

# Application For Permit

## To Appropriate the Public Waters of the State of Idaho

LICENSE ISSUED FOR 0.46 cfs, ft.

APPLICATION No. 41617

PERMIT No. 33395

DISTRICT No.

1. Name of Applicant: Iliff Ivie

Postoffice address: Etna

County: Lincoln

State: Wyoming

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(Residing on State Line of Idaho and Wyoming adjacent to Bonneville County.)

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bond to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: 1.2064

cubic feet per second.

3. Source of water supply: Miller Creek

which is a tributary of Salt River, a tributary of Snake R.

4. Location of point of diversion: Beg. at the SE Corner of Sec. 10 & the NE corner of Sec. 15 & the Idaho-Wyoming State line of T 4 S., R 46 E., B.M. th. approx. 465 ft. W. along the N. Line of said Sec. 10 to the NE corner of Sec. 15, th. S. approx. 165 ft. to Miller Cr., the pt. of diversion being in the NE 1/4 NE 1/4 of Sec. 15, T 4 S., R 46 E., B.M., Co of Bonneville.

5. Water is to be used for irrigation and livestock

6. If for mining, milling, power or manufacturing purposes, give: N/A

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the of Section , T. , R. , B.M.

7. Estimated cost of works: \$ Ditch already in existence.

8. Kind of works: Small dam and ditch already in existence.

9. Height of dam 4 feet; length of dam at top 10 feet; length of dam at bottom 6

feet; material used in dam: Rock and manure

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 10 inches. feet;

dimensions of flume: These figures are approximate. It varies depending on location in ditch.

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 1 years. (Works already completed).

13. The time required for the complete application of the water to the proposed use is 3 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water from Miller Creek has been used for several years to irrigate the land described herein.

16. (a) Is reservoir to be used? no If so, fill in (b) and (c) below:  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

**BE IT KNOWN THAT** The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

/s/ ILIFF IVIE

**Applicant.**

By

**Agent.**

Date of first receipt at Department of Reclamation: August 12, 1966 8:00 A.M.

**Returned to applicant for correction:**

Corrected application received: December 16, 1966 8:00 A.M.

### Approval of State Reclamation Engineer

The number of this permit is 33395

Recorded in Book 116 Page 33395 Approved January 10, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before March 10, 1967 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 10, 1967

The whole of said work to be completed on or before January 10, 1968

Beneficial use of water appropriated in accordance herewith, to be made on or before January 10, 1971

WITNESS My hand this 10th day of January, 1967.

/s/ R. KEITH HIGGINSON

**State Reclamation Engineer.**

IN TESTIMONY WHEREOF, WE..... DON W. SAMUELSON

\_\_\_\_\_, Governor of the State of Idaho,

and EDSON H. DEAL

\_\_\_\_\_, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....10th

day of January 1967

STATE OF IDAHO

**Countersigned:**

(SEAL)

By EDSON H. DEAL

By 757 DON SAMUELSON

.....  
Governor.

**Secretary of State.**

REMARKS: See remarks on application in file.

14.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Range     | Sec.    | NE 1/4 |        |        |        | NW 1/4 |        |        |                                                      | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------|--------|--------|--------|--------|--------|--------|------------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |         | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4                                               | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |                   |
| 36 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 119 W     | 28      |        |        |        |        |        |        |        |                                                      |        |        |        |        |        |        |        |        | 40                |
| of 6th principle,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Meridian, | Wyoming |        |        |        |        |        |        |        |                                                      |        |        |        |        |        |        |        |        | 40                |
| Lot 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | 28      |        |        |        |        |        |        |        |                                                      |        |        |        |        |        |        |        |        | 20.32             |
| of 6th principle,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Meridian, | Wyoming |        |        |        |        |        |        |        |                                                      |        |        |        |        |        |        |        |        | 20.32             |
| PERMIT NO. 33395 ✓<br>CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |         |        |        |        |        |        |        |        |                                                      |        |        |        |        |        |        |        |        | 60.32 Total acres |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |         |        |        |        |        |        |        |        |                                                      |        |        |        |        |        |        |        |        |                   |
| <p>This is to certify that ILIFF IVIE of Ema, County of Lincoln, and State of Wyoming, the holder of Permit No. 33395, issued upon Application No. 41617 bearing date of priority of August 12, 1966, authorizing the diversion of 1.2064 second feet of waters of Miller Creek County of Bonneville, State of Idaho, for irrigation &amp; livestock purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.2064 second feet of the waters of Miller Creek which is a tributary of Salt River a tributary of Snake River, that the point of diversion of said waters is in the NE 1/4 Section 15, Township 4 South, Range 46 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NW 1/4 Section 28, Twp. 36 North, Rge. 119 West of 6th principle, Meridian, Wyoming and Lot 3 Section 28, Twp. 36 North, Rge. 119 West of 6th principle, Meridian, Wyoming.</p> <p>Proof of completion of works made: March 27, 1968</p> <p>Witness my hand this 2 day of April, A. D. 1968</p> |           |         |        |        |        |        |        |        |        |                                                      |        |        |        |        |        |        |        |        |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |         |        |        |        |        |        |        |        | /s/ R. KEITH HIGGINSON<br>State Reclamation Engineer |        |        |        |        |        |        |        |        |                   |