



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

November 19, 2008

Travis L. Thompson
Barker, Roshalt & Simpson, LLP
113 Main Ave. West, Suite 303
P.O. Box 485
Twin Falls, ID 83303-0485

*RE: SRBA Subcase No. 01-10509
(Twin Falls Canal Co./North Side Canal Co.)*

Dear Travis:

As we discussed last week, copies of the proposed Amended Director's Report were placed in the mail prior to the trial on November 13, 2008. Copies were sent to the county courthouse and to your clients, who are individually listed on the Court's mailing list.

Since we did not file the Amended Director's Report with the court, please ask your clients to disregard the mailing. I have sent a letter to each of the county courthouses instructing them to disregard the Amended Director's Reports.

If you should have any questions or comments, please feel free to contact me at 287-4811.

Sincerely,

A handwritten signature in black ink, appearing to read "G. Baxter".

GARRICK L. BAXTER
Deputy Attorney General