

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10695
Date Received: 1/12/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THE GLENN C MILLER FLP Phone:
3041 KENWOOD ST
SALT LAKE CITY ID USA 84106

2. Date of Priority: 03/30/1953

3. Source: WEBSTER CREEK , WEBSTER CREEK Trib. to: STUMP CREEK , STUMP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	46E	33	SE NE	CARIBOU	
07S	46E	33	SW NE	CARIBOU	

5. Description of diverting works:

DITCHES, HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.8	
DOMESTIC	01/01	12/31	0.8	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	46E	33	SE		NE	STOCKWATER	
			SW		NE	STOCKWATER	
			SE		NE	DOMESTIC	
			SW		NE	DOMESTIC	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM BASED ON PERMIT 24-2042

15. Basis of Claim: Permit

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10695
Date Received: 1/12/2006
Receipt No: E031554
Received By: KMJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THE GLENN C MILLER FLP Phone:
3041 KENWOOD ST
SALT LAKE CITY ID USA 84106

2. Date of Priority: 03/30/1953

3. Source: WEBSTER CREEK , WEBSTER CREEK Trib. to: STUMP CREEK , STUMP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
07S	46E	33	SE	NE	CARIBOU	
07S	46E	33	SW	NE	CARIBOU	

5. Description of diverting works:

DITCHES, HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31		
DOMESTIC	01/01	12/31		

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	46E	33	SE	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			SE	NE		DOMESTIC	
			SW	NE		DOMESTIC	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM BASED ON PERMIT 24-2042

15. Basis of Claim: Permit

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 24-10695
Date Received Jan 09, 2006
Receipt Number E031554

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
JAN 09 2006

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) THE GLENN C MILLER FLP Phone (801) 485-3447
Mailing Address 3041 KENWOOD ST SLC UT Zip 84106
2. Date of Priority (Only one per claim) MARCH 30, 1953 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other (u) (a) WEBSTER CREEK
which is tributary to (b) STUMP CREEK Name or kind of source
4. Location of point of diversion is: Township 7 SOUTH Range 46 EAST OF BOISE MERIDIAN
Section 33 . S 1/2 1/4 of NE 1/4 1/4 of _____ 1/4, Govt. Lot _____ BM.,
County of CARIBOU 160 ACRES
- Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DITCHES, HEADGATES

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCK WATER purposes from JAN 1 ^{Month/Day} to DEC 31 ^{Month/Day} ANNUAL amount 1.6 (cfs)
(Both dates are inclusive)

For DOMESTIC purposes from JAN 1 to DEC 31 ANNUAL amount 1.6 cfs

7. Total quantity claimed 1.6 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) STOCK WATER FOR ~ 70 PAIR BEEF CATTLE

CURRENTLY NO HOUSEHOLDS BEING SERVED BUT WILL MAINTAIN 1953 PERMIT FOR IRRIGATION AND DOMESTIC PURPOSES. SEE ATTACHED NOTICE RE. PERMIT 2395

10. Place of use is: Township: 7 SOUTH Range 46 E OF BM

Section 33, SV2 1/4 of NE 1/4 1/4, Govt. Lot _____, B.M.,

County of CARIBOU for (Circle One) 160 ACRES Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes YES No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number PERMIT NO 23955 3/30/53
SODA SPRINGS, CARIBOU CO, ID

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments COPY OF NOTICE ISSUED 3/30/53 RE. PERMIT NO 23955
COPY OF 2005 PROPERTY TAX BILL W/ADDRESS/LEGAL DESCRIPTION
CHECK FOR APPLICATION FEE - \$25.00

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am GENERAL PARTNER, LINDA M. YOUNG

of THE GLENN C MILLER FAMILY LIMITED PARTNERSHIP that I have signed the foregoing

document in the space below as GENERAL PARTNER of GCM FLP

and that the statements contained in the foregoing document are true and correct.

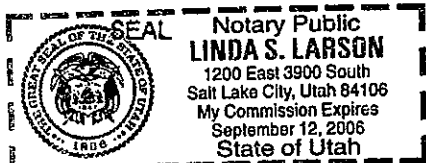
Signature of Authorized Agent Linda M. Young Date 1/4/06

Title and Organization General Partner - The Glenn C Miller FLP

State of Idaho/or UTAH } SS.

County of SALT LAKE }

Subscribed and sworn (or affirmed) before me this 4 day of January 19-2006



Notary Public Linda S. Larson

Residing at Salt Lake Utah

My Commission Expires Sept 12, 2006

Last Name LARSON Ident No. _____