

Parcel No. 2-CC-1

QUITCLAIM DEED

THIS INDENTURE, Made this 1st day of November in the year of our Lord one thousand nine hundred and sixty between

WILLIS F. WEBB a single man of Bliss, County of Gooding, State of Idaho

, the part of the first part, and THE STATE OF IDAHO

66/

//County//66/

//State//66/

, the party of the second part.

WITNESSETH That the said party of the first part, for and in consideration of the sum of one and no /100 DOLLARS, lawful money of the United States of America, and other good and valuable consideration, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, remise, release, convey and forever QUITCLAIM, unto the said party of the second part, and to its successors, heirs and assigns, all present right, title and interest, and all right, title and interest that hereinafter may be acquired by the party of the first part in and to that certain lot, piece or parcel of land, situate, lying and being in County of Caribou, State of Idaho, bounded and particularly described as follows, to-wit:

A parcel of land being on the Southerly side of the center line of State Highway 34, Project No. FHP 40 A4 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and lying in a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 5 South, Range 46 East, Boise Meridian, described as follows, to-wit:

Commencing at a point in the East line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 5 South, Range 46 East, Boise Meridian, approximately 1320.0 feet East and 528.0 feet South from the West Quarter corner of said Section 9; thence Westerly along Grantors' North property line 435.0 feet, more or less, to a point in a line parallel with and 120.0 feet distant Southeasterly from the center line of said State Highway 34, Project No. FHP 40 A4 Highway Survey and which point is the REAL POINT OF BEGINNING; thence along said parallel line as follows: Southwesterly along a spiral curve left having a central angle of 3°00' a distance of 195.0 feet, more or less, to a point opposite Station 87+74.19 of said Highway Survey, South 78°45' West, 26.81 feet to a point opposite Station 88+00 of said Highway Survey; thence North 11°15' West, leaving said parallel line, 42.0 feet, more or less, to a point in Grantors' North property line; thence Easterly along said property line a distance of 230.0 feet, more or less, to the Real Point of Beginning.

Highway Station reference: 85+70 to 88+00.

AND ALSO,

A parcel of land being on both sides of the center line of said Highway Survey and lying in a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 5 South, Range 46 East, Boise Meridian, described as follows, to-wit:

Beginning at a point in the West line of Section 9, Township 5 South, Range 46 East, Boise Meridian, 528.0 feet South from the West Quarter corner of said Section 9; thence Easterly along Grantors' North property line of a distance of 575.0 feet, more or less, to a point in a line parallel with and 50.0 feet distance Southerly from the center line of said State Highway 34, Project FHP 40 A4 Highway Survey; thence along said parallel line as follows: South 78°45' West, 20.0 feet, more or less, to a point opposite Station 89+15.24, Westerly along a spiral curve right having a central angle of 6°00' a distance of 305.24 feet to a point Southeasterly and radially from Station 92+15.24, Westerly along a curve right of 1482.40 foot radius 250.0 feet, more or less, to a point in the West line of said Section 9; thence Northerly along said West line 50.0 feet, more or less, to the Point of Beginning.

Highway Station reference: 88+95 to 94+65.

The area above described contains approximately 0.62 acres, 0.28 acres of which is acknowledged to be a public road.

The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse meridian projection for the East zone of Idaho. To convert to geodetic bearings a correction of 0°42'45" must be added to all Northeast and Southwest bearings and subtracted from all Northwest and Southeast bearings.

Grantors agree that no buildings or structures, except for irrigation or drainage structures, will be permitted to be constructed within 20 feet of the real property above described.

Grantors further agree that no billboards or other advertising signs will be permitted closer than 100 feet from the real property above described, excepting signs pertaining to business established on lands adjacent to the described real property.

14

REIVED
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TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part y of the second part, and to its successors heirs and assigns forever.

IN WITNESS WHEREOF, The said part of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

3-11-67 3-11-67) _____ (SEAL)
 _____) _____ (SEAL)
 _____) _____ (SEAL)
 _____) _____ (SEAL)

STATE OF IDAHO

County of Gooding

354

On this 1st day of November in the year 1960, before me,
(Land E. White, a Notary Public in and for
said State, personally appeared
Willis F. Webb

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Oland B. White
Notary Public for the State of Idaho
Residing at Pocatello, Idaho

45372

THE UNIVERSITY OF CHICAGO PRESS

William F. Webb

OT

The State of Idaho

Dated _____, 19__

STATE OF IDAHO
COUNTY OF *Carleton*

I hereby certify that this instrument was filed for record at request of W. L. W. Co. Inc.

at 6:46 minutes past 9 o'clock A. M.

this 16 day of May,
A.D. 1960, in my office, and duly
recorded in Book 42 at Page 900

L. F. Davis
Ex-Officio Recorder.

By: _____ Deputy. *fee ml*
Return to Department of Highways,
Boise, Idaho

Parcel No. 3-4C-3

QUITCLAIM DEED

THIS INDENTURE, Made this 31st day of October in the
 year of our Lord one thousand nine hundred and sixty between
 Geddes Ray Maughan and Joyce J. Maughan
 of Freedom, County of Caribou, State of Idaho

, the parties of the first part, and The State of Idaho

of the County of Caribou, State of Idaho

, the party of the second part.

WITNESSETH That the said parties of the first part, for and in consideration of the sum of one and no/100-----
 DOLLARS, lawful money of the United States of America, and other good and valuable consideration, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, remise, release, convey and forever QUITCLAIM, unto the said party of the second part, and to its successors, heirs and assigns, all present right, title and interest, and all right, title and interest that hereinafter may be acquired by the parties of the first part in and to certain lot, piece or parcel of land, situate, lying and being in County of Caribou, State of Idaho, bounded and particularly described as follows, to-wit:

A strip of land 100 feet wide, being 50.0 feet on each side of the following described center line of State Highway 34, Project No. FHP 40 A4 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho and lying over and across the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sect. 9, the S $\frac{1}{2}$ N $\frac{1}{2}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section No. 8, Township 5 South, Range 46 East, Boise Meridian.

Beginning at a point being the intersection of the East line of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 5 South, Range 46 East, Boise Meridian, and the center line of State Highway 34, Project No. FHP 40 A4 at approximate Station 81+12 of said Highway Survey, which station is a point on circular curve approximately 1320.0 feet East and 365.0 feet South from the West Quarter corner of said Section 9; thence Southwesterly 361.19 feet with a 2°00' curve left, said curve having a central angle of 16°26' to Station 84+73.19, which station is a point of spiral curvature; thence 300.0 feet with a spiral curve left, said curve having a central angle of 3°00' to Station 87+73.19, which station is a point of tangent; thence South 78°45' West on tangent 142.05 feet to Station 89+15.24, which station is a point of spiral curvature; thence 300.0 feet with a spiral curve right, said curve having a central angle of 3°00' to Station 92+15.24, which station is a point of circular curvature; thence 961.25 feet with a 4°00' curve right, said curve having a central angle of 38°27' to Station 101+76.49, which station is a point of spiral curvature; thence 300.0 feet with a spiral curve right, said curve having a central angle of 6°00' to Station 104+76.49 Back equals 104+87.39 Ahead, which station is a point of tangent; thence North 50°48' West on tangent 1114.87 feet to Station 116+02.26 which station is a point of spiral curvature; thence 240.0 feet with a spiral curve left, said curve having a central angle of 3°18' to Station 118+42.26, which station is a point of circular curvature; thence 1247.88 feet with a 2°45' curve left, said curve having a central angle of 34°19' to Station 130+90.14, which station is a point of spiral curvature; thence 240.0 feet with a spiral curve left; said curve having a central angle of 3°18' to Station 133+30.14, which station is a point of tangent; thence South 88°17' West, on tangent 90.21 feet to Station 134+20.35, which station is a point of spiral curvature; thence 240.0 feet with a spiral curve right, said curve having a central angle of 3°18', to Station 136+60.35, which station is a point of circular curvature; thence 553.65 feet with a 2°45' curve right, said curve having a central angle of 31°26' to a point in the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8, Township 5 South, Range 46 East, Boise Meridian at approximate Station 142+14 of said Highway Survey which station is a point on circular curve approximately 1320.0 feet South and 1100.0 feet East from the Northwest corner of said Section 8.

RECEIVED

10-31-1960

AND ALSO,

Additional strips of land adjacent and contiguous to and on both sides of the above described strip of land being as follows: On the Northerly side, a strip of land 120.0 feet wide between Stations 85+00 and 88+00 and on the Southerly side, a strip of land 70.0 feet wide between Stations 85+00 and 88+00 of said Highway Survey.

Excepting from the above described right of way that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9 lying Southerly of the former County Road.

The area above described contains approximately 14.27 acres, 6.02 acres of which is acknowledged to be a portion of a public road.

The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the East zone of Idaho. To convert to geodetic bearings, a correction of 0°43'45" must be added to all Northeast and Southwest bearings and subtracted from all Northwest and Southeast bearings.

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TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

*Geddes Ray Maughan } (SEAL)
*Joyce J. Maughan } (SEAL)
_____ } (SEAL)
_____ } (SEAL)

STATE OF IDAHO }
County of Caribou } ss.

On this 31 st day of October in the year 1960, before me,
Oland B. White, a Notary Public in and for
said State, personally appeared Geddes Ray Maughan and Joyce J. Maughan

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Oland B. White
Notary Public for the State of Idaho
Residing at Pocatello, Idaho

Instrument No. 45396
_____ QUITCLAIM DEED _____
_____ TO _____
_____ Dated _____, 19____
STATE OF IDAHO } ss.
COUNTY OF Caribou }
I hereby certify that this
instrument was filed for record at
request of Geddes Ray Maughan
at _____ minutes past
_____ o'clock A. M.,
this 31st day of November,
A.D. 1960, in my office, and duly
recorded in Book 73 of
Deeds at Page _____
By: Darwin Davis
Ex-Officio Recorder.
Deputy
Return to Department of Highways,
Boise, Idaho

QUIT CLAIM DEED

THIS INDENTURE, Made the 12th day of September, in the year of our Lord, One Thousand Nine Hundred and Sixty,

EVAN M. KACKLEY and LOIS KACKLEY, husband and wife,
of Boise County of Ada and
State of Idaho the parties of the first part, and
THE STATE OF IDAHO

of the County of and
State of Idaho the party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION ----- DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents demise, release and forever Quitclaim unto the said party of the second part, and to its successors and assigns, all that certain parcel of land situated in Caribou County, of the State of Idaho, particularly described as follows, to-wit:

The South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Eight (8); the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Eight (8); the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Seven (7); and ALL of the strip of land lying North of the Soda Spring-Freedom Highway and being in the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) in Section Nine (9) all in Township Five (5) South Range forty-six (46) East of the Boise Meridian, in Idaho, together with all water and water rights belonging or in anywise appertaining thereto.

*This deed being
to correct title
no stamps required*

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Evan M. Kackley (Seal)
Lois Kackley (Seal)
(Seal)

STATE OF IDAHO
County of Bannock

ss.

On this 14th day of September in the year 19 60, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared,

EVAN M. KACKLEY and LOIS KACKLEY, husband and wife, known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Residing at Pocatello, Idaho

45395

No.

QUIT CLAIM DEED

Dated 19

Filed for record at the request of

Skate & Idaho
New 21 1960

minutes past 10 o'clock

in Record of Deeds, page

Book 73
Dan Daffney Recorder
Bryant Daffney Deputy

Recorder's Fee \$

1.00

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QUITCLAIM DEED

THIS INDENTURE, Made this 1st day of September, in the year of our Lord One Thousand Nine Hundred and Sixty between CHARLES LUTHI and CAROL LUTHI, his wife; JEAN LUTHI, a widow; GEORGE McCULLOCH and OLIVIA McCULLOCH, husband and wife; ~~CHARLES McCULLOCH and OLIVIA McCULLOCH, husband and wife;~~ EVAN F. KACKLEY and LOIS KACKLEY, husband and wife; ~~PIERCE, his wife, of~~ County of Caribou, State of Idaho, the parties of the first part, and THE STATE OF IDAHO, the party of the second part.

WITNESSETH That the said parties of the first part, for and in consideration of the sum of One and 4/100 (\$2.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, remise, release, convey and forever QUITCLAIM, unto the said party of the second part, and to its successors and assigns, all present right, title and interest, and all right, title and interest that hereinafter may be acquired by the parties of the first part in and to that certain lot, piece or parcel of land, situate, lying and being in County of Caribou, State of Idaho, bounded and particularly described as follows, to-wit:

A strip of land 100.0 feet wide, being 50.0 feet on each side of the following described center line of State Highway 34, Project No. FHP 40 A4 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho and lying over and across the NW1/4SW1/4 of Section 9, the S1/2 and the NE1/4SE1/4 of Section 8, Township 5 South, Range 46 East, Boise Meridian.

