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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-13679					

RECEIVED
OCT 23 2008

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
 - OR**
 - D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

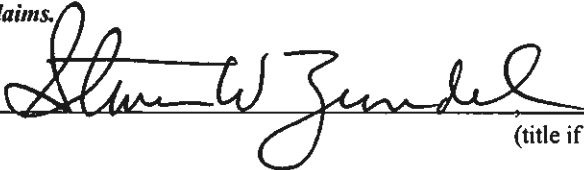
3. Name and Address of Former Owner/Claimant(s)	<u>Bonnie Zundel</u>
	<u>645 Conrad Drive #9</u>
	<u>Kalispell, Montana 59901</u>
4. New Owner/Claimant(s)	<u>Steven W. Zundel</u>
	Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address	<u>336 N. Bridge</u>
City, State and ZIP Code	<u>St. Anthony, Idaho 83445</u>
New Telephone Number	<u>(208) 624-4308</u> Email: _____

5. Date you acquired the property September 17, 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) 

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

Microfilm No. 30 Day Sept 2008
At 2:40 O'Clock PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 9.00 Deputy
Recorded at Request of Billy G. DuPree

WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

WARRANTY DEED

Neil Zundel and Bonnie Zundel, husband and wife, as GRANTORS, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto Steven W. Zundel, a married man, dealing with his sole and separate property, 336 North Bridge, St. Anthony, Idaho 83445, as GRANTEE, and to GRANTEE'S heirs and assigns forever, all of the following described property situated in Fremont County, Idaho, said property and all income, rents, issues and profits thereon and therefrom being hereby conveyed as the sole and separate property of GRANTEE:

Parcel 1

Beginning at corner number 1, Lot 18, which is a brass cap marked SMC, Cor 1 Lot 18; Section 6; T7N; R41E; S6; 1968 1978, said corner is S53°42'00"W 2054.78 feet of the Northeast corner of Section 6; and running thence South eighty eight degrees twenty seven minutes two seconds West (S88°27'02"W) a distance of eight hundred twenty five and 2/100 feet (825.02') along restored original meander line for the right bank of Henry's Fork of the Snake River to the TRUE POINT OF BEGINNING; thence North four degrees fifty six minutes forty three seconds West (N4°56'43"W), a distance of one hundred thirty four and 42/100 feet (134.42'); thence North seventy six degrees forty six minutes fifty seven seconds West (N76°46'57"W), a distance of twenty four and 69/100 feet (24.69'); thence North eighty nine degrees eleven minutes twenty eight seconds West (N89°11'28" W), a distance of one hundred eighty one and 94/100 feet (181.94'); thence South eleven degrees zero minutes eighteen seconds East (S11°00'18"E), a distance of eight hundred ninety nine and 40/100 (899.40') to a fence on the north side of an access road; thence North seventy four degrees forty five minutes forty one seconds East (N74°45'41"E), a distance of one hundred eleven and 26/100 feet (111.26') along said fence; thence North four degrees fifty six minutes twenty three seconds West (N4°56'23"W), a distance of seven hundred fourteen and 14/100 feet (714.14') to the POINT OF BEGINNING.

Parcel 2

A Parcel of Land Situated in Fremont County, State of Idaho, Township 7 North, Range 41 East of the Boise Meridian, Section 6, More Particularly Described as Follows:

Beginning at the Southwest Corner of Section 6, Township 7 North, Range 41 East, B.M. Thence N00°13'41"W along the West line of Section 6 for a Distance of 2726.02 Feet to a point of the North side of the Frontage Road of F.A.P. No F-FG-6471(36) Right-of-Way Line; said point being on a Curve Left, Delta = 12°42'09" Radius = 1624.00' Arc = 360.04' for a Chord Distance of 359.30 Feet and a Chord Bearing of N87°33'09"E to an existing Right-of-Way Marker; said point being on a Curve Left, Delta = 05°52'45" Radius = 5568.81' Arc = 571.42' for a Chord Distance of 571.22 Feet and a Chord Bearing of N78°11'15"E;

Thence N75°14'53"E along said Right-of-Way for a Distance of 1785.98 Feet to the True Point of Beginning.

