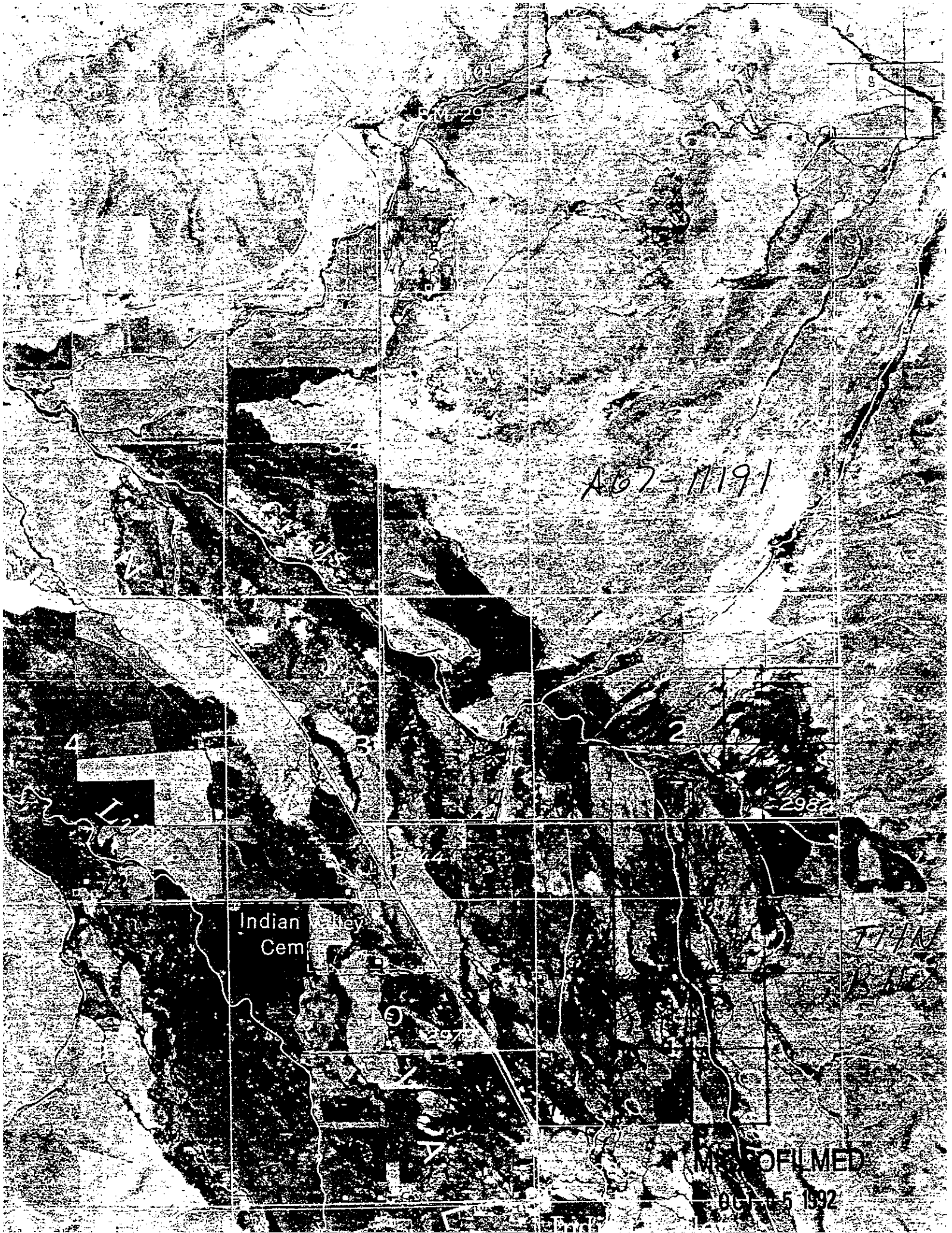
Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