Beginning at a point being the intersection of the East line of the NW1/4SW1/4 of Section 9, Township 5 South, Range 46 East, Boise Meridian, and the center line of State Highway 34, Project No. FHP 40 A4 at approximate Station 81+12 of said Highway Survey, which station is a point on circular curve approximately 1320.0 feet East and 365.0 feet South from the West Quarter corner of said Section 9; thence Southwesterly 361.19 feet with a 2°00' curve left, said curve having a central angle of 16°26' to Station 84+73.19, which station is a point of spiral curvature; thence 300.0 feet with a spiral curve left, said curve having a central angle of 3°00' to Station 87+73.19, which station is a point of tangent; thence South 78°45' West on tangent 142.05 feet to Station 89+15.24, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 3°00' to Station 92+15.24, which station is a point of circular curvature; thence 961.25 feet with a 4°00' curve right, said curve having a central angle of 38°27' to Station 101+76.49, which station is a point of spiral curvature; thence 300.0 feet with a spiral curve right, said curve having a central angle of 6°00' to Station 104+76.19; Back equals 104+87.39 Ahead, which station is a point of tangent; thence North 50°48' West on

9-1-1960

tangent 1114.87 feet to Station 116+02.26 which station is a point of spiral curvature; thence 240.0 feet with a spiral curve left, said curve having a central angle of $3^{\circ}18'$ to Station 118+42.26, which station is a point of circular curvature; thence 1247.88 feet with a $2^{\circ}45'$ curve left, said curve having a central angle of $34^{\circ}19'$ to Station 130+90.14, which station is a point of spiral curvature; thence 240.0 feet with a spiral curve left, said curve having a central angle of $3^{\circ}18'$ to Station 133+30.14, which station is a point of tangent; thence South $88^{\circ}17'$ West on tangent 90.21 feet to Station 134+20.35, which station is a point of spiral curvature; thence 240.0 feet with a spiral curve right, said curve having a central angle of $3^{\circ}18'$ to Station 136+60.35, which station is a point of circular curvature; thence 553.65 feet with a $2^{\circ}45'$ curve right, said curve having a central angle of $31^{\circ}36'$ to a point in the North line of the SW1/4 of Section 8, Township 5 South, Range 46 East, Boise Meridian, at approximate Station 142+14 of said Highway Survey which station is a point on circular curve approximately 1320.0 feet South and 1100.0 feet East from the Northwest corner of said Section 8.

AND ALSO,

Additional strips of land adjacent and contiguous to and on both sides of the above described strip of land being as follows: On the Northernly side, a strip of land 120.0 feet wide between Stations 85+00 and 88+00 and on the Southerly side, a strip of land 70.0 feet wide between Stations 85+00 and 88+00 of said Highway Survey.

Excepting from the above described right of way that portion of the NW1/4 of said Section 9 lying Southerly of the former County Road.

The area above described contains approximately 14.27 acres, 6.02 acres of which is acknowledged to be a portion of a public road.

The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the East zone of Idaho. To convert to geodetic bearings, a correction of $0^{\circ}43'45''$ must be added to all Northeast and Southwest bearings and subtracted from all Northwest and Southeast bearings.

Grantors agree that no buildings or structures, except irrigation or drainage structures, will be permitted to be constructed within 20 feet of the real property above described.

Grantors further agree that no billboards or other advertising signs will be permitted closer than 100 feet from the real property above described, excepting signs pertaining to business establishments on lands adjacent to the described real property.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Carol Luthi (SEAL)
Charles Luthi (SEAL)
Jean Luthi (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF Idaho } ss.
County of Caribou }

On this 1st day of September, 1960, before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Luthi, Charles Luthi, and Jean Luthi.

known to me to be the person a whose name a are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Oliver B. White
Notary Public for Idaho
Residing at Pocatello

STATE OF IDAHO: ss.
County of Caribou:
I hereby certify that this instrument was filed for record at the request of

State of Idaho at 11:05 clock AM.

on 31st day of Nov, 1960 in my office and duly

recorded in Book 413 Page 200

Witness my hand and seal this 1st day of Nov, 1960

Oliver B. White
Notary Public

RECEIVED

APR

45408

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gns
in-
sion
ereof.

Highway Station reference: 74+90 to 81+12.

AND ALSO,

A parcel of land being on the Southerly side of the center line of said Highway Survey and lying in a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 5 South, Range 46 East, Boise Meridian, described as follows, to-wit:

Commencing at a point in the East line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 5 South, Range 46 East, Boise Meridian, approximately 1320.0 feet East and 528.0 feet South from the West Quarter corner of said Section 9; thence Westerly along Grantors' North property line 435.0 feet, more or less, to a point in a line parallel with and 120.0 feet distant Southeast from the center line of said State Highway 34, Project No. FHP 40 A4 Highway Survey and which point is the REAL POINT OF BEGINNING; thence along said parallel line as follows: Southwesterly along a spiral curve left having a central angle of 3°00' a distance of 195.0 feet, more or less, to a point opposite Station 87+73.19 of said Highway Survey, South 78°45' West, 26.1 feet to a point opposite Station 88+00 of said Highway Survey; thence North 11°15' West, leaving said parallel line, 42.0 feet, more or less, to a point in Grantors' North property line; thence Easterly along said property line a distance of 230.0 feet, more or less, to the Real Point of Beginning.

Highway Station reference: 85+70 to 88+00.

AND ALSO,

A parcel of land being on both sides of the center line of said Highway Survey and lying in a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 5 South, Range 46 East, Boise Meridian, described as follows, to-wit:

Beginning at a point in the West line of Section 9, Township 5 South, Range 46 East, Boise Meridian, 528.0 feet South from the West Quarter corner of said Section 9; thence Easterly along Grantors' North property line of a distance of 575.0 feet, more or less, to a point in a line parallel with and 50.0 feet distant Southerly from the center line of said State Highway 34, Project No. FHP 40 A4 Highway Survey; thence along said parallel line as follows: South 78°45' West, 20.0 feet, more or less, to a point opposite Station 89+15.24, Westerly along a spiral curve right having a central angle of 6°00' a distance of 305.24 feet to a point Southeasterly and radially from Station 92+15.24, Westerly along a curve right of 1482.40 foot radius, 250.0 feet, more or less, to a point in the West line of said Section 9; thence Northerly along said West line 50.0 feet, more or less, to the Point of Beginning.

Highway Station reference: 88+95 to 94+65.

The area above described contains approximately 2.66 acres, 1.41 acres of which is acknowledged to be a portion of a public road.

The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the East zone of Idaho. To convert to geodetic bearing a correction of 0°43'45" must be added to all Northeast and Southwest bearings and subtracted from all Northwest and Southeast bearings.

Highway Station reference: ///

The area above described contains approximately /// acres,
acres of which is acknowledged to be a portion of a public road.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever.

And the said Grantors do hereby covenant to and with the said State of Idaho, by and through its State Highway Department, grantee, its successors and assigns, that they are the owners in Fee Simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all claims whatsoever.

Grantors agree that no buildings or structures, except irrigation or drainage structures, will be permitted to be constructed within 20 feet of the real property above described.

Grantors further agree that no billboards or other advertising signs will be permitted closer than 100 feet from the real property above described, excepting signs pertaining to business established on lands adjacent to the described real property.

3d -

ED
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As a part of the consideration hereinabove stated, Grantor bargain, sell, convey and relinquish to the Grantee all existing, future, or potential common law or statutory easements of access between the right of way of the public way identified as _____, and all of the contiguous remaining real property of the Grantor whether acquired by separate conveyances or otherwise, of which the real property covered by this instrument is a part, where said remaining real property abuts on the _____ side of the said public way, except for:

If, after written notice to desist, the Grantors, or any person holding under them shall use any of said rights of access, including crossings, for any purpose not stated for that particular place, or shall permit or suffer any person to do so, such right of access shall automatically be suspended. The Grantee shall thereupon have the right to close such place of access for all purposes. The suspension shall terminate when satisfactory assurance has been furnished the Grantee that the place of access will be used only for the purpose hereinabove stated; provided, however, that the Grantee may first require a bond with sureties satisfactory to the Grantee in an amount not in excess of \$1,000.00, conditioned upon faithful compliance with the above provisions concerning the use of access at said place. The Grantee's rights to close such place of access and require a bond shall be continuing as to each succeeding use for a purpose not herein stated.

It is expressly intended that these covenants, burdens and restrictions shall run with the land and shall forever bind the Grantors, their heirs and assigns.

IN WITNESS WHEREOF, these parties have hereunto set their hand and seals this 31 day of August, 1960.

STATE OF Idaho ss.
County of Caribou

Charles Luthi (SEAL)
Carol Luthi (SEAL)
Jean Luthi (SEAL)

On this 31 day of August, 1960, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles Luthi, Carol Luthi, and Jean Luthi

known to me to be the _____ and _____ respectively, of the _____ corporation which executed (person S whose name S subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Oliver B. White
Notary Public for Idaho
Residing at Pocatello

Instrument No. 45924
WARRANTY DEED
Charles Luthi et al.
TO
THE STATE OF IDAHO
Dated: _____, 19____
STATE OF IDAHO ss.
County of Caribou
I hereby certify that this instrument was filed for record at the request of Charles Luthi, Carol Luthi, and Jean Luthi
at _____ minutes past _____ o'clock A.M., this 31 day of August, A.D. 1960, in my office and duly recorded in Book 43 of _____
Deeds at Page _____
By [Signature] Official Recorder
Deputy Lee M.
Return to Department of Highways, Boise.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF _____

William J. Turner (Seal)
Susan M. Turner

STATE OF IDAHO,)
) :SS.
County of Franklin--)

On this 9th day of _____, 1956, before me J. H. Larsen a Notary Public in and for said _____, William J. Turner and his wife Susan M. Turner known to me personally, subscribed to the within instrument, and

IN _____, I have fixed my official seal, the _____

At _____, Idaho, this _____ day of _____, 1956.
Notary Public
J. H. Larsen

Recorder
-000-

APR 5 2005

Instrument #38233

WARRANTY DEED

THIS INDENTURE, made the 12th day of September, in the year of our Lord One thousand nine hundred and fifty-six between Vernon L. Jenkins, of Freedom, County of Lincoln, State of Wyoming, party of the first part, and George Snyder, Anna Snyder and Garth F. Snyder as joint tenants and not as tenants in common with full rights of survivorship of Caribou County, State of Idaho, parties of the Second Part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of \$10.00 and other valuable considerations, lawful money of the United States of America to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY AND CONFIRM unto the said parties of the second part, as joint tenants and not as tenants in common with full rights of survivorship, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Caribou, State of Idaho, and known and described as follows, to-wit:

9-12-1956

West Half of the Southeast Quarter and the East Half of the Southwest Quarter of Section 8 in Township 5 South of Range forty-six East of the Boise Meridian, Idaho containing One Hundred sixty acres, more or less, together with all improvements and water rights thereto belonging.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in laws as in equity of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs, and assigns against the said party of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

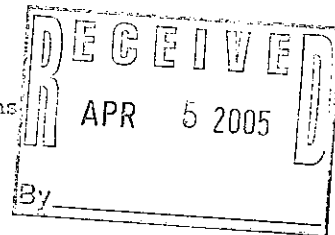
(C. S. I. R. Stamps)

Signed, Sealed and Delivered in the presence of: C. Stuart Brown

Vernon L. Jenkins

STATE OF WYOMING)
COUNTY OF LINCOLN)

ss.



On this 12th day of September, 1956 before me a Notary Public within and for said County and State personally appeared Vernon L. Jenkins, a single man, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

At request of C. Stuart Brown
September 14, 1956 at 9:24 a. m.
Fee: \$1.50

SEAL

C. Stuart Brown, Notary Public
My commission expires on the 9th day of June, 1960.

Edna Barker
Deputy
Recorder

000

Ins

THIS IN

Thousand N

wife, of Soda

part, and MARY HAN

the parties of the sec

his

first

of Idaho,

WITNESSETH: TH

for and in consideration

of the money of the United

to claim the same shall and will warrant and defend the same to the said parties of the first part hereunto set
IN WITNESS WHEREOF the said parties of the first part have hereunto set
their hands and seals the day and year first above written.

