

5. Attached hereto as Exhibit D is a true and correct copy of page 126 (including 74-2074) of the recommended decree of water rights “In The Matter of the General Determination of the Right to the use of Surface Waters and Tributaries from Whatever Source of the Lemhi River Drainage Basin” (Lemhi Adjudication), dated May 4, 1983.

6. Attached hereto as Exhibit E is a true and correct copy of the July 31, 1990 SRBA Claim 74-2074B filed by Vergil Olson.

7. Attached hereto as Exhibit F is a true and correct copy of “State of Idaho Department of Water Resources Notice of Change in Water Right Ownership” for water right 74-2074B, received March 30, 1999.

8. Attached hereto as Exhibit G is a true and correct copy of “State of Idaho Department of Water Resources Notice of Change in Water Right Ownership” for water right 74-2074B, received September 9, 2004.

9. Attached hereto as Exhibit H is a true and correct copy of a map obtained from IDWR’s public file for SRBA claim 74-2047B, indicating with green highlighting the location of the 17 acres where an irrigation right is sought to be determined for Robert Bonuccelli. The location of the 17 acres is based on exhibit I.

10. Attached hereto as Exhibit I is a true and correct copy of a survey map including the Bonuccelli irrigated acres, obtained from Main Street Realty, Salmon, Idaho. The map indicates that it was prepared by Mitch Barreras on March 28, 2008..

11. Attached hereto as Exhibit J is a true and correct copy of SRBA Partial Decree for 74-2074, dated July 9, 2007.

12. Attached hereto as Exhibit K is a true and correct copy of the April 19, 1990 SRBA Claim 74-2074 filed by Zach Johnson.

13. Attached hereto as Exhibit L is a true and correct copy a map obtained from IDWR’s public file for SRBA claim 74-2047B.

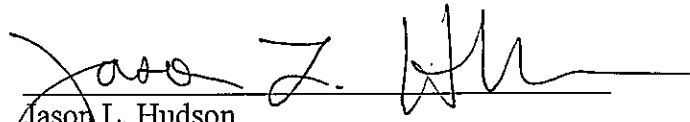
14. Attached hereto as Exhibit M is a true and correct copy of “Split/Overlap Analysis – Water Right No. 74-2047N (L-9)”, dated March 24, 2004. Obtained on May 5, 2008 from the IDWR Backfile for 74-2047B.

15. Attached hereto as Exhibit N is a true and correct copy of “Split History for Decreed Right 74-2047B”, dated April 4, 2007, obtained from the IDWR Backfile for 74-2047B.

16. Attached hereto as Exhibit O are true and correct copies of the Watermaster's Reports of Water District 74 from 1994 until 2005. For the convenience of the court only the pages listing Vergil Olson are included.

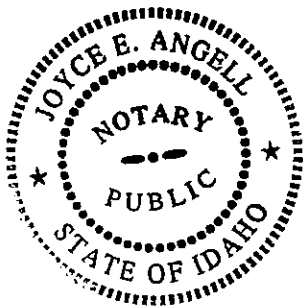
FURTHER YOUR AFFIANT SAYETH NAUGHT.

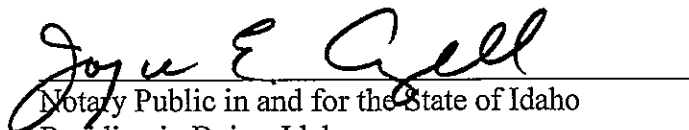
DATED this 6th day of November 2008.



Jason L. Hudson

SUBSCRIBED AND SWORN to before me this 6th day of November 2008.





Notary Public in and for the State of Idaho
Residing in Boise, Idaho
My Commission Expires July 29, 2014

CERTIFICATE OF MAILING

I certify that on November 6, 2008, I caused copies of the foregoing documents to be mailed to the following:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

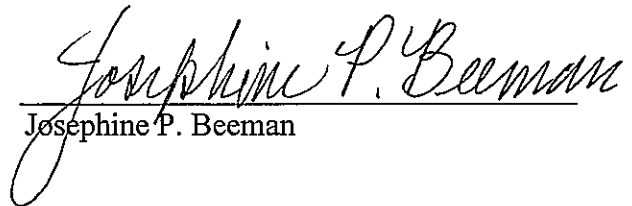
Copies to:

Vergil O. Olson
536 Lemhi Rd.
Salmon, ID 83467

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Josephine P. Beeman

Exhibit A

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

WRD 416

05/04/83

TRIBUTARY TO SALMON RIVER

SOURCE: LEHMI RIVER

INDICATES TOTAL

[illegible]

74-0514

. 15. ACREB

09-19-1909 IRRIGATION 03-15, 11-15.

