

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-10287
Date Received: 7/6/1988
Receipt No: M000284
Received By:
Spring Nos.: 4 & 5

SECOND AMENDED CLAIM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LIGHTFORCE USA INC Phone: 208-476-9816

1040 HAZEN LN
OROFINO ID USA 83544

2. Date of Priority: 01/17/1912

3. Source: SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	01E	15	SE SW NW	IDAHO	SPRING 4
23N	01E	15	SE NE SW	IDAHO	SPRING 5

5. Description of diverting works:

DIRECTLY FROM SPRINGS
TWO SPRINGS MANIFOLDED PIPED INTO FOUR STOCK TANKS
COW CAMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.46	
DOMESTIC	01/01	12/31	0.08	

7. Total Quantity Appropriated is:
0.54 C.F.S.

8. Total consumptive use: 1000 HEAD, ONE HOUSE, ONE COW CAMP

9. Non-irrigation uses: 1000 HEAD, ONE HOUSE, ONE COW CAMP

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	15	NE	SW	STOCKWATER DOMESTIC	
			SW	NW	STOCKWATER DOMESTIC	
23N	01E	16	SE	NW	STOCKWATER DOMESTIC	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s) Scott Rose, Attorney for Claimant ISB # 419-

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

b.) Number of attachments: no additional

c.) For Organizations:

I do solemnly swear or affirm that I am Scott Rose of
Scott Rose Attorney at Law that I have signed the foregoing
document in the space below as Attorney of

Light five USA, Inc and that the statements contained in the
foregoing document are true and correct. [Signature] #497

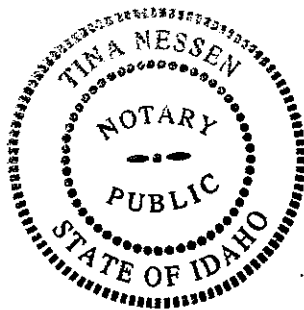
Signature of Authorized Agent

Attorney
Title and Organization

4/18/08
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of November 20⁰⁸ Tina Nessen



Notary Public

Residing at Eagle

My commission Expires 5/13/14