Executed and Delivered in
the Presence of _____

Wesley J. Brudger (SAL)
Dee E. Brudger (SAL)

STATE OF IDAHO,

County of Bonneville

On this 30th day of
for said State, person

and wife, known

instrument,

the day

At
S
E

RECEIVED
APR 5 2005

Welda Harker, Deputy
Recorder

Instrument #36223

WARRANTY DEED

THIS INDENTURE, made the 11th day of September, in the year of our Lord
One thousand nine hundred and fifty-six between George Snyder and Anna Snyder of
Freedom, County of Caribou, State of Idaho, parties of the first part, and Vernon
L. Jenkins, a single man of Lincoln County, State of Wyoming, party of the Second
part:

WITNESSETH, That the said parties of the first part, for and in consideration
of the sum of \$10.00 and other valuable considerations, lawful money of the United
States of America to them in hand paid by the said party of the second part, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, released
released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL,
ALIEN, REMISE, RELEASE, CONVEY AND CONFIRM unto the said party of the second part,
and to his heirs and assigns forever, all that certain piece or parcel of land, situated
in the County of CARIBOU, State of Idaho, and known and described as follows, to-wit:

The West Half of the Southeast Quarter and The East Half of the Southwest
Quarter of Section eight in Township 5 South of Range 46 East of the Boise Meridian,
Idaho containing one hundred sixty acres, more or less, together with all improvements
and water rights thereto belonging.

Together with all and singular the tenements, hereditaments and appurtenances
thereof, belonging, or in anywise appertaining, and the rents, issues and profits
thereof, and also all the estate rights, title, interest, property, possession,

9-11-1956

claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs, and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part, have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in
the presence of J. Stuart Brown

George Snyder
Anna Snyder

(.SE 1. . Stamps)

STATE OF MICHIGAN)
COUNTY OF LINCOLN)

On this 11th day of September, 1936 before me, a notary public within and for said County and State personally appeared George Snyder and Anna Snyder, husband and wife, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

At request of J. Stuart Brown
September 13, 1936 at 9:34 a. m.
1cc: 11.00

J. Stuart Brown,
My commission expires June

COLIN CHESTER

Edna Parker, Deputy
Recorder

000

RECEIVED
APR 5 2005

Instrument

THE

thousand nine hundred

Turner of Grace County

George W. Dalton and his

rights vested in the survivor

Banock State of Idaho the par

WITNESSETH, That the said

of the sum of fourteen thousand and no

United States of America, to them in hand

the receipt whereof is hereby acknowledged, and by

these presents do grant, bargain, sell, convey and firm unto the said parties of the

second part, and to their heirs and assigns forever, all the following described

QUINOLAINE DIET

THIS INDORSEMENT Made the 22nd day of January

the year one million, five hundred and ninety thousand, six hundred and thirty.

REPORTS OF INVESTIGATION JANUARY 20, 1933, CHANDLER AND ALLEN

County of Thurston, State of Washington

the parties of the first part, and

County of Coccatine State of Idaho

the party of the second par

WITNESSETH that the said party was _____ of the first party for and in consideration of the sum of _____

(Other side) = = = = =

and other variable considerations
of the United States in/against/to _____

1. I am a member of the following organization(s):

and paid by _____

by this express premise, release and discharge, I, the undersigned, hereby acknowledge that

On this date and amount 100.00 100.00

Handed to him at the living and being in
The living and being in the living and being in

The South Half of the Norwester Quarter (S 1/2) Southeast 1/4, Sec. 31

Character (WFO) of Section Eight (8): one South East (SE) and one North East (NE)

(USAR) of Section Eight (8); the Northeast Quarter of the 3rd Northeast

and began the Soda Springs-Freedom Highway and began in the North

3. In the same file (5) Source gave some info (in 6) part of the boys

[illegible]

TOGETHER with all our singular, the varents, hereditaments and appurtenances, shewing

belonging or in anywise appertaining, and the reversion and reversions, and profits and advantages, and issues and income thereon.

TO HAVE AND TO HOLD / *in the family* / *to hold members together with the agreements*

CONFIDENTIAL

hand and call the day and year first above written.

RECEIVED

[Handwritten signature]

[Handwritten signature]

11/11/81

11-11-66

10

1. 5. 1951

1-15-1756

1-15-1956

STATE OF IDAHO

County of Twin Falls

ss.

On this 15th day of January, in the year 19 56, before me,

the undersigned, a Notary Public

in and for said State, personally appeared WILLIS F. WEBB and MAXINE M. WEBB,

husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

James J. Webb
Notary Public residing at Twin Falls, Idaho

My commission expires 11/1/57

No. 40279

QUITCLAIM DEED

Willis F. Webb

TO—

J. M. Briggs

Dated 15, 19 56

I hereby certify that this instrument was filed for record at the request of

J. M. Briggs

at 15 minutes past 3 o'clock

A. M., this 11 day of January

A.D. 19 56, in my office and duly

recorded in Book 40 of Deeds

at page 21

John A. Webb

Ex-Officio Recorder

By John A. Webb, Deputy

Fee, \$ 1.25

STATE OF IDAHO, DEPARTMENT OF REVENUE

1237 6 Ave. East

Twin Falls, Idaho

Instrument #36313

QUIT CLAIM DEED

THIS INDENTURE, Made the 18th day of June, in the year of our Lord, One Thousand Nine Hundred and Fifty Two, between Irene Webb Sage, Mildred Webb Duncan, Helen Webb Bray and Delilah E. Webb, of _____ County of _____ State of _____ the parties of the first part, and WILLIS F. WEBB and MAXINE M. WEBB, his wife, of _____ of the County of _____ and State of _____ the parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION#####DOLLARS lawful money of the United States of America to THEM in hand paid by the said parties of the second part, the receipt of which is hereby acknowledged, do by these presents demise, release and forever Quitclaim unto the said parties of the second part, and to their heirs and assigns, all that certain real estate situated in Caribou County, of the State of Idaho, particularly described as follows, to-wit:

Northeast quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Seven (7); the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) and the West half of the Southwest quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Eighth (8), in Township Five (5) South of Range Forty-six (46) E.B.M., Caribou County, State of Idaho; AND, the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$); the South half of the Northeast quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) and the Northeast quarter of the Southeast quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Eight (8), in Township Five (5) South of Range Forty-six (46) E.B.M., in Caribou County, Idaho; AND, the Northwest quarter of the Southwest quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Nine (9), in Township Five (5) South of Range 46 E.B.M., in Caribou County, Idaho.

Given to adjust title, hence no revenue stamps required.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in
the Presence of Geo. A. Moffat

Helen Webb Bray
Mildred Webb Duncan
Irene Webb Sage

(Seal)
(Seal)
(Seal)

STATE OF WYOMING)
)
:SS.
County of Sublette)

On this 4th day of August in the year 1952, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Helen Webb Bray Mildred Webb Duncan, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

6-18-1952

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.

SEAL

Geo. A. Moffat, NOTARY PUBLIC
for Wyoming, residing at Big Piney, Wyoming

STATE OF OREGON

) :SS.

COUNTY OF MULTNOMAH

On this 14th day of May, in the year 1953, before me, the undersigned, a Notary Public in and for said County and State personally appeared Irene Webb Sage, known to me to be the person whose names is subscribed to the within instrument, and acknowledged to me that they executed the same.

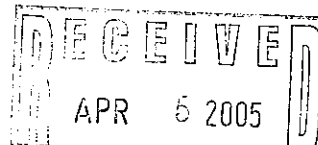
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.

At request of Caribou Abst. Co.
August 10, 1955 at 4:52 p. m.
Fee: \$1.25

SEAL

Tillie A. Grav elle, NOTARY PUBLIC for Oregon
residing at Portland, Oregon
My commission expires June 30, 1956

Walter Harker, Deputy
Recorder
00



Instr

thousand nine hundred and having
corporation duly organized and having
its principal office in the County of Caribou, State of Idaho, in the City of Soda Springs,
first part, and Ray H. Allen, of the County of Caribou, State of Idaho, second part, do hereby certify that the within instrument is a true and correct copy of the original as the same appears of record in the office of the County Recorder of Caribou County, Idaho.

WITNESSETH, that the within instrument has been hereunto duly
authorized by resolution of its board of directors in consideration of the sum
of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION, the said parties of the second part, the
United States of America, to it in hand delivered and parties of the second part, the
receipt whereof is acknowledged, has granted, conveyed and sold, and by these presents does
grant, bargain, sell, convey and confirm unto the said parties of the second part, and to
their heirs and assigns forever, all the following described real estate situated in Soda
Springs, County Caribou, State of Idaho, to-wit:

Lot Sixty-five (65) of the LOVER'S DELIGHT SUBDIVISION in the City of Soda
Springs, County of Caribou, State of Idaho, as per the Official Plat thereof on file in the
office of the County Recorder of Caribou County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder
and remainders, rents, issues and profits thereof, and all estate, right, title and
interest in and to the said property, as well in law as in equity, on the said party of

purtenances and privileges thereunto incident unto the said premises of the first part, and their heirs to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have herunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in
the Presence of S.E. Matthews

James H. Gilbert (Deed)
Jennie S. Gilbert (Deed)

STATE OF IDAHO)
County of Caribou) ss.

On this 15th day of May 1951, before me, S.E. Matthews, County Public in and for said County of Caribou, State of Idaho, James H. GILBERT and Jennie S. GILBERT, husband and wife, names are subscribed to the within instrument, and to me the said S.E. Matthews, County Public in and for said County of Caribou, State of Idaho, they personally appeared, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

day and

At
Se

Public
Idaho
1951

APR 5 2005

Colin Chester
Recorder

--- 00 ---

Instrument #29515 WARRANTY DEED WITH RELEASE OF HOMESTEAD

Lon Schiess and Nettie Schiess, husband and wife, grantors, of Afton, Lincoln County, and State of Wyoming, for and in consideration of One dollar and other valuable considerations DOLLARS, in hand paid, receipt whereof is hereby acknowledged, GRANT BY WARRANT TO Clarence F. Webb, grantee, of Freedom, Lincoln County and State of Wyoming, the following described real estate, situate in Caribou County, State of Idaho, County and State of Wyoming, hereby releasing and waiving all rights under and by virtue of the State, to-wit:

The South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$), Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Eight (8); The Southwest quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Eight (8); the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Seven (7); and All of the strip of land lying North of the Soda Springs-Freedom Highway and being in the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) in Section Nine (9); all in Township Five (5) South of Range Forty-six (46) East of the Boise Meridian, in Idaho.

WITNESS their hands this 26th day of May, 1951.

Signed, Sealed and Delivered in
the Presence of P.P. Baldwin

Lon Schiess
Nettie Schiess

5-26-1951

THE STATE OF WYOMING)
) ss.
 County of Lincoln)

On this 26th day of May, 1951, before me personally appeared Lon Schiess and Nettie Schiess, husband and wife, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed, including the release and waiver of the right of homestead, the said wife having been by me first fully apprised of her right and the effect of signing and acknowledging the said instrument.

Given under my hand and official seal, the day and year in this certificate first above written.

At request of Clarence F. Webb
 October 1, 1951 at 4:30 p.m.
 Fee: \$1.40

Seal

P.P. Baldwin Notary Public
 My commission expires on the
 6th day of October A.D. 1952

RECEIVED
 APR 5 2005

Recorder

000

Instrument #29521

thousand
 and wife,
 of Bancroft
 first part, and
 Vernon G. Moser
 of the second
 part,
 WITNESSETH
 of the
 in consideration of
 the sum of Thirty and no/100 Dollars, United States of America, to them
 in and paid by the said party of the first part, the receipt whereof is hereby acknowledged
 do by these presents demise, release and convey unto the said party of the second
 part, and to his heirs and assigns forever, a certain parcel of land situated in Caribou County
 of the State of Idaho, particularly described as follows, to-wit:

Beginning at the northeast corner of the southwest quarter of Section 23 Township
 3 South, Range 39 East 4th; running south along the east boundary of the southwest quarter,
 a distance of 210 feet to U.S. Railroad right-of-way, thence north west along the Railroad
 right-of-way to the north boundary of the southwest quarter, a distance of 422 feet, thence
 east along the north boundary of the southwest quarter, a distance of 371 feet to the place
 of beginning of this description. (1.5 acres, more or less.)

(55/100 U.S. Stamps)

Together with all and singular, the tenements, hereditaments and appurtenances
 thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder
 and remainders, rents, issues and profits thereof.

To HAVE AND TO HOLD all and singular, the said premises, together with the ap-
 purtenances unto said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their
 hands and seals the day and year first above written.