Thence N10°29'34"W (*Record = N11°00'18"W*) for a Distance of 1.42 Feet to the Southwest Corner of Deed Instrument Number 466842;

Thence N75°16'25"E (*Record = N74°45'41"E*) along said South line for a Distance of 111.28 (*Record = 111.26*) Feet;

Thence S04°25'45"E (*Record = S04°56'23"E*) for a Distance of 1.39 Feet to a point of the North Right-of-Way line of said Frontage Road;

Thence S75°14'53"W along said Right-of-Way for a Distance of 111.13 Feet to the True Point of Beginning, Containing 154.71 Square Feet More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

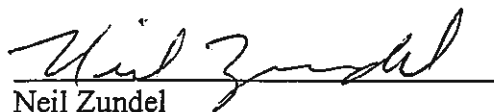
TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

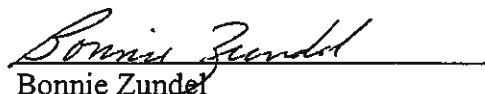
SUBJECT to real property taxes and assessments and all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations of record.

GRANTORS, for themselves, their heirs and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, his heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 16 day of September, 2008.

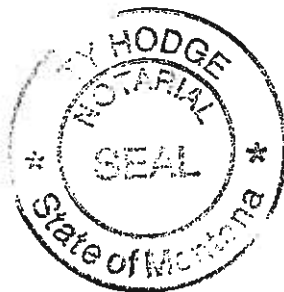
GRANTORS:


Neil Zundel


Bonnie Zundel

STATE OF MONTANA)
 :SS
County of Flathead)

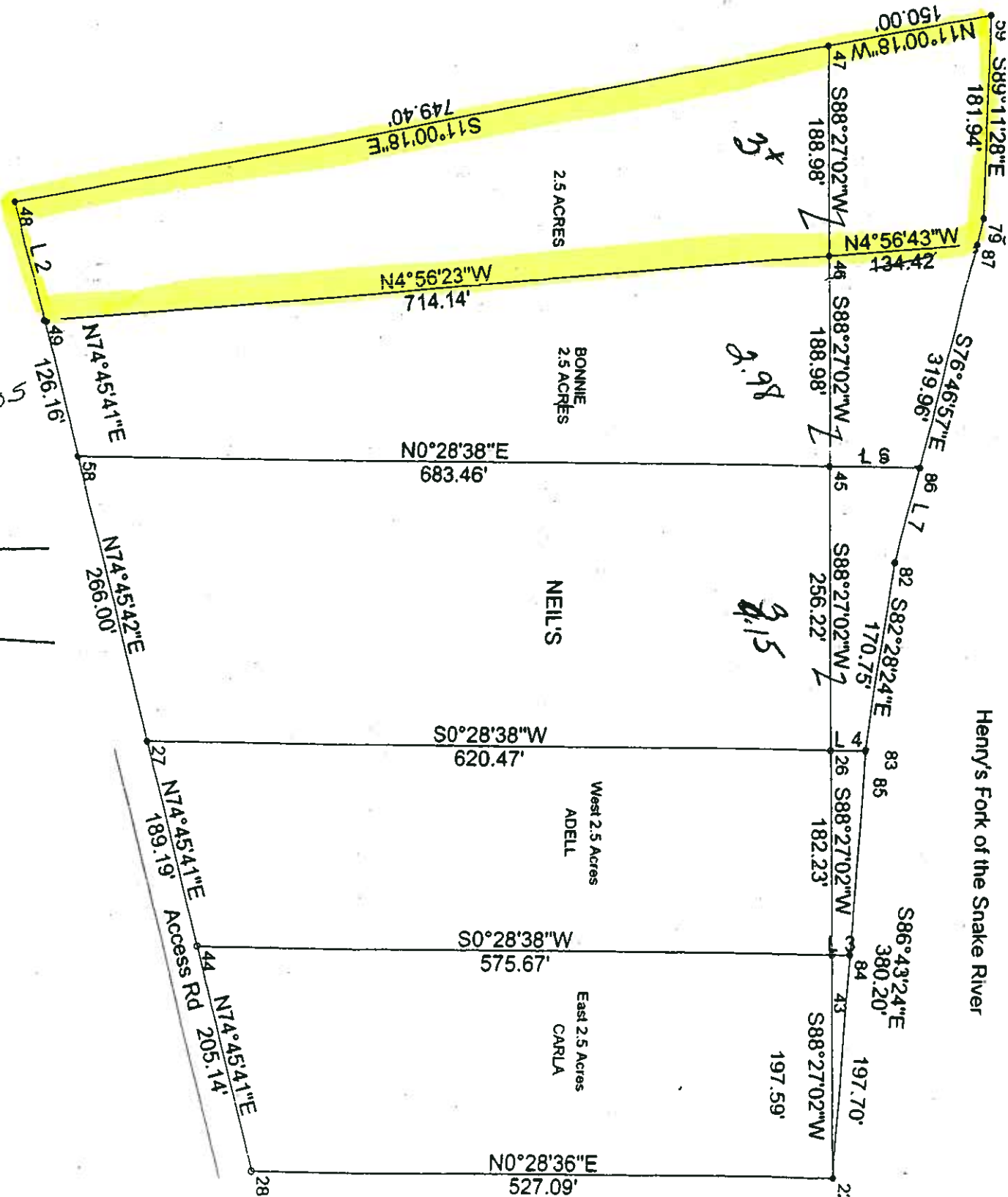
On this 14 day of September, in the year 2008, before me, a Notary Public in and for said State, personally appeared Neil Zundel and Bonnie Zundel, husband and wife, known or identified to me (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public for Montana
Residing at: Kalispell
My Commission Expires: August 08, 2011

