



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

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**JAMES E. RISCH**  
Governor

**KARL J. DREHER**  
Director

September 19, 2006

THE GLENN C MILLER FLP  
3041 KENWOOD ST  
SALT LAKE CITY, UT 84106

REF: Preliminary Director's Report on 24-10695

Subject: Stock water clarification remark added

Dear Claimant(s),

The Preliminary Director's report on the above reference claim has recommended stock water in the SRBA. An additional remark has been added to your recommendation clarifying the number of stock being watered by the source claimed. This number of stock watered is based on the SRBA claim of **70 PAIRS OF RANGE COWS**. If you have any questions please don't hesitate to give me a call at 547-3993.

Respectfully,

Cindy E. Bird  
Adjudication Bureau

Enclosure(s):