3. That the said sale was fairly and legally conducted, and that no offers except the bids aforesaid have been made to the court or the said Guardian; that the said sum of \$3250.00 is not disproportionate to the value of the said land; and that due cause and necessity exist for the same.

Rendered, dated and

Jackson
Judge

State of Idaho)
County of Ada) ss

I hereby certify that the foregoing is a true and correct copy of the original on file in the office of the Clerk of the Court.

De

Clerk

At

1936

--- 000 ---

Instrument #24457

IN THE PROBATE COURT OF CARIBOU COUNTY, STATE OF IDAHO

JACOB SCHEISS, deceased
Deceased

ORDER SETTLING FINAL ACCOUNT AND DECREES
OF DISTRIBUTION

Susan S. Schiess, the administratrix, of the estate of Jacob Schiess, deceased, having on the 15th day of September, 1935 filed in this Court her final account and petition for Distribution and it appearing to this Court that due and legal notice of this hearing has been given as directed by the order of this Court herein and according to law; this cause came on regularly to be heard on this the 30th day of December, 1935, and the Court proceeded to hear all matters pertinent to said petition and it appearing to the satisfaction of the Court that Susan S. Schiess is the duly appointed, qualified and acting administratrix of the estate of Jacob Schiess, deceased; that notice to Creditors was published in the manner and for the length of time required by law during the year 1933; that all claims and debts against the said decedent or all State, County and Municipal taxes legally levied on the personal property of said estate and all Transfer, Estate and Inheritance taxes that have attached to or accrued against the said estate have been fully paid, satisfied and settled and all debts, expenses and charges of administration have been fully paid and discharged; that the final account heretofore filed herein is full, true and correct and is entitled to be settled as rendered and that said estate is ready for distribution and ready to be closed.

It further appearing to the Court that the said Jacob Schiess died intestate in the County of Caribou, State of Idaho on the 25th day of January 1920, leaving surviving him his widow Susan S. Schiess and their children as follows, John V. Schiess, age 37, William A. Schiess, age 40 years, Walter A. Schiess, age 37 years, Alonso Schiess, age 35 years, Herman L. Schiess, age 33 years, Delbert Schiess, age 30 years, Hazel R. Schiess, age 28 years, Connie R. Schiess, age 25 years, Harold V. Schiess, age 21 years and Mary A. M. Schiess, wife of J. Edwin Schiess, deceased, age 43 years; that all of the property remaining in the hands of your administratrix is real and personal property and that all of said estate is

2-4-1936

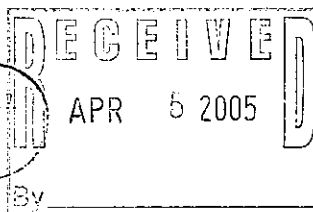
MISCELLANEOUS RECORD, No. 2

community property and the said Susan S. Schless is entitled to all of said estate, that said estate is in a condition to be closed.

WHEREFORE IT IS ORDERED, ADJUDGED AND DECREED that due and legal notice has been given to the creditors of the estate of Jacob Schless, deceased, in the manner and for the length of time required by law; that there is not now due from said estate to the United States or to the State of Idaho any Transfer, Estate, or Inheritance taxes, that all debts against said estate have been paid, that Notice of the hearing of the petition for settlement of Final Account and Petition for Distribution has been given as directed by the order of this Court and in the manner required by law; that the final account of the said Susan S. Schless administratrix is correct, full and true and is hereby settled, and that all of said estate is hereby decreed to said Susan S. Schless, and that the real property subject of consists of the following described real property located in Caribou County, State of Idaho and particularly described as follows, to-wit: Ten acres of land lying North of the Highway in the Northwest quarter of the South west quarter of Section 9, and the South one-half of the North east quarter and the North east quarter of the South east quarter and the South east quarter of the North west quarter of Section 8, Township 5 South, Range 46 East of the Boise Meridian.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal on the 4th day of February, 1936.

At request of D. K. McLean
August 27th, 1948, at 2:05 P.
Fee \$1.80



D. K. McLean
Probate Judge

Recorder

--- 000 ---

In

IN THE

VARA H. HARRIS

De

Comes now the
to the satisfaction of
30th day of July, 1948,
property on death of wife into
petition the Court, by order duly
and hearing of said petition, which
place at or near the courthouse door in
and for the time prescribed by law; and

It further appearing that the time in said notice prescribed having elapsed and no person or persons having appeared to contest or oppose said petition, and it appearing

The Northeast quarter of the Southwest quarter and the South half of the Southwest quarter of Section 22; the Northeast quarter of the North quarter of Section 22; and the Northwest quarter of Section 23, all in Township 7 South, Range 42 East of the Boise Meridian, Idaho. Also

The South half of the Southeast quarter and the North half of the Southwest quarter of Section 23, in Township 7 South of Range 42 East of the Boise Meridian, Idaho, containing 160 acres. Also

The North half of the Southeast quarter and the West half of the Northeast quarter of Section 23 in Township 7 South of Range 42 East of the Boise Meridian, Idaho, containing 160 acres.

WITNESS the hands of J. N. Eliason this 25th day of January A. D. 1935.

Signed in the Presence of:
E. LeRoy Shields

J. N. Eliason
J. N. Eliason

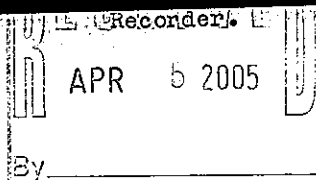
STATE OF UTAH)
COUNTY OF SALT LAKE)
:SS.

J. N. Eliason and
duly acknowledged

appeared before me
instrument, who

At
Fee, \$1.00 ✓

---0---



Instrument #15423

WARRANTY DEED

By

THIS INSTRUMENT, made this ____ day of October in the year of our Lord, One Thousand Nine Hundred and Thirty-five, between Susan S. Schiess, a widow, of _____, County of Carbo, State of Utah the party of the first part, and Lon Schiess and Hattie Schiess, his wife, of Freedom, County of Caribou, State of Idaho the parties of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Five Thousand and no/100 Dollars, lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

South half of the Northeast quarter, ($S\frac{1}{2}NE\frac{1}{4}$); the Southeast quarter of the Northwest quarter, ($SE\frac{1}{4}NW\frac{1}{4}$); and the Northeast quarter of the Southeast quarter, ($NE\frac{1}{4}SE\frac{1}{4}$) all of Section 9, and a tract of land described as all of a strip of land

10/00/1935

lying North of the Soda Springs Freedom Highway in the Northwest quarter of the Southwest quarter, (NW $\frac{1}{4}$ SW $\frac{1}{4}$), of Section 9, all in Township Five South of Range 46 East of the Boise Meridian.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever and the said party of the first part, and her heirs warrant the said premises in the quiet and peaceable possession of the said parties of the second part, his heirs and assigns against the said party of the first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seals the day and year first above written.

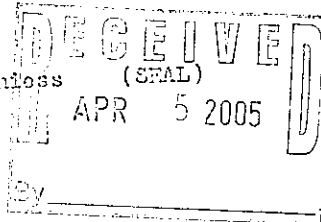
Signed, Sealed and Delivered in the Presence of

Connie Schless

STATE OF IDAHO)

County of _____)

Susan S. Schless (SEAL)



*J.P.R. Stamp
50¢ affixed and
ss. cancelled
12-14-38
Carlin Bluestein
Recorder*

On this 24th day of February, in the year 1936, before me L. E. Nelson a notary Public in and for said County and State, personally appeared Susan S. Schless, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in this certificate first above written.

My com. Expires 10/27/37

Seal

L. E. Nelson
Notary Public
Residence Logan, Utah

At request of Susan S. Schless
Dated February 25, 1936
At 9:05 A. M.
Fee, \$1.20 ✓

Carlin Bluestein
Recorder

Instru

L. Campbell, her

A California corporation

BENEFICIARY, WITNESSES

POWER OF SALE, all that part

Lot 2, the Southwest quarter

phi

PANY,

called

ST, WITH

Idaho, described as:

half of the Southeast

Instrument No. 11606.

WARRANTY DEED.

THIS IDENTURE, made this 16th day of April, in the year of Our Lord one thousand nine hundred and thirty one between L I Rainey and Lola Rainey, husband and wife of Mountain Home County of Elmore State of Idaho the parties of the first part, and Charles Luthi and Henry Luthi of Freedom County of _____ State of Wyoming the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Three thousand and no/100 DOLLARS lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in County of Caribou, State of Idaho, to-wit:

The NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec 9; and the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 8 in T. 5 S.R. 46 E. Boise Meridian, containing one hundred sixty acres.

Also: Beginning at the NW corner of the NE $\frac{1}{4}$ of Sec. 16 T 5 S. R 46 E. of Boise Meridian, and running thence south eighty rods, thence east eighty rods; thence north two hundred and eight rods to the center of the County road; thence west, in the center of said road one hundred and twenty three rods; thence north thirty-two rods to the quarter section line; thence west thirty-seven rods; thence south eighty rods; thence east eighty rods; thence south eighty rods to the place of beginning, containing 135 & 40/100 acres. Together with any and all water, and water rights, ditches and canals used had and enjoyed in connection with said premises and particularly all interest in the Freedom Canal, taking its water from Salt River in Wyoming.

Also, beginning at a point which is S. 89° 46' W. 72 (seventy-two) rods from the northeast corner of Section sixteen of township five south of range forty-six east of Boise Meridian, and running thence north one hundred and twenty-eight rods to the center of the county road; thence west eight rods; thence south one hundred and twenty-eight rods; thence east eight rods to the point of beginning, and containing six acres and forty-one hundredths acres. Together with any and all water and water rights, ditches and canals used, had and enjoyed in connection with said premises.

RECEIVED
APR. 5 2005

4-16-1931

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the
Presence of

L. I. Rainey (SEAL)

Lola Rainey (SEAL)

STATE OF IDAHO,)
County of Elmore,) SS.

On this 16th day of April in the year 1931, before me Mary McWilliams, a Notary Public in and for said State, personally appeared L I Rainey and Lola Rainey, husband and wife known to me to be their persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal.

At request of Star Valley State Bank
June 18, 1931 at 9:40 A. M. Fee: \$1.20 ✓

Mary McWilliams

Notary Public, residing at Mountain

Home, Idaho

Edith Chuter
Recorder

RECEIVED
APR 5 2005

-----0000000-----

In

THAT
nine hundred

L. J. Metz and

of the first part,

Idaho the party of the

WITNESSETH, That

one thousand
of H. E. Metz,

of Idaho, the party

Caribou State of

and in consideration of

lawful money of the United

TO HOLD the said tract of land, subject
claimant and to the heirs and assigns of the said claimant, forever; subject
to any vested and accrued water rights for mining, agricultural, manufactur-
ing, or other purposes, and rights to ditches and reservoirs used in connection
with such water rights, as may be recognized and acknowledged by the local
customs, laws, and decisions of courts; and there is reserved from the lands
hereby granted a right of way thereon for ditches or canals constructed by the
authority of the United States. Excepting and reserving, also to the United
States all the oil and gas in the lands so patented, and to it, or persons
authorized by it, the right to prospect for, mine, and remove such deposits
from the same upon compliance with the conditions and subject to the provisions
and limitations of the Act of July 17, 1914. (38 Stat. 509)

IN TESTIMONY WHEREOF, I Herbert Hoover, President of the
United States of America, have caused these letters to be made Patent, and the
Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand and the Seal of the General Land Office, in the City of Washington, the Twenty-
eighth day of April in the year of our Lord one thousand nine hundred and
thirty and of the Independence of the United States the one hundred and Fifty-
fourth.

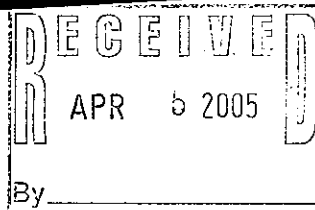
Herbert Hoover

Secretary

Office

RECEIVED

--0--



Instrument # 430170

Blackfoot 040861

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Black-
foot, Idaho, has been deposited in the General Land Office, whereby it appears
that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to
Actual Settlers on the Public Domain," and the acts supplemental thereto, the
claim of Lon Schiess has been established and duly consummated, in conformity
to law, for the southwest quarter of the northwest quarter and the west half of
the southwest quarter of Section eight and the northeast quarter of the south-

12-31-1930

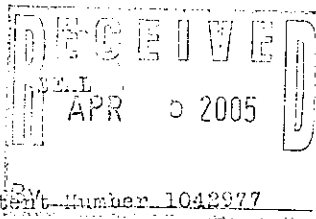
PATENT RECORD No. 2, CARIBOU COUNTY, IDAHO

east quarter of Section seven in Township five south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, on file in the General Land Office:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I Herbert Hoover, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Thirty-first day of December in the year of our Lord one thousand nine hundred and thirty and of the Independence of the United States the one hundred and Fifty-fifth.



