



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

November 18, 2008

Twin Falls Count Courthouse
253 3rd Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

RE: SRBA Subcase No. 01-10509

Dear Clerk:

On November 13, 2008, an Amended Director's Report for the matter referenced above was mailed to you. Subsequent to the mailing, it was determined that the Amended Director's Report would not be filed with the SRBA Court. Accordingly, please disregard the Amended Director's Report mailed to you on November 13, 2008.

If you should have any questions or comments, please feel free to contact me at (208) 287-4811.

Sincerely,

A handwritten signature in black ink, appearing to read "G. Baxter", written over the printed name.

GARRICK L. BAXTER
Deputy Attorney General, IDWR

cc: Don Shaff