Addendum #1
PJS #9530



Henry's

RP07N41E061201

TAX #3604
RP07N41E061204

TAX #4735
RP07N41E06DT00

7

TAX #3605
RP07N41E064200

Inst# 466842

TAX #3606
RP07N41E061353

Inst# 466843

TAX #3724
RP07N41E061205

Inst# 467482

TAX #3726
RP07N41E061352

Inst# 467495

TAX #3725
RP07N41E061351

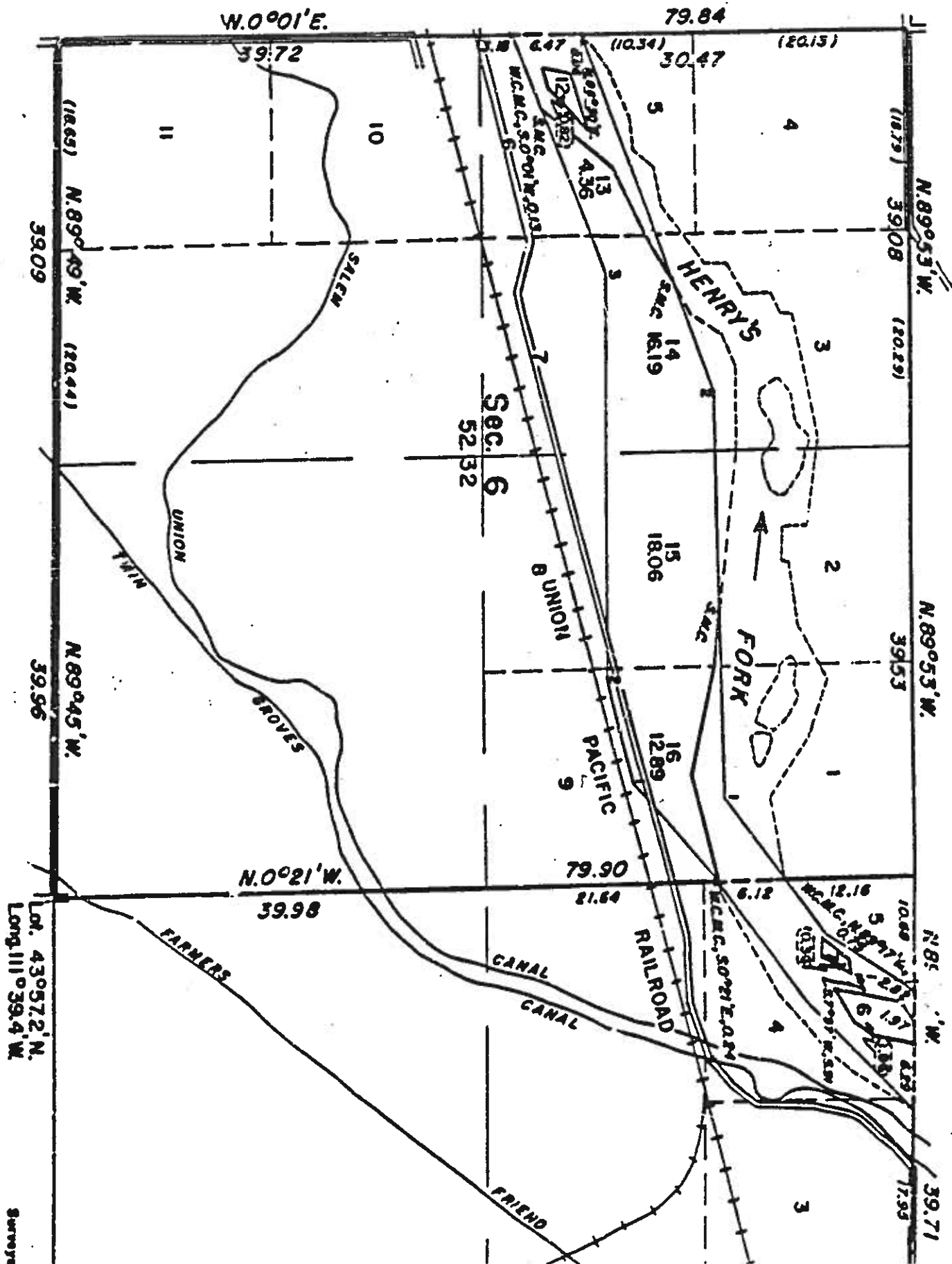
Inst# 467496

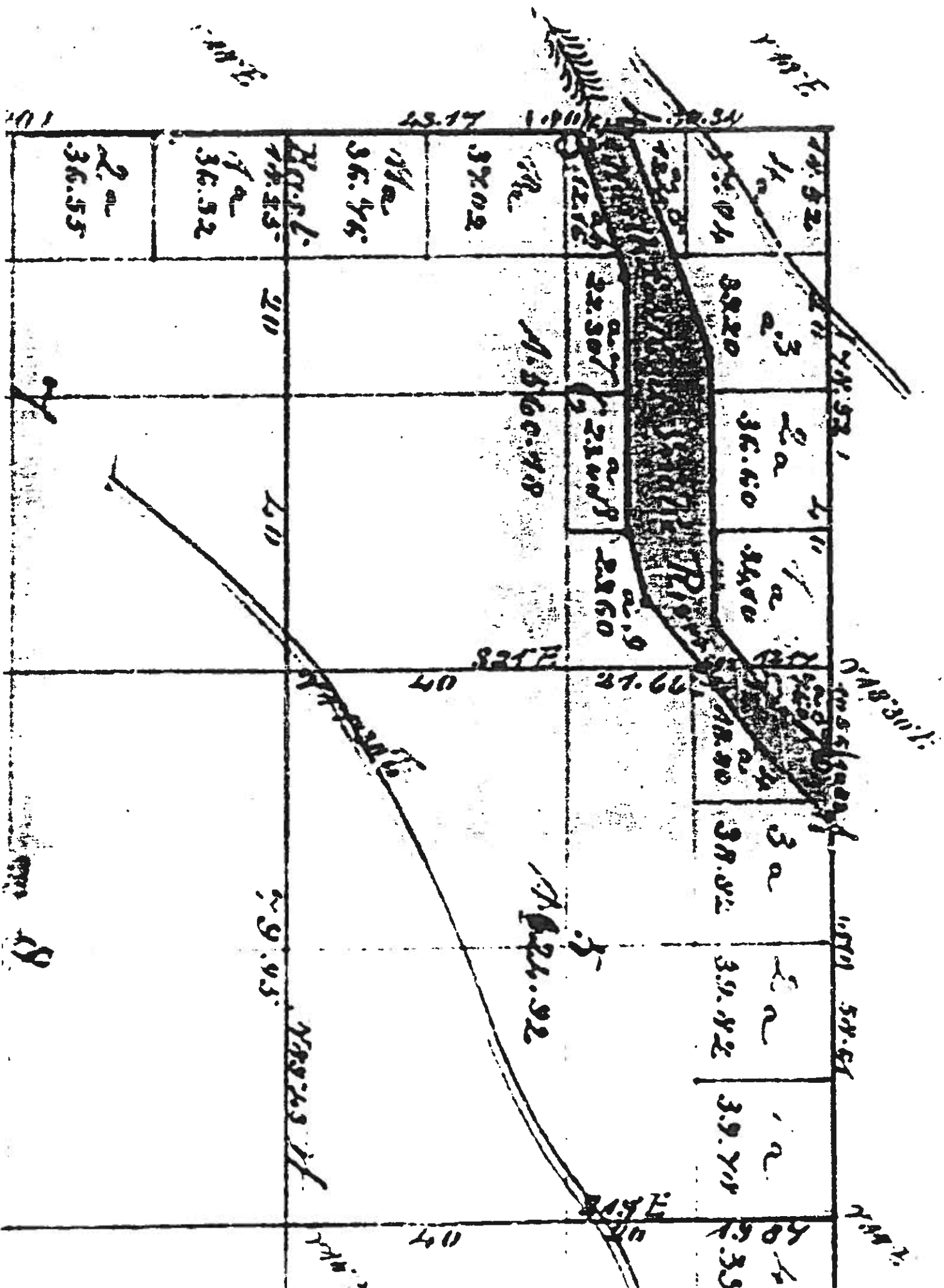
18

WIN

DOI-000-4A







36	19.640
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Nov 1944 15:30/6

Wade Lockhart dno. 1861

The following Map of Cheyenne & Arapaho
 Reservation, Bore Medicine, Secretary of Idaho is
 for the purpose of the field notes of the
 the land which have been examined and approved
 by the General Office
 Robert C. Latta, Secretary
 of the Idaho Territory
 William P. Chaswell
 Surveyor