By the President: Herbert Hoover

By Viola B. Pugh, Secretary

John O'Connell
Acting Recorder of the General Land
Office

RECORDED: Patent Number 1042977

At request of R. B. Corton
June 24, 1933, at 11:30 A.M.
Fee \$1.00

John O'Connell
Recorder.

--00--

Black

SE PRESE

icate of

Blackfoot, Idaho,

Land Office at

ce, whereby it a-

Instrument No. (8350)

THIS INSTRUMENT, Made this 16th day of February in the year of our Lord one thousand nine hundred and twenty seven between Myrum Aller and his wife, Eliza M. Aller of Lewiston County of Cache State of Utah, the parties of the first part, and Frederick Earl Wolfley and his wife, Alice E. Wolfley of _____ County of Caribou, State of Idaho the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Five Thousand and no/100 Dollars, of the United States of America, to _____ in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in _____ on Tincup, County of Caribou, State of Idaho, to wit:

The Southwest quarter of the Northeast quarter and the South Half of the Northwest quarter of Section nine (9), in Township five (5) South of Range forty six (46) East of the Boise Meridian, and containing one Hundred Twenty (120) Acres of land, Also commencing at the northeast Corner of the Northwest quarter of the Southeast quarter of Section Nine(9) and running thence South thirty two (32) rods; thence West one hundred Twenty three (123) rods; thence North thirty two (32) rods; thence East one hundred twenty three (123) rods; to the place of beginning, containing twenty and 85/100 (20.85) acres of land, more or less.

Also commencing at a point Seventy one (71) rods West of the South east Corner of the Northeast quarter of said Section Nine (9), and running thence North Eighty (80) rods; thence West Nine (9) Rods; thence South Eighty (80) rods; thence East Nine (9) rods to the place of beginning, and containing Four and One half (4½) acres, more or less.

Also commencing Seventy one (71) rods West of the Southeast corner of the North east quarter of Section nine (9), and running thence South Thirty two (32) rods; thence West Nine (9) rods thence North thirty-two (32) rods; thence East Nine (9) Rods to the place of beginning, containing one and 80/100 (1.80) acres, more or less.

A total acreage is contained herein of One hundred forty seven and 15/100 (147.15) acres of land, more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part,

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Myrum Aller

seal

2-16-1927

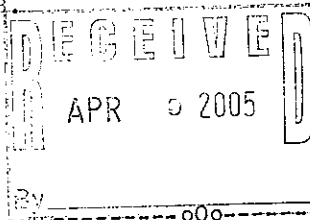
in and for said State, personally appeared Hyrum Aller and his wife, Eliza M. Aller, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal.
My commission expires Mar. 23, 1928.

Langton Barber, Notary Public
Residing at _____ Idaho.
Residence Lewiston, Utah.

Recorded at the request of:
Freedom State Bank, Mar. 7, 1927
at 10:07 A.M. Fee \$1.40



Colin Chester, Recorder.

by *Bartholomew* deputy.

Instrument 8352

THIS

the County of _____
Soda Springs, Idaho.

WITNESSETH: That _____ the Board of
County Commissioners of _____ of January, 1927
it was found and determined _____ belonging to said
county and hereinafter particularly _____ for the use of said County
and that the same should therefore _____ of Section 3423, Compiled
Statutes of Idaho, be sold at public _____ of March, 1927, and

WHEREAS, Pursuant to said order and _____ such case made and provided, the sale
was advertised by thirty days' notice given _____ in five consecutive issues of
the Soda Springs Chieftain, a weekly newspaper published in said county (or posted in five
public places of the said county,) affidavit of the giving of which notice has been duly
filed with the Clerk of the Board of County Commissioners of said county; and

WHEREAS, At the time advertised for said sale the said land was, by the Clerk of said
Board, sold at public auction to the party of the second part, herein, who was the highest
bidder therefor, for the sum of \$5.27, cash, lawful money of the United States of America,
which said sum the said party of the second part has paid to the treasurer of the said
Caribou County;

NOW THEREFORE, For and in consideration of the said sum heretofore mentioned thus
paid, and pursuant to the law in such cases made and provided, the party of the first part
herein does hereby grant, bargain, sell, convey and confirm unto the said party of the sec-
ond part, his heirs and assigns forever, all that certain tract or parcel of land situated
in the County of Caribou, State of Idaho, and more particularly described as follows;

Commencing at the Northwest Corner of Lot Eight (8), Block Eleven (11), City of Soda
Springs, County of Caribou and State of Idaho as the same is now platted and recorded with

rents, issues and profits thereof.

TO HAVE AND TO HOLD, All singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in presence of

H. de Schepper

August Branford (Seal)

STATE OF IDAHO,

County of Caribou

On this 29th

District Court

known to me

nowledge

before me H. de Schepper, a Clerk of

red August Branford, a single man

the within instrument, and ack-

the said

official seal, the day

residing at

Recorded at request of Budd Weaver
Sept. 29th 1926, at 4:00 o'clock P.
Fee: \$1.00

APR 5 2005

H. de Schepper
Ex-Officio Recorder.

By
WARRANTY DEED

No. 7955.

THIS INDENTURE, Made this Twelfth day of December in the year of our Lord One Thousand Nine Hundred and twenty-four, between Jeanette Hanson Howell, formerly Jeanette Hanson and her husband Henry J. Howell of Clifton, County of Franklin, State of Idaho the party of the first part, and L. I. Rainey of Freedom, County of Lincoln, State of Wyoming. The party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Two Thousand and no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the party of the second part the receipt whereof is hereby acknowledged has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all the following described real estate, situated in Caribou County, State of Idaho, to-wit: The N.W. $\frac{1}{4}$ of SW $\frac{1}{4}$, and S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 9; and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 8, in T.5 S.R. 46 E. Boise Meridian, Idaho, containing one hundred, sixty acres.

Also: beginning at the NW corner of the NE $\frac{1}{4}$ of Sec. 16. T. 5 S.R. 46 E. of Boise Meridian, and running thence south eighty rods, thence north two hundred and eight rods County road; thence west in the center of said road, one hundred and twenty-three rods; thence north thirty-two rods to the quarter section line; thence west thirty-seven rods, thence south eighty rods; thence east eighty rods; thence south eighty rods to the place of beginning. Containing 135 & 40/100 acres.

Together with any and all water, and water rights, ditches and canals, used had and

12-12-1924

enjoyed in connection with said premises, and particularly all interest in the Freedom Canal, taking its water from Salt River, in Wyoming.

Also; Beginning at a point which is S. 89° 46' W. 72 (seventy-two) rods from the north-east corner of Section sixteen of township five south of range forty-six east of Boise Meridian, and running thence north one hundred and twenty-eight rods to the center of the county road; thence west eight rods; thence south one hundred and twenty-eight rods; thence east eight rods to the point of beginning, and containing six acres and forty-one hundredths acres,

Together with any and all water and water rights, ditches and canals used, had and enjoyed in connection with said premises.

TOGETHER, With all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the revision or revisions, remainder and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and d scribed premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs to said premises in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns, against the said parties of the first part and their heirs and against all and every person and persons, whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Orson Kofoed
Earl B. Howell

Jeanette Hanson Howell (SEAL)

Henry J. Howell (SEAL)

STATE OF IDAHO,)
County of Franklin) SS.

On this 17th day of January in the year 1925 before me, Orson Kofoed, a notary public in and for State of Idaho, personally appeared Jeanette Hanson Howell, formerly Jeanette Hansen, and her husband Henry J. Howell known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Orson Kofoed
Notary Public.
Residing at Clifton, Idaho.

Recorded at request of Freedom State Bank
Sept 27th 1926, at 10:15 o'clock A.M.
Fee: \$1.40

APR 5 2005

Ex-Officio Recorder.

WARRANTY DEED

PATENT RECORD No. 1

4--1028

No. 47958.
Blackfoot 021853.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant John R. Stocking according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891, for the southeast quarter of the northeast quarter and the northeast quarter of the southeast quarter of Section thirty-one and the west half of the southwest quarter of Section thirty-two in Township seven south of Range forty-four east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the FIFTEENTH day of JUNE in the year of our Lord one thousand nine hundred and TWENTY-THREE and of the Independence of the United States the one hundred and FORTY-SEVENTH.

By the President: Warren G. Harding

By Viola B. Fugh, Secretary.

M. P. Le Roy

Recorder of the General Land Office.

(SEAL)

RECORDED Patent Number 909390
Recorded at request of J. R. Stocking.
Sept. 27th 1926, at 2:02 o'clock P. M.
Fee: \$1.00.

M. P. Le Roy
Ex-Officio Recorder.

-----000000-----

6-15-1923

No. 5048.

WARRANTY DEED.

THIS DEED, Made this 1st day of May in the year of our Lord, One Thousand Nine Hundred twenty-three between Charles Luthi, a bachelor Freedom, Wyoming party of the first part, and George Snyder, Freedom, Wyoming party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of---Two Thousand & No/100 --- Dollars, to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said party of the second part, and unto his heirs and assigns, forever, all that piece or parcel of land, situate, lying and being in the County of Caribou and State of Idaho and more particularly known and described as follows, to-wit:

West half of the southeast quarter and the east half of the southwest quarter of Section eight in Township five south of Range forty-six east of the Boise Meridian, Idaho containing one hundred sixty acres, more or less, together with all improvements and water rights thereto belonging.

And the said party of the first part hereby expressly waives and releases any and all rights, benefits, privileges, advantages and exemptions under and by virtue of any and all statutes of the State of Idaho, providing for the exemption of homesteads from sale on execution or otherwise.

TO HAVE AND TO HOLD The said above described premises unto the said party of the second part, his heirs and assigns, forever; together with the privileges, hereditaments and appurtenances thereunto in anywise appertaining or belonging. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant and agree to and with the said party of the second part, his heirs and assigns, that at the encoding and delivery of these presents are well seized in said premises, in and of a good and indefeasible estate in fee simple. And that they are free from all incumbrances whatsoever. C. D. Bleazard, \$1,500.00.

And that he has good and lawful right to sell and convey the same. And the said party of the first part will, and his heirs, executors and administrators shall warrant and defend the same against all lawful claims and demands whatsoever.

And the said party of the first part for himself heirs, executors and administrators, does covenant and agree to and with the said party of the second part, his heirs and assigns, that he the said party of the second part, shall and may lawfully at all times hereafter peaceably and quietly have, occupy, possess and enjoy the said premises hereby granted, or intended so to be, with the appurtenances, without the lawful molestation or hindrance of the party of the first part, his heirs or assigns, or of any other person or persons whatsoever, by or with his or their consent, privity or procurement.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the presence of

Charles Luthi. (SEAL)

5-1-1923

second part, the receipt whereof is hereby confessed and acknowledged, and do hereby gained, sold and conveyed, and by these presents does grant, sell and convey unto said party of the second part, and unto his heirs and assigns, forever, all that piece or parcel of land, situate, lying and being in the County of Caribou and State of Idaho and more particularly known and described as follows, to-wit:

West half of the southeast quarter and the east half of the southwest quarter of Section eight in Township five south of Range forty-six east of the Boise Meridian, Idaho containing one hundred sixty acres, more or less, together with all improvements and water rights thereto belonging.

And the said party of the first part hereby expressly waives and releases any and all rights, benefits, privileges, advantages and exemptions under and by virtue of any and all statutes of the State of Idaho, providing for the exemption of homesteads from sale on execution or otherwise.

TO HAVE AND TO HOLD The said above described premises unto the said party of the second part, his heirs and assigns, forever; together with the privileges, hereditaments and appurtenances thereunto in anywise appertaining or belonging. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant and agree to and with the said party of the second part, his heirs and assigns, that at the sealing and delivery of these presents are well seized in said premises, in and of a good and indefeasible estate in fee simple. And that they are free from all incumbrances whatsoever. C. D. Bleazard, \$1,500.00.

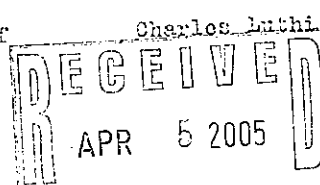
And that he has good and lawful right to sell and convey the same. And the said party of the first part will, and his heirs, executors and administrators shall warrant and defend the same against all lawful claims and demands whatsoever.

