

RECEIVED

SEP 12 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11190
Date Received: 10/31/1989
Receipt No: C012612
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOHN W HOLMES
Address: 1009 GRAYS CREEK RD
INDIAN VALLEY ID 83632 208-256-4456

2. Date of Priority: SEP 2, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	01W	11	NW	SW	NE		ADAMS

5. Description of diverting works:
WELL, 6" CASING, 65' DEEP, 1/2 HP JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	01W	11	SW	NE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HOME WELL
|
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11190
Date Received: 10/31/1989
Receipt No: 2012612
Received By: CT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. HOLMES
Address: HC 68 BOX 2360
CAMBRIDGE, ID 83610
208-256-4456

2. Date of Priority: SEP 02, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	11	NW	SW	NE		ADAMS

5. Description of diverting works:
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14N	01W	11	SW	NE		DOMEST	

11. Place of use in counties: ADAMS

A67-11190

Page 1

Date: 10/31/89

MICROFILMED

ULL U 5 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HOME WELL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John W Holmes Date: Oct 31, 1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of October 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

A67-11190

T 14N R 1W

Indian
Cem

P D
R
P C

Indi

MICROFILMED

OCT 05 1992

DATE: 11/16/98
PAGE: 1

Audit: 11/16/98 CVALKER

AJ5809NP
No. R67-11190

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 163

OWNER
CODE
C
NAME & ADDRESS
JOHN W HOLMES
1009 GRAYS CREEK RD
INDIAN VALLEY ID 83632
(208) 256-4456
PRIORITY
DATE
09/02/1921
WATER USE
DOMESTIC
USE PERIOD
FROM
01-01
TO
12-31
DIVERSION
RATE
0.04 CFS
DIVERSION
VOLUME
0.04 CFS
TOTAL DIVERSION:
0.04 CFS

Water Source: GROUNDWATER
Point(s) of Diversion: T14N R01W S11
Place of use Legal Description for: DOMESTIC
NE
Tributary to: NWSWE
Stage: BENEFICIAL USE
ADAMS County

Place of use Legal Description for: DOMESTIC
NE
Tributary to: NWSWE
Stage: BENEFICIAL USE
ADAMS County

POU County: ADAMS

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Remarks: EXP RP 14N01W110001T

Dates: Exam Made Date:

Misc: Water District Number:

Verified Date:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS

HOME WELL

ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 02/21/97 CORR2



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 10 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

September 5, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

SEP 12 1996

WATER RESOURCES
WESTERN REGION

JOHN W OR JOAN H HOLMES
1009 ~~RD~~ GRAYS CREEK RD
INDIAN VALLEY ID 83632

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A67-00100A, A67-00430B, A67-00433,
A67-00455B, A67-00456, A67-11181, A67-11183, A67-11188,
A67-11189, A67-11190, A67-11191 & A67-11193
Change of Address

Address Modified. O'R records.

Dear Claimants,

AS - 9-10-96.

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Joan H. Holmes
Claimant Signature

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OCT 23 1996

Right No.	Last, First	Date	STS	Source	Desc
A67-00100A	HOLMES, JOHN W	12/30/1907	D/	FALL CREEK	IRR
A67-00430B	HOLMES, JOHN W✓	06/01/1883	D/	LITTLE WEISER RI	IRR
	HOLMES, JOAN H✓				
	HOLMES JR, JOHN W				
	HOLMES, PHILIP J				
A67-00433	HOLMES, JOHN W	06/01/1883	D/	LITTLE WEISER RI	IRR
A67-00455B	HOLMES, JOHN W✓	06/01/1885	D/	KING HILL CREEK	IRR
	HOLMES, JOAN H✓				
	HOLMES JR, JOHN W				
	HOLMES, PHILIP J				
A67-00456	HOLMES, JOHN W	06/01/1885	D/	KING HILL CREEK	IRR
A67-11181	HOLMES, JOHN W✓	06/21/1921	J/	LITTLE WEISER RI	IRR
	HOLMES, JOAN H✓				
	HOLMES JR, JOHN W				
	HOLMES, PHILIP J				
A67-11183	HOLMES, JOHN W✓	06/21/1921	J/	LITTLE WEISER RI	IRR
A67-11188	HOLMES, JOHN W✓	09/29/1988	J/	GROUNDWATER	STOCK
A67-11189	HOLMES, JOHN W✓	09/29/1988	J/	GROUNDWATER	STOCK
A67-11190	HOLMES, JOHN W✓	09/02/1921	J/	GROUNDWATER	DOMEST
A67-11191	HOLMES, JOHN W✓	10/21/1978	J/	GROUNDWATER	DOMEST
A67-11193	HOLMES, JOHN W✓	07/21/1982	J/	GROUNDWATER	DOMEST
					STOCK

42822
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RETURNED TO SENDER
☐ MOVED, LEFT NO ADDRESS
☐ FORWARDING ORDER EXPIRED
☐ ATTEMPTED NOT KNOWN
☒ UNCLAIMED ☐ REFUSED
☒ NO SUCH STREET
☒ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS

RECEIVED
APR 19 1995

Department of Water Resources

JOHN W HOLMES
JOAN H HOLMES
HC 68 BOX 2360
CAMBRIDGE ID 83610

Correction
948 Grays Creek Rd
Indian Valley, Id
83632

MICROFILMED
OCT 23 1996

WATER RIGHT NUMBER - A67-11190

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HOLMES

JOHN W.

1 - HC 68 BOX 2360

2 -

3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-256-4456

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
09/02/1921 14 WESTERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

14N 01W 11 NW SW NE (3) ADAMS

+ - - - - - - - - - - - - - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - - - - - - - - - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

14N 01W 11 SW NE 43 DOMESTIC (3) ADAMS

+ - - DIVERSION MEANS - WELL, 6" CASING, 65' DEEP, 1/2 HP JET PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - - - REMARKS - - - - - +
HOME WELL

+ - - - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - - - - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/31/89 FRITSCHL

WATER RIGHT NUMBER - A67-11190

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 10/31/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - C012612 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

RP 14ND1W110001T

DATA ENTRY

ENTERED

CHECKED

DS

74 225

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 9 1992

CERTIFIED

MAY 21 1992

WATER EXAMINER