

4/08

RECEIVED  
OCT 17 2008

Department of Water Resources  
Eastern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

For Office Use Only

Updated by \_\_\_\_\_

Date \_\_\_\_\_

*Name*  
**CHANGE IN ADDRESS**

This form can be used to notify the Department of a change in  
address of the owners of record for the listed water rights.  
(Please print or type)

[ ] Water Right Number(s):

*75-13950* *ADJ* *75-14446* *ADJ*  
*75-13948* *ADJ*  
*75-14444* *ADJ*

[ ] Name(s):

*L. Arden Harrington*  
*Ilene Harrington*

[ ] Old Mailing Address:

*Box 1110*  
*Salmon, Idaho*

[ ] *Name*  
New ~~Mailing~~ Address:

*Wife's Name is misspelled!*  
*We were please change*  
*to Ilene which is correct.*

Telephone Number:

*(208) 756-1322*

Email:

[ ] Signature(s) of Owner(s)

*[Signature]*  
*Ilene / Arden*  
(Include your title if on behalf of company or organization)

Date:

*10-8-08*

Send a signed original to your closest regional office:

IDWR Northern Region  
7600 Mineral Dr., Suite 100  
Coeur d'Alene, ID 83815  
(208) 762-2800

IDWR Western Region  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

✓  
IDWR Eastern Region  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

IDWR Southern Region  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14444  
NAME AND ADDRESS: IRENE ARRINGTON  
BOX 1110  
SALMON ID 83467  
  
L. ARDEN ARRINGTON  
BOX 1110  
SALMON ID 83467

ILENE

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER  
QUANTITY: 0.030 CFS  
PRIORITY DATE: 05/13/1898  
POINT OF  
DIVERSION: T22N R22E S6 NWSW Lot 7 Within LEMHI County  
PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE                           | PERIOD OF USE | QUANTITY  |
|------------------------------------------|---------------|-----------|
| IRRIGATION                               | 04/01 11/01   | 0.030 CFS |
| PLACE OF USE: IRRIGATION in LEMHI County |               |           |
| T22N R22E S06 SENW 3.00                  |               |           |
| 3 ACRES TOTAL                            |               |           |

Right Nos. 75-14444 and 75-14446 are limited to the irrigation of a combined total of 3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-13955 .

01/08/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14446  
NAME AND ADDRESS: L. ARDEN ARRINGTON  
BOX 1110  
SALMON ID 83467  
  
IRENE ARRINGTON  
BOX 1110  
SALMON ID 83467

ILENE

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER  
QUANTITY: 0.050 CFS  
PRIORITY DATE: 06/01/1902  
POINT OF  
DIVERSION: T22N R22E S6 NWSW Lot 7 Within LEMHI County  
PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE                           | PERIOD OF USE | QUANTITY  |
|------------------------------------------|---------------|-----------|
| IRRIGATION                               | 04/01 11/01   | 0.050 CFS |
| PLACE OF USE: IRRIGATION in LEMHI County |               |           |
| T22N R22E S06 SENW 3.00                  |               |           |
| 3 ACRES TOTAL                            |               |           |

Right Nos. 75-14444 and 75-14446 are limited to the irrigation of a combined total of 3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-13957 .

02/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13948  
NAME AND ADDRESS: L. ARDEN ARRINGTON  
BOX 1110  
SALMON ID 83467  
IRENE ARRINGTON  
BOX 1110  
SALMON ID 83467

**ILENE**

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER  
QUANTITY: 0.040 CFS  
14.00 AFY  
PRIORITY DATE: 05/13/1898  
POINT OF  
DIVERSION: T22N R22E S6 NWSW Lot 7 Within LEMHI County  
PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY               |
|----------------|---------------|------------------------|
| IRRIGATION     | 04/01 11/01   | 0.040 CFS<br>14.00 AFY |

PLACE OF USE: IRRIGATION in LEMHI County  
T22N R22E S06 Lot 11 NESW 4.00

4 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 4 acres in a single irrigation season. Combined Right Nos.: 75-13948 & 75-13950.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-83P.