And the said party of the first part for himself heirs, executors and administrators, does covenant and agree to and with the said party of the second part, his heirs and assigns, that he the said party of the second part, shall and may lawfully at all times hereafter peaceably and quietly have, occupy, possess and enjoy the said premises hereby granted, or intended so to be, with the appurtenances, without the lawful molestation or hindrance of the party of the first part, his heirs or assigns, or of any other person or persons whatsoever, by or with his or their consent, privity or procurement.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of
A. H. Parkey.

THE STATE OF WYOMING } ss.
County of Lincoln. }



One this 8th day of June, 1925, personally appeared Charles Luthi to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed, including the release and waiver of the right of homestead, the said wife having been by me fully apprised of her right and the

effect of signing and acknowledging the said instrument.

WITNESS my hand and official seal the day and year in this certificate first above written.

A. N. Turkey.

I. R. S. to the amount of \$2.00 attached.

My Commission expires Nov. 3rd. 1925.

(SEAL)

Recorded at the request of Freedom State Bank,
June 26, 1925, at 1:44 o'clock P.M.
Fee: \$1.20

E. Kenneth Gorton, Recorder.

By: *Henry J. Gorton* Deputy.

-----oOo-----

No. 5060.

4-196

DEPARTMENT OF THE INTERIOR.

Auth.

Act. 6-17-12

Act 6-6-12.

TCP.

3014.

ICATE.

This DUPLICATE Certificate of patent is received.

IT IS HEREBY CERTIFIED that, pursuant to the provisions of Section 2291, Revised Statutes of the United States, Lew Staples, of Salt Lake City, Utah, has made payment in full for S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3; NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 2 Township 5 South, Range 40 East, Boise Meridian, Idaho, containing 160 & 160 acres.

NOW, THEREFORE, BE IT KNOWN that, on presentation of this Certificate to the COMMISSIONER OF THE GENERAL LAND OFFICE, the said Lew Staples shall be entitled to receive a Patent for the land above described if all then be found regular.

P. G. Johnston, Register.

Recorded at the request of Largilliere
Company, Bankers, June 26th 1925 at
11:36 o'clock A. M.
Fee: \$.60.

E. Kenneth Gorton, Recorder.
By: *Henry J. Gorton* Deputy.

-----ooOoo-----

No. 5064.

WARRANTY DEED.

THIS INDENTURE, Made the 26th day of June in the year of our Lord One Thousand and Twenty-three, between J. T. DAVIS and CELIA DAVIS, his wife, of County of Caribou, State of Idaho, the parties of the first part, and JESSE R. S. BUDGE, of Pocatello, County of Benneek, State of Idaho, the party of the second part: WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Seven Hundred Fifty and No/100 (\$750.00) Dollars lawful money of the United States of America, to them in hand paid by the

WARRANTY DEED

Page	Of
12	24

American Press, Rembrandt

5-1-1923

THIS DEED, Made this 1st day of May in the year of our Lord, One Thousand Nine Hundred twenty-three between Charles Luthi, a bachelor

Freedom, Wyoming part Y of the first part, and George Snyder,

Freedom, Wyoming part Y of the second part,

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of TWO THOUSAND & 00/100 DOLLARS,

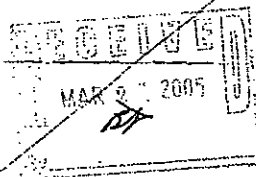
to him in hand paid by the said part Y of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents do GR grant, bargain, sell and convey unto said part Y of the second part, and unto his heirs and assigns, forever, all that piece or parcel of land, situate, lying and being in the County of Caribou ^{Idaho} and State of Wyoming, and more particularly known and described as follows, to-wit

West half of the southeast quarter and the east half of the southwest quarter of Section eight in Township five south of Range forty-six east of the Boise Meridian, land containing one hundred sixty acres, more or less, together with all improvements and water rights thereto belonging

TSS R46E Sec. 8, W 1/2 SE

TSS R46E Sec. 8 E 1/2 SW

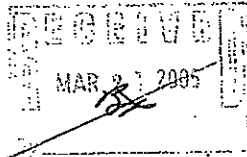
160 acres



And the said part Y of the first part hereby expressly waive s and release s any and all right s, benefit s, privilege s, advantage s and exemption s under and by virtue of any and all statutes of the State of Idaho ^{Idaho} Wyoming, providing for the exemption of homesteads from sale on execution or otherwise.

TO HAVE AND TO HOLD The said above described premises unto the said part y of the second part, his heirs and assigns, Forever; together with the privileges, hereditaments and appurtenances thereunto in anywise appertaining or belonging. And the said part y of the first part, for himself, his heirs, executors and administrators, do es covenant and agree to and with the said part y of the second part, his heirs and assigns, that at the ensealing and delivery of these presents are well seized in said premises, in and of a good and indefeasible estate in fee simple. And that they are free from all incumbrances whatsoever C. D. Blizard. \$1,500.00

EXHIBIT	Page	Of
1	3	4



And that he has good and lawful right to sell and convey the same. And the part y of the first part will, and his heirs, executors and administrators shall warrant and defend the same against all lawful claims and demands whatsoever.

And the said part y of the first part for himself heirs, executors and administrators, do es covenant and agree to and with the said part y of the second part, his heirs and assigns, that he the said part y of the second part, shall and may lawfully at all times hereafter peaceably and quietly have, occupy, possess and enjoy the said premises hereby granted, or intended so to be, with the appurtenances, without the lawful molestation or hindrance of the part y of the first part, his heirs or assigns, or of any other person or persons whatsoever, by or with his or their consent, privity or procurement. And the said

wi of the said
upon the consideration aforesaid, do hereby release and forever quit claim unto said part of the second part heirs and assigns, all rights of dower and homestead in and to the above granted premises.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

[Signature]

Charles Luth [Seal]
_____[Seal]
_____[Seal]
_____[Seal]

THE STATE OF WYOMING,
COUNTY OF LINCOLN

SS.

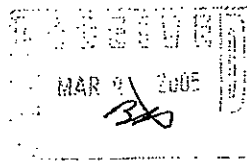
One this 8th day of June, 1925, personally appeared
Chas. Luthi

to me known to be the person..... described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed, including the release and waiver of the right of homestead, the said wife having been by me fully apprised of her right and the effect of signing and acknowledging the said instrument.

WITNESS my hand and official seal the day and year in this certificate first above written.

My commission expires Nov. 3rd., 1925

EXHIBIT	Page	of
1	4	4



No. **5048**

WARRANTY DEED

TO

State
THE STATE OF WYOMING, } ss.
Caribou
County of Lincoln }

Filed for record in my office this

26 day of June

A. D. 1923, at 1 o'clock PM

and recorded in Book 6 of Deeds

on Page 78

County Clerk and ex-Officio
Register of Deeds.

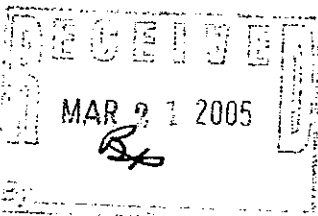
E. Kenneth Jato
By: H. de Scherp Deputy.

Fees \$1.20

Return to
Frederick State Bank

COMPARED

EXHIBIT	Page	Of
1	1	4



(N) Section Thirty-three (33) and the Northwest quarter of the Boise Meridian, Section Thirty-three (33) Township five south of Range forty-one east of the Boise Meridian, Idaho. Excepting and reserving, also, to the United States all the phosphate in the lands so deeded, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, (38 Stat., 509). together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and also all my estate, right, title and interest in and to the same, including dower and claim of dower,

TO HAVE AND TO HOLD, the above described and granted premises unto the said May Blaser her heirs and assigns forever. And Walter G. Blaser, grantor above named does covenant to and with May Blaser the above named grantee her heirs and assigns that he is lawfully seized in fee simple of the above granted premises, that the above granted premises are free from all incumbrances, and that he will and his heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, I the grantor above named, have hereunto set my hand and seal this 10th day of March, 1923.

Executed in the presence of
A. S. Shelley.
Thomas A. Hudson.

Walter G. Blaser (SEAL)

STATE OF OREGON,)
 : SS.
County of Wasco)

BE REMEMBERED, That on the 10th day of March A.D. 1923 before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within named Walter G. Blaser who is the same individual described in and who executed the within instrument, and that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

Oregon.
Nov. 9, 1923.

50¢ I. R.

Recorded
March
Fee:

Deputy.

APR 5 2005

No. 4727

By

THIS DEED, made this first day of October in the year of our Lord One Thousand and Nine Hundred twenty between Jeanette Hanson party of the first part, and Susan Schiess party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of four hundred and sixty Dollars, to her in hand paid by the said party of the

10-1-1920

second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said party of the second part, and unto her heirs and assigns, forever, all that piece or parcel of land, situate, lying and being in the County of Caribou and State of Idaho, and more particularly known and described as follows, to-wit: All of a strip of land lying north of the center of the Soda Springs and Freedom highway in the northwest quarter of the southwest quarter of section nine township five south range forty-six east of the Boise meridian, Idaho, containing ten and two tenths acres.

And the said party of the first part hereby expressly waives and releases any and all rights, benefits, privileges, advantages and exemptions under and by virtue of any and all statutes of the State of Idaho, providing for the exemption of homesteads from sale on execution or otherwise.

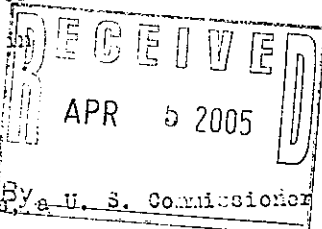
TO HAVE AND TO HOLD The said above described premises unto the said party of the second part, her heirs and assigns, forever; together with the privileges, hereditaments and appurtenances thereunto in anywise appertaining or belonging. And the said party of the first part, for her heirs, executors and administrators, does covenant and agree to and with the said party of the second part, her heirs and assigns, that at the encoding and delivery of these presents is well seized in said premises, in and of a good and indefeasible estate in fee simple. And that they are free from all incumbrances whatsoever. And that she has good and lawful right to sell and convey the same. And the said party of the first part will, and her heirs, executors and administrators shall warrant and defend the same against all lawful claims and demands whatsoever.

And the said party of the first part for her heirs, executors and administrators does covenant and agree to and with the said party of the second part, her heirs and assigns, that she the said party of the second part, shall and may lawfully at all times hereafter peaceably and quietly have, occupy, possess and enjoy the said premises hereby granted, or intended so to be, with the appurtenances, without the lawful molestation or hindrance of the party of the first part, her heirs or assigns, or of any other person or persons whatsoever, by or with his or their consent, privity or procurement. And the said - - -

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of

THE STATE OF IDAHO)
 ; ss.
County of Caribou)



Jeanette Hanson

(SAL)

I, John U. Schiesl, U. S. Commissioner in and for said County in the State aforesaid, do hereby certify that said Jeanette Hanson personally known to me as the person whose name is subscribed to the annexed deed, appeared before me this day in person, and acknowledged that she signed, sealed and delivered said instrument of writing as a free and voluntary act, for the uses and purposes therein set forth, and expressly waived and

and all Homestead Exemption

west quarter of section nine township five south range forty-six east of the Boise meridian,
Idaho, containing ten and two tenths acres.

And the said party of the first part hereby expressly waives and releases any and all rights, benefits, privileges, advantages and exemptions under and by virtue of any and all statutes of the State of Idaho, providing for the exemption of homesteads from sale on execution or otherwise.

TO HAVE AND TO HOLD The said above described premises unto the said party of the second part, her heirs and assigns, forever; together with the privileges, hereditaments and appurtenances thereunto in anywise appertaining or belonging. And the said party of the first part, for her heirs, executors and administrators, does covenant and agree to and with the said party of the second part, her heirs and assigns, that at the enrolling and delivery of these presents is well seized in said premises, in and of a good and indefeasible estate in fee simple. And that they are free from all incumbrances whatsoever. And that she has good and lawful right to sell and convey the same. And the said party of the first part will, and her heirs, executors and administrators shall warrant and defend the same against all lawful claims and demands whatsoever.

And the said party of the first part for her heirs, executors and administrators does covenant and agree to and with the said party of the second part, her heirs and assigns, that she the said party of the second part, shall and may lawfully at all times hereafter peaceably and quietly have, occupy, possess and enjoy the said premises hereby granted, or intended so to be, with the appurtenances, without the lawful molestation or hindrance of the party of the first part, her heirs or assigns, or of any other person or persons whatsoever, by or with his or their consent, privity or procurement. And the said - - -

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal, the day and year first above written.