A67-11191

Indian Cem
Valley

MAKROFILMED
OCT 15 1992

DATE: 11/16/98
PAGE: 1

Audit: 11/16/98 CWALKER

DATE: 10/27/98
PAGE: 164

DIVERSION VOLUME

1

Stage: BENEFICIAL USE

ADAMS County

: SES SMS E

Audit: 02/21/97 CORR2



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 10 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

September 5, 1996

KARL J. DREHER
DIRECTOR
RECEIVED

JOHN W OR JOAN H HOLMES
 1009 ~~GRAYS CREEK RD~~
 INDIAN VALLEY ID 83632

SEP 12 1996

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
 Notices of Claim No. A67-00100A, A67-00430B, A67-00433,
 A67-00455B, A67-00456, A67-11181, A67-11183, A67-11188,
 A67-11189, A67-11190, A67-11191 & A67-11193
Change of Address

*Records Modified. O'R Records.
 AS-9-10-96.*

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Joan H. Holmes
 Claimant Signature

MICROFILMED

OCT 23 1996

Right No.	Last, First	Date	STS	Source	Desc
A67-00100A	HOLMES, <u>JOHN</u> W	12/30/1907	D/	FALL CREEK	IRR
A67-00430B	HOLMES, <u>JOHN</u> W✓ HOLMES, <u>JOAN</u> H✓ HOLMES JR, JOHN W HOLMES, PHILIP J	06/01/1883	D/	LITTLE WEISER RI	IRR
A67-00433	HOLMES, <u>JOHN</u> W	06/01/1883	D/	LITTLE WEISER RI	IRR
A67-00455B	HOLMES, <u>JOHN</u> W✓ HOLMES, <u>JOAN</u> H✓ HOLMES JR, JOHN W HOLMES, PHILIP J	06/01/1885	D/	KING HILL CREEK	IRR
A67-00456	HOLMES, <u>JOHN</u> W	06/01/1885	D/	KING HILL CREEK	IRR
A67-11181	HOLMES, <u>JOHN</u> W✓ HOLMES, <u>JOAN</u> H✓ HOLMES JR, JOHN W HOLMES, PHILIP J	06/21/1921	J/	LITTLE WEISER RI	IRR
A67-11183	HOLMES, <u>JOHN</u> W✓	06/21/1921	J/	LITTLE WEISER RI	IRR
A67-11188	HOLMES, <u>JOHN</u> W✓	09/29/1988	J/	GROUNDWATER	STOCK
A67-11189	HOLMES, <u>JOHN</u> W✓	09/29/1988	J/	GROUNDWATER	STOCK
A67-11190	HOLMES, <u>JOHN</u> W✓	09/02/1921	J/	GROUNDWATER	DOMEST
A67-11191	HOLMES, <u>JOHN</u> W✓	10/21/1978	J/	GROUNDWATER	DOMEST
A67-11193	HOLMES, <u>JOHN</u> W✓	07/21/1982	J/	GROUNDWATER	DOMEST STOCK

42822
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RETURNED TO SENDER
MOVED, LEFT NO ADDRESS
FORWARDING ORDER EXPIRED
ATTEMPTED NOT KNOWN
UNCLAIMED ☐ REFUSED
☒ NO SUCH STREET
☒ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS

RECEIVED
APR 19 1995
Department of Water Resources

JOHN W HOLMES
JOAN H HOLMES
HC 68 BOX 2360
CAMBRIDGE ID 83610

Correction
1988 948 Geys Creek Rd
Indian Valley, ID 83632

MICROFILMED
OCT 23 1996

03/03/92 01:03:13
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-256-4456

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

14N 01W 11 NE SE NW (3) ADAMS

0.040

0.040

(3) ADAMS

BEN'S WELL

NO OLD WATER RIGHT NUMBERS FOUND.

NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/31/89 FRITTSCHL

WATER RIGHT NUMBER - A67-11191

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 10/31/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - C012612 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

RP14N01W1100104

DATA ENTRY

ENTERED

CHECKED

74 225

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 9 1992

CERTIFIED
MAY 21 1992
WATER EXAMINER