Basin 75 Director's Report

|                   |       |         |            |            |   |
|-------------------|-------|---------|------------|------------|---|
| Post-it® Fax Note | 7671  | Date    | 10/8       | # of pages | 6 |
| To                | Susan | From    | Bob Foster |            |   |
| Co./Dept.         |       | Co.     |            |            |   |
| Phone #           |       | Phone # |            |            |   |
| Fax #             |       | Fax #   |            |            |   |

01/08/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13950  
NAME AND ADDRESS: L. ARDEN ARRINGTON  
BOX 1110  
SALMON ID 83467  
IRENE ARRINGTON  
BOX 1110  
SALMON ID 83467

IRENE

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER  
QUANTITY: 0.060 CFS  
14.00 AFY  
PRIORITY DATE: 06/01/1902  
POINT OF  
DIVERSION: T22N R22E S6 NWSW Lot 7 Within LEMHI County  
PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY               |
|----------------|---------------|------------------------|
| IRRIGATION     | 04/01 11/01   | 0.060 CFS<br>14.00 AFY |

PLACE OF USE: IRRIGATION in LEMHI County  
T22N R22E S06 Lot 11 NWSW 4.00  
4 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 4 acres in a single irrigation season. Combined Right Nos.: 75-13948 & 75-13950.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-840.

State of Idaho ) SS No. **266570**  
County of Lemhi

This instrument was filed for record at the request  
of Alhaines Title

at 3:40 o'clock P.m. 3-16 2006

and duly filmed and indexed in the records of Lemhi  
County

Terri J. Morton  
Ex-Officio Recorder

By Jane Eagle Deputy

Fee 6-

Return to A.T.

## WARRANTY DEED

Order No.:3070603457L-D

### FOR VALUE RECEIVED

Ray C. Hathhorn, a single person and Linda Heffner, who aquired title as Linda Hathhorn, a single person.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Louis Arden Arrington and Ilene Jill Arrington, Husband and Wife

whose current address is

291 Diamond Creek Rd Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 11 AND 13, SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NUMBER 1 OF TRACT 37, FROM WHICH CORNER NUMBER 2 OF TRACT 37 BEARS N. 76° 23' 19" W., 144.86 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 07° 56' 38" E. A DISTANCE OF 1404.93 FT. TO A POINT ON THE WESTERLY BANK OF THE SALMON RIVER AND THE POINT OF BEGINNING.

THENCE N. 81° 15' 12" W. A DISTANCE PF 280.18 FT. TO A POINT ON THE CENTERLINE OF DIAMOND CREEK ROAD,  
THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

N. 00° 03' 28" W., 57.99 FT.; 173.78 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 455.18 FT.; A DELTA OF 21° 52' 27" AND A CHORD BEARING N. 10° 52' 43" E. FOR 172.72 FT.;

N. 21° 48' 55" E., 173.25 FT.; 331.18 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 458.74 FT., A DELTA OF 41° 21' 49" AND A CHORD BEARING N. 42° 29' 48" E. FOR 324.03 FT.;

N. 43° 45' 15" E., 59.03 FT.; N. 34° 01' 04" E., 89.31 FT.;

THENCE S. 32° 10' 14" E. A DISTANCE OF 91.18 FT.;

THENCE S. 67° 03' 26" E. A DISTANCE OF 133.08 FT. TO SAID WESTERLY BANK OF THE SALMON RIVER;

THENCE ALONG SAID BANK THE FOLLOWING COURSES AND DISTANCES;

S. 44° 26' 47" W., 57.82 FT.; S. 39° 56' 58" W., 107.42 FT.;

S. 31° 03' 54" W., 116.41 FT.; S. 16° 49' 09" W., 453.64 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

266570

Dated: 3-16-06

Linda Heffner  
Linda Heffner

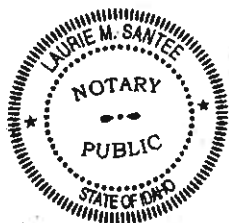
Ray C. Hathorn  
Ray C. Hathorn

State of Idaho

County of Lemhi } ss.

On this 16<sup>th</sup> day of March in the year 2006 before me, a Notary Public in and for said state, personally appeared Linda Heffner & Ray C. Hathorn known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee  
Notary Public for the State of Idaho  
Residing at: Salmon  
Commission Expires: 6-19-2007