Signed, sealed and delivered in
the presence of

Jeanette Hanson (SEAL)

THE STATE OF IDAHO)
: SS.
County of Caribou)

I, John U. Schiess, a U. S. Commissioner in and for said County in the State aforesaid, do hereby certify that said Jeanette Hanson personally known to me as the person whose name is subscribed to the annexed deed, appeared before me this day in person, and acknowledged that she signed, sealed and delivered said instrument of writing as a free and voluntary act, for the uses and purposes therein set forth, and expressly waived and released all right, title or benefit of exemption under any and all Homestead Exemption Laws, ^{so called,} of said State of Idaho.

Given under my hand and official seal, this first day of October, A.D. 1920.

My Commission expires on the 17 day of July, A.D. 1924.

SEAL

50¢ I.R.S. Attached.
Recorded at request of Susan Schiess.
March 12th, 1923, at 4:04 P.M.
Fee: \$1.40
Six of Deeds. pag 79.

John U. Schiess.
U. S. Commissioner.

E. Kenneth Gorton. Recorder.

By *Hammond* Deputy.

Fifth day of June in the year of our Lord one thousand nine hundred and nineteen and on the Independence of the United States the one hundred and Forty-th

851761-R-R

By the President: Woodrow Wilson

By M. P. LeRoy, Secretary

Record of Patents: Patent Number 683117 L. Q. C. I. of the General Land Office.

DEPARTMENT OF

GENERAL LAND

4-205-R

851761BR

June 26, 1919

I hereby certify

exemplification from the

IN TEST

of this office to

Seal

Recorded at
Cache Valley
Fee \$1.20

true and literal

caused the seal

above written

General Land

Deputy

Blackfoot 014186

4-1003

Number 1124

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING: WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Jeanette Hanson has been established and duly consummated, in conformity to law, for the northwest quarter of the southwest quarter and the south half of the southwest quarter of Section nine and the southeast quarter of the southeast quarter of Section eight in Township five south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America, have caused these letters to be made Patent, and the seal of the Gen-

11-5-1919

PATENT RECORD No. 1

eral Land Office to be hereunto affixed. Given under my hand, in the District of Columbia, the fifth day of November in the year of our Lord one thousand nine hundred and nineteen and of the Independence of the United States the one hundred and forty-fourth.

By the President: Woodrow Wilson

By M. P. Leroy, secretary.

L. Q. C. Lamar, Recorder
of the general Land Office.

Seal

Recorded: Patent Number 716832

Recorded at the request of:
Janette Hanson, March 9th, 1920 at 11:16 A. M.
Fee \$1.00

E. Kenneth Gorton, Recorder

By, *Deputy* Deputy

Blackfoot 018884 and 021347

APR 5 2005

Number 1126

THE UNITED STATES OF AMERICA,

ificate of
general Land
1862, "To Sec
mental thereto,
comformity to law,
the southeast quarter of
Section twenty-five in Town
and three of Section thirty in
Meridian, Idaho, containing three
ing to the Official Plat of the Survey
fice by the Surveyor-General:

NOW KNOW YE, That there is therefore, granted by the United States
unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said
tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and
assigns of the said claimant forever; subject to any vested and accrued water rights for
mining, agricultural, manufacturing, or other purposes, and rights to ditches and reser-
voirs used in connection with such water rights, as may be recognized and acknowledged by
the local customs, laws, and decisions of courts; and there is reserved from the lands here-
by granted a right of way thereon for ditches or canals constructed by the authority of the
United States. Excepting and reserving, also, to the United States all the phosphate in
the southeast quarter of the northeast quarter of said Section twenty-five and the Lots one,
two and three of said Section thirty, and to it, or persons authorized by it, the right to
prospect for, mine and remove such deposits from the same upon compliance with the conditions
and subject to the provisions and limitations of the Act of July 17, 1914, (38 Stat., 809)

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States

thence West 14 feet; thence South 110 feet; thence West 56 feet thence South
the point of commencement. 50 I.R.S Attached and duly cancelled. Together with all
and singular the tenements, hereditaments and appurtenances thereunto belonging, or in
anywise appertaining, and the rents, issues and profits thereof. TO HAVE AND TO HOLD,
All and singular, the said premises, together with the appurtenances and privileges there-
unto incident, unto the said party of the second part, and to his heirs and assigns for-
ever. And the said parties of the first part, and their heirs, the said premises in the
quiet and peaceable possession of the said party of the second part, his heirs and as-
signs against the said parties of the first part, and their heirs, and against all and
every person or persons whomsoever lawfully claiming or to claim the same, shall and will
warrant, and by these presents forever defend the same. WITNESS WHEREOF, The said parties
of the first part have hereunto set their hands and seals, the day and year first above
written.

Signed, Sealed and Delivered in presence of
M. S. Roberts

STATE OF IDAHO, COUNTY OF BANNOCK

before me, M. S. Roberts

id Barnett & Birdie R

the within instrument

WHEREOF, I have

this certificate

Pomeroy



RECEIVED
APR 5 2008

Instrument No. 64894
DEED RECORD
THIS INDENTURE, Made the 2nd day of June in the year of our Lord One Thousand
Nine Hundred and seventeen between John T. Nelson and Imo Nelson, his wife, of Freedom,
County of Lincoln State of Wyoming the parties of the first part, and Hyrum Aller of Free-
dom County of Lincoln State of Wyoming the party of the second part, WITNESSETH: That the
said parties of the first part, for and in consideration of the sum of Four Thousand DOL-
LARS, lawful money of the United States of America, to them in hand paid by the said party
of the second part, the receipt whereof is hereby acknowledged, do by these presents grant,
bargain, sell and convey and confirm unto said party of the second part and to his heirs
and assigns forever: All that certain lot, piece or parcel of land, situate, lying and
being in the County of Bannock, and State of Idaho, bounded and more particularly describ-
ed as follows, to-wit: The South-West $\frac{1}{4}$ of the North-East $\frac{1}{4}$ and the South $\frac{1}{2}$ of the North-
West $\frac{1}{4}$ of Section nine, Twp. five, South of Range 46 East of the Boise Meridian containing
120 acres of land. Also: Beginning at the North-East corner of the North-west $\frac{1}{4}$ of the
South-East $\frac{1}{4}$ of Section nine Twp. five South of Range 46 East of the Boise Meridian, and
running thence South 32 rods, thence West 123 rods, thence North 32 rods; thence East 123
rods to the place of beginning, containing 24 $\frac{1}{2}$ acres of land. Also: Beginning at a

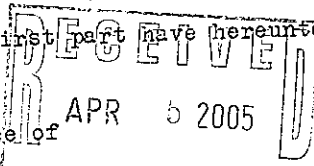
6-2-1917

DEED RECORD, No. 5

REGISTER PRINTING & PUBLISHING CO.

point 71 rods West of the South-East Corner of the North-West $\frac{1}{4}$ of Section nine, Twp. five South of Range 46 East of the Boise Meridian and running North 80 rods, thence West nine rods, thence South 80 rods, thence East nine rods to the place of beginning, containing 4 $\frac{1}{2}$ acres of land. Also; Beginning at a point 71 rods West of the South-East corner of the North-West $\frac{1}{4}$ of Section 9 Twp. 5 South of Range 46 East of the Boise Meridian, running thence South 32 rods; thence West 9 rods, thence North 32 rods, thence East 9 rods to the place of beginning, containing 1.8 acres of land. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereto. TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of
P. P. Baldwin



John T. Nelson (Seal)
Imo Nelson (Seal)
Imo Nelson (Seal)

STATE OF WYOMING COUNTY OF LINCOLN) SS On this 2nd day of June in the year 1917, before me, P. P. Baldwin a Notary Public in and for said County, personally appeared John T. Nelson and Imo Nelson, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) P. P. Baldwin, Notary Public

Recorded at the request of Freedom State Bank, at 1:00 P. M. October 17, 1918.
C.W. Pomeroy Recorder By Lillian Sponberg, Deputy. Fee, \$1.40
Transcribed from Bannock County Records, Deed Record No. 35, page 522.

Instrument No. 64986

DEED RECORD

Thousand
of Soda Springs
Grain & Milling
of the second part
eration of the sum of
of the United States of
part, the receipt whereof
sell and convey and confirm unto
signs forever: All that certain
life,
Farmers
parties
and in consid-
ers, lawful money
ies of the second
sents grant, bargain,
and to their heirs and as-
d, situate, lying and being in
particularly described as fol-

CARIBOU COUNTY, IDAHO

DEED RECORD

Instrument No. 53338
 THIS INDENTURE, Made the 10th day of June in the year of our Lord one thousand nine hundred and Sixteen between John J. Haderlie and Martha Haderlie of Freedom County of Bannock State of Idaho the parties of the first part, and John T. Nelson of Freedom County of Bannock State of Idaho the party of the second part, WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Two Thousand \$2000.00 Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto said party of the second part and to his heirs and assigns forever: All that certain lot, piece or parcel of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to-wit: The Southwest quarter of the Northeast quarter and the South half of the Northwest quarter of Section Nine (9) in Township five (5) South of Range forty six east of Boise Meridian in Idaho containing one hundred and twenty (120) acres. Also beginning at the Northeast corner of the Northwest quarter of the South-east quarter of Section nine (9) Township five (5) South of range forty Six east of Boise Meridian in Idaho and running thence South thirty two (32) rods; Thence West one hundred and twenty three rods, thence North thirty two (32) rods, Thence east one hundred and twenty three (123) rods to place of beginning containing twenty four (24½) one half acres together with all water rights, ditches and canals thereunto belonging. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereto. TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, The said parties

of the first part have hereunto set their hands and seals the day and year first above written.

Signed sealed and delivered in the presence of: Charles H. Haderlie.
 STATE OF IDAHO, COUNTY OF BANNOCK) SS.

John J. Haderlie (Seal)
 Martha Haderlie (Seal)

On this 10th day of June in the year 1916, before me, Charles H. Haderlie a Notary Public in and for said County, personally appeared John J. Haderlie and Martha Haderlie known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Charles H. Haderlie

(SEAL)

MY commission expires Apr. 23, 1919.

6-10-1916

Notary Public

Recorded at the request of Freedom State Bank, at 10:56 A. M. March 15, 1917.
 C.W.Pomeroy Recorder. By Harry J. Fox, Deputy. Fee, \$1.40
 Transcribed from Bannock County Records, Deed Record No. 32 page 486.

Recorded

Reco

Pod

Fee \$1.00

By

Deputy.

Number 670.

Blackfoot 04383.

4-1005.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING; Whereas, a Certificate of the Register of the Land Office at Blackfoot, Idaho has been deposited in the General Land Office whereby it appears that pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Charles Luthi has been established and duly consummated in conformity to law for the West Half of the Southeast Quarter and the east half of the southwest quarter of Section Eight in Township Five south of Range Forty-six East of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington the Third day of June, in the year of our Lord one thousand nine hundred and Thirteen, and of the Independence of the United States the one hundred and thirty-seventh.

Seal.

By the President: Woodrow Wilson

By M. P. LeRoy, Secretary

Recorded: Patent Number 338905.

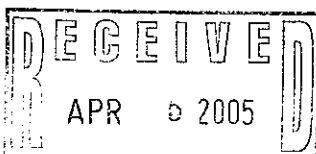
H. W. Sanford, Recorder of the General Land Office.

Recorded at the request of:
P. P. Baldwin, Nov. 1, 1919 at 4:10 P.M.
Fee \$1.00

E. Kenneth Gorton, Recorder.

By

Deputy.



6-3-1913

State of Idaho the party of the first part, and John J. Haderlie of Freedom County of Bannock State of Idaho the party of the second part, WITNESSETH: At the said party of the first part, for and in consideration of the sum of Two Thousand (\$2000.00) Dollars, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey and confirm unto said party of the second part and to his lawful heirs and assigns forever: All that certain lot, pieces or parcels of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to-wit: Commencing at a point Seventy one rods west of the Southeast corner of the Northeast quarter of Section nine of Township five South of range forty Six east of Boise Meridian, and running thence North eighty rods; Thence west nine rods, Thence South eighty rods; Thence east nine rods to the place of beginning, containing four and one half acres. Also: beginning at a point Seventy one rods west of the Southeast corner of the Northeast quarter of Section nine of Township five South of Range Forty six East of Boise Meridian and running thence South thirty two rods; thence west nine rods; thence north thirty two rods; thence east nine rods to place of beginning, containing one and eight tenths acres, Also all water rights and ditches thereunto belonging Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereto. TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns against the said party of the first part, and his heirs, against all and every person or persons whomsoever lawfully claiming or to claim, and will warrant, and by these presents forever defend. IN WITNESS WHEREOF the said party of the first part has hereunto set herhand and seal the day and

Signed, Sealed and Delivered
Charles H. Haderlie

Inger C. Nelson (SEAL)
(SEAL)
(SEAL)

STATE OF IDAHO, COUNTY OF BANNOCK, the year 1916, before me, Charles H. Haderlie, a Justice of the Peace, personally appeared Inger C. Nelson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she was the said party of the second part above set my hand and seal of office at the place and date first above written.

