

Scott Rose
Attorney at Law
300 West Main Street
Suite 153
Boise, Idaho 83702

(208) 342-2552 Telephone
(208) 342-3669 Fax
scott@idahoiplaw.com
Idaho Bar No.: 4197

Attorney for Claimant

RECEIVED

NOV 19 2008

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL
DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase	78-10286
	)		78-10287
Case No: 39576	)		78-12327
	)		78-12328
	)		78-12329
	)		78-12341
	)		
	)	SECOND AMENDED NOTICE(S) OF	
	)	CLAIMS TO A WATER RIGHT REGARDING	
	)	MOTIONS TO AMEND CLAIMS	

SEE ATTACHED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-10286
Date Received: 7/6/1988
Receipt No: M000284
Received By:
Spring Nos.: 1, 2, & 3

AMENDED CLAIM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LIGHTFORCE USA INC Phone: 208-476-9816

1040 HAZEN LN
OROFINO ID USA 83544

2. Date of Priority: 11/03/1905

3. Source: SPRINGS, Trib. to: LITTLE SALMON RIVER , LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	01E	16	NE NW SE	IDAHO	SPRING 1
23N	01E	16	NE NE SE	IDAHO	SPRING 2
23N	01E	16	NE SW NE	IDAHO	SPRING 3

5. Description of diverting works:

DIRECTLY FROM SPRINGS
THREE SPRINGS MANIFOLDED PIPED TO THE HOUSE AND STOCK TANKS
COW CAMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.69	
DOMESTIC	01/01	12/31	0.12	

7. Total Quantity Appropriated is:
0.81 C.F.S.

8. Total consumptive use: 1000 HEAD, ONE HOUSE, ONE COW CAMP

9. Non-irrigation uses: 1000 HEAD, ONE HOUSE, ONE COW CAMP

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	16	SE	NW	DOMESTIC STOCKWATER	0.2
			NW	SE	DOMESTIC STOCKWATER	0.2
			NE	SE	DOMESTIC STOCKWATER	0.2
			SW	NE	DOMESTIC STOCKWATER	0.2
					Section Acres	0.8
					Total Acres	0.8

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

[Signature] Attorney for Claimant
ISR # 1497

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: No additional

For Organizations:

I do solemnly swear or affirm that I am Attorney of

Lightforce USA, Inc. Title
Organization

document in the space below as Attorney of

Lightforce USA, Inc. Title
Organization

and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

#4197

Attorney

Title and Organization

11/18/08

Date

State of Idaho)

County of Ada) SS.

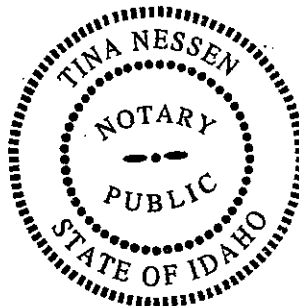
Subscribed and sworn (or affirmed) before me this

of November 2008

18th day

Tina Nessen

Notary Public



Residing at

Eagle

My commission Expires

5/13/14