



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

November 18, 2008

Elmore County Courthouse
150 S. 4th East, Suite 5
Mountain Home, ID 83647

RE: SRBA Subcase No. 01-10509

Dear Clerk:

On November 13, 2008, an Amended Director's Report for the matter referenced above was mailed to you. Subsequent to the mailing, it was determined that the Amended Director's Report would not be filed with the SRBA Court. Accordingly, please disregard the Amended Director's Report mailed to you on November 13, 2008.

If you should have any questions or comments, please feel free to contact me at (208) 287-4811.

Sincerely,



GARRICK L. BAXTER
Deputy Attorney General, IDWR

cc: Don Shaff