Transcribed from Bannock County Records, Deed Record No. 30, page 489.

Instrument No. 46798

DEED RECORD

THIS INDENTURE, Made the 13th day of May in the year of our Lord one thousand nine hundred and Sixteen between Inger C. Nelson, a widow, of Freedom County of Bannock State

of Idaho, party of the first part, and John J. Haderlie of Freedom County of Bannock

5-3-1916

State of Idaho the party of the second part, WITNESSETH: That the said party of the first part, for and in consideration of the sum of Two Thousand (\$2000.00) Dollars, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey and confirm unto said party of the second part and to his lawful heirs and assigns forever: All that certain lots, pieces or parcels of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to-wit: The Southwest quarter of the Northeast quarter and the South half of the Northwest quarter of Section nine in Township five South of Range forty six east of the Boise Meridian, and containing one hundred twenty acres. Also: Beginning at the Northeast corner of the Northwest quarter of the Southeast quarter of section nine Township five South of range forty six east of Boise Meridian, in Idaho and running thence south thirty two rods: Thence west one hundred and twenty three rods; thence north thirty two rods; Thence east one hundred and twenty three rods to place of beginning, containing twenty four and one half acres be there more or less. Also all water rights and ditches thereunto belonging Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the rents, issues and profits thereto. TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns against the said party of the first part, and her heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal
the day and year first above written. Inger C. Nelson (SEAL)

Signed, Sealed and Delivered in the Presence of
Charles H. Haderlie John T. Nelson

STATE OF IDAHO COUNTY OF BANNOCK) SS: On this 13th day of May in the year 1916, before
me, Charles H. Haderlie a Notary Public in and for said County, personally appeared Inger
C. Nelson known to me to be the person whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same. IN WITNESS WHEREOF, I have hereunto
set my hand and affixed my official seal, the day and year in this certificate first above
written.

Charles H. Haderlie Notary Public

Charles H. Haderlie Notary Public

(SEAL) My commission expires Apr. 23, 1919
Recorded at the request of John J. Haderlie, at 10:49 A.M., May 19, 1916. C.W.
Pomeroy, Recorder. By Sidonia Grosse, Deputy. Fee, \$1.20.
Transcribed from Bannock County Records, Deed Record No. 30, page 490.

Instrument No. 46799

DEED RECORD

nine hundred and thirty-one
County of _____ of
Freedom County, _____: That

is, therefore granted by the United States unto the said claimant
above described: TO HAVE AND TO HOLD the said tract of land, with the appurtenances
thereof, unto the said claimant and to the heirs and assigns of the said claimant
forever; subject to any vested and accrued water rights for mining, agricultural, manu-
facturing or other purposes; and rights to ditches and reservoirs used in connection
with such water rights as may be recognized and acknowledged by the local customs, laws
and decisions of Courts. And the United States hereby granted a right
of way thereon for ditches or other purposes in conformity with the policy of the United States.

IN TESTIMONY WHEREOF, the President of the United States of
America, have caused this Certificate to be signed by the General Land
Office to be hereunto attested by the Register of the General Land
Office, on the eighth day of November, 1900, at Washington, the
and of the Instrument No. 46796, Blackfoot 07020, thirteen
(SEAL) BY [Signature] Deputy. Fee \$1.00.
Recorded [Signature]

Transcribed from Bannock County Records, Patent Record No. 9, Page 30.

Instrument No. 46796
H.D.
Blackfoot 07020.

4-1003
THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, A Certificate of the Register of the Land Office at Blackfoot, Idaho,
has been deposited in the General Land Office, whereby it appears that, pursuant to
the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the
Public Domain", and the Acts supplemental thereto, the claim of Inger C. Nelson has
been established and duly consummated, in conformity to law, for the southwest quarter
of the northeast quarter and the south half of the northwest quarter of section nine
in Township five South of Range forty six East of the Boise Meridian, Idaho, containing
one hundred twenty acres, according to the Official Plat of the Survey of the said Land,
returned to the General Land Office by the Surveyor General: NOW, KNOW YE, That there
is, therefore granted by the United States unto the said claimant the tract of land
above described: TO HAVE AND TO HOLD the said tract of land, with the appurtenances
thereof, unto the said claimant, and to the heirs and assigns of the said claimant
forever; subject to any vested and accrued water rights for mining, agricultural,
manufacturing or other purposes; and rights to ditches and reservoirs used in
connection with such water rights as may be recognized and acknowledged by the local
customs, laws and decisions of courts. And there is reserved from the lands hereby

RECEIVED

9-1-1910

APR 20 2005

granted a right of way thereon for ditches or canals constructed by the authority of the United States. IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these Letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the first day of September in the year of our Lord one thousand nine hundred and ten, and of the Independence of the United States the one hundred and thirty fifth.

(SEAL) BY THE PRESIDENT: Wm. H. Taft, By M. P. Le Roy, Secretary.

Recorded: Patent Number 150132. H.W.Sanford, Recorder of the General Land Office.

Filed for record at 10:47 o'clock A.M., May 19th, A.D., 1916, and recorded at the request of John J. Haderlie. C.W.Pomeroy, Recorder, By Sidonia Grosse, Deputy. Fee \$1.00.

Transcribed from Bannock County Records, Patent Record No.9, Page 41.

Instrument No. 47299

4-1003

S
Blackfoot

WHEREAS, certain lands of the United States, known as the "Public Domain", and the Acts of Congress of the United States, have been established and duly consumed, and the said claimant has been to law of the Southwest quarter and the West half of Township ten South of Range forty five east of the said Township ten acres, according to the Official Plat of the said land, returned to the General Land Office by the Surveyor General: Now, therefore, it is, therefore granted by the United States unto the said claimant, the said above described: TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes; and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of Courts. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these Letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand at the City of Washington, the first day of July in the year of our Lord one thousand nine hundred and eleven, and of the Independence of the United States the one hundred and thirty fifth. (SEAL) BY THE PRESIDENT: Wm. H. Taft, By M.P. LeRoy, Secretary.

Recorded: Patent Number 214281. H.W.Sanford, Recorder of the General Land Office.

Filed for record at 3:03 o'clock P.M., June 10, A.D., 1916, and recorded at the request of Ban. Abst. & T. Co. C.W.Pomeroy, Recorder, By Sidonia Grosse, Deputy. Fee \$1.00.

Transcribed from Bannock County Records, Patent Record No.9, Page 59.

58-636
Instrument #24555

Homestead Certificate No. 3608
Application 8244

THE UNITED STATES OF AMERICA:

To All To Whom These Presents Shall Come Greeting:

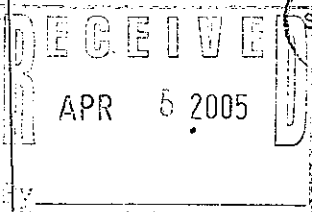
WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Jacob Schiess has been established and duly consummated in conformity to law for the North East quarter of the Southeast quarter, the South half of the Northeast quarter and the Southeast quarter of the Northwest quarter of Section eight in Township five South of Range forty-six East of Boise Meridian in Idaho, containing one hundred and sixty acres, according to the Official Plat of the survey of said Land, returned to the General Land Office by the Surveyor General.

NOW KNOW YE, That there is, therefore, granted by the United States unto the said Jacob Schiess the tract of Land above described: To Have and To Hold the said tract of Land with the appurtenances thereof unto the said Jacob Schiess and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs and in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a rights of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand at the City of Washington, the fifteenth day of December in the year of our Lord one thousand nine hundred and two and of the Independence of the United States the one hundred and twenty-seventh.

By the President: T. Roosevelt
By F. M. McKean, Secretary
C. H. Brush, Recorder of the General
Land Office



UNITED STATES
DEPARTMENT OF THE INTERIOR
Bureau of Land Management
Washington, D. C. Sept. 20, 1948

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Seal

Jas. F. Homer
Chief, Patents Section

At request of Carl Cook
September 29th, 1948, at 10:25
Fee \$1.00

Colin Lester
Recorder

---000---

12-15-1902

EXHIBIT	Page	Of
8	1	1

STATE OF IDAHO,)
County of Bannock) SS

N-O-T-I-C-E O-F L-A-T-E-R
R-I-G-H-T

FILED: Oct. 7, 1901, at 11:25 A.M., and
recorded in Book 1 of Water Loca-
tions, at page 120, records of
Caribou County, State of Idaho

To All Concerned notice is hereby given: That Jacob Schiess of Freedom Id. hereby claims the use of the waters of Tincup Creek and what is called Schiess Creek to the extent of three (3) cubic feet per second. It is intended to divert said water at or near a point where a copy of this notice has been posted as described in the following manner: Commencing at the N.W. 1/4 of the N.W. 1/4 of Sec. 8, Tp. 5 S. R. 46 E.B.M.; Thence running southeast through N.E. 1/4 of R.W. 1/4 and S.W. 1/4 of N.E. 1/4 of Sec. 8, Tp. 5, S.R. 46 E.B.M. Thence due east 1/4 mile. It is intended to the said water for agricultural purposes. The place of intended use is on his homestead. It is intended to divert said water by means of a ditch 4 feet wide and 3 feet deep. The general course of the ditch is southeast & east and the length is 3/4 mile. The ditch has been completed and the water used for the past 8 years on the following described land: The S.E. 1/4 of N.W. 1/4 and S. 1/2 of N.E. 1/4 and the N.E. 1/4 of S.E. 1/4 of Sec. 8, Tp. 5, S.R. 46 E.B.M.

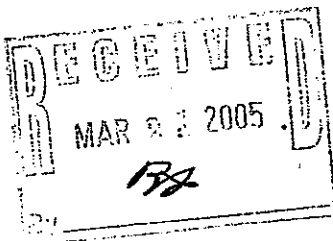
Witness my hand at Freedom, Bannock County, Idaho, this 30th day of September 1901.

Jacob Schiess, Claimant

ACKNOWLEDGED: In the State of Idaho, County of Bannock, Sept. 30, 1901, by Jacob Schiess, claimant, before C. H. Haderlie, Justice of the Peace.

Transcribed from Bannock County Records, Water Location Record No. 2, page 109.

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Sheet No. 2

NOTICE OF WATER RIGHT.

Claimants, --

Soren Nelson and Inger C. Nelson.

Date, --

September 28, 1901.

Recorded, --

October 7, 1901, 11:30 A.M. in Book
"2" of Water Locations, at page 109 of
the Records of Bannock County, Idaho.

Subscribed and
Sworn to, --

Before J. B. Haderlie, a Justice of
the Peace in and for Bannock County,
State of Idaho, September 28, 1901.

DESCRIPTION AND REMARKS.

To all concerned Notice is hereby given: 1st. That Soren Nelson and Inger C. Nelson of Freedom, hereby claim the use of the waters of Tincup Creek to the extent of Five Cubic feet per second. 2d. It is intended to divert said water at or near the point where a copy of this notice is posted, and more definitely described as follows; Commencing at corner of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 9, Tp. 5 S. R. 46 E.B.M., thence running through the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ Sec. 9 in a Southeasterly direction for 1/4 of a mile, then due East 1/2 mile through the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 9, Tp. 5 S. R. 46 E. B. M. in above description. 3d. The purpose for which said water is intended to be used is for agricultural purposes. The place of intended use is on their homesteads. 4th. It is intended to divert said water by means of a canal four feet wide and three feet deep. The general course of the proposed canal is southeast and east. The length of the proposed canal is three fourths of a mile. It is intended to use said water for irrigating the following described land: The NE $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9, Tp. 5 S. Range 46 E. B. M. and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 9, Tp. 5 S. R. 46 E.B.M. and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 4, Tp. 5 S. R. 46 E. B. M. It is intended to have the works for diversion and use of said waters as the above canal has been completed and the water used for Eleven years.

Witness our hands at Freedom Bannock Co., Idaho, this 28th day of September, 1901.

Soren Nelson,
Inger Nelson.

Aff. of claimants, that the statements in said notice are true and that the original notice of which the foregoing is a true copy was posted in a conspicuous place at or near the point of diversion on Sep. 28th 1901, at 6:00 o'clock P.M.

9-28-1901