14-31 CFS
NNNN. 833.
T21N R23E.
DEGREE

COCKRELL, CHARLES R.
COCKRELL, KESTER L.

ID 83467

REMARKS: AC. IRR.
DIV. L-9.

478. ACRES*.

09-19-1909 IRRIGATION: 03-15 11-15

1.70 CFS
NWRW S33 NESE(07) NWSE(08) DECESE
T21N R23E SWSE(25) SESE(16)
S11 T21N R22E
NW5W(01)
S12 T21N R22E

YOUNG, RAYMOND
P.O. BOX 46
SHELLEY

ID 83274

09-19-1970 IRRIGATION 03:15 11-15

1-90 CFS
T21N R23E
NWNW S33
DEGREE

OLSON, VERGIL
OLSON, MARY

TD 83467

09-19-1909 IRRIGATION 03-15 11-15

.75 CFS
 NWNW S33. SWSE(03)
 T21N R23E S19 T21N R23E
 NWNE(15) S30 T21N R23E
 DEGREE

JOLLEY, E. DALE
JOLLEY, WILFRED H.

ID 83467

S T A T E D F I D A H D
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

TRIBUTARY TO: SALMON RIVER

SOURCE: LEMHI RIVER

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
-----------------	---------------------	------------------	----------------	------------------------	--------------------	-----------------------------	--------------------

74-2047D THIS RT. HAS PRIORITY OVER OTHER USERS OF THIS DITCH W/SAME
PRIORITY.
CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.
DIV. L-9.

74-2050A	BROWN, HELEN B. AMONSON, MARIAN B. LEMHI	09-24-1909	IRRIGATION 03-15 11-15	.06 CFS	NWN# 533 T18N R24E	L107 (NWNW)(02) S33 T18N R24E	DECREE
	REMARKS: DIV. L-43A.	ID 83465					

74-4005B	JOLLEY, ELDON JOLLEY, EDNA Z. P.O. BOX 712 SALMON	04-20-1910	IRRIGATION 03-15 11-15	.39 CFS	NWSE# 833 T21N R23E	NWNE(03) NENE(10) S25 T21N R22E	DECREE
	REMARKS: DIV. L-10.	ID 83467					

74-0497	PETERSON, MARTIN A. PETERSON, MADGE F. RT. 1 SALMON	06-08-1910	IRRIGATION 03-15 11-15	.76 CFS	NES# 530 T21N R23E	NENE(25) S25 T21N R22E	DECREE
	REMARKS: AC. IRR.=25.2. DIV. L-7.	ID 83467					

	STOCKWATER 01-01 12-31			.04 CFS		SAME AS OTHER USE	
				---#AFA			
				.76#CFS			

74-0814	WILKINS, CALVIN PVEATT P.O. BOX 1417 SALMON	10-07-1910	IRRIGATION 03-15 11-15	.25 CFS	SESE# S24 T21N R22E	NWNW(08) S23 T21N R22E	DECREE
	REMARKS: AC. IRR.=8.4. DIV. L-6.	ID 83467					

	STOCKWATER 01-01 12-31			.02 CFS		SAME AS OTHER USE	
				---#AFA			
				.25#CFS			

Exhibit B

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02047H
Date Received: 7/31/1990
Receipt No: X 998999
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERGIL O. OLSON
Address: RT.1, BOX 12
SALMON, ID

208-756-3735

83467

2. Date of Priority: SEP 19, 1909

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	33	NW	NW			LEMHI

5. Description of diverting works:
HEADGATE AT RIVER GRAVITY DITCH THRU MORMON DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.701		

7. Total Quantity Appropriated is:
0.701 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	11	NW	NE		IRR	16.0

A74-02047H

Page 1

Date: 07/31/90

MICROFILMED
DEC 14 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	16.0
					Total Acres	16.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7402074

14. Remarks:

THIS RT. IS A SPLIT OF 74-2047B WHICH HAS BEEN USED ON CLAIMANTS LAND WHICH HE RECENTLY ACQUIRED. OTHER SPLITS SEE A74-02047B.

15. Basis of Claim: ~~RECREATIONAL USE~~ ^{Decayed 07/31/90}

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Vergil O'Albion Date: 7/31/90

Date: _____

State of Idaho

County of Ada

)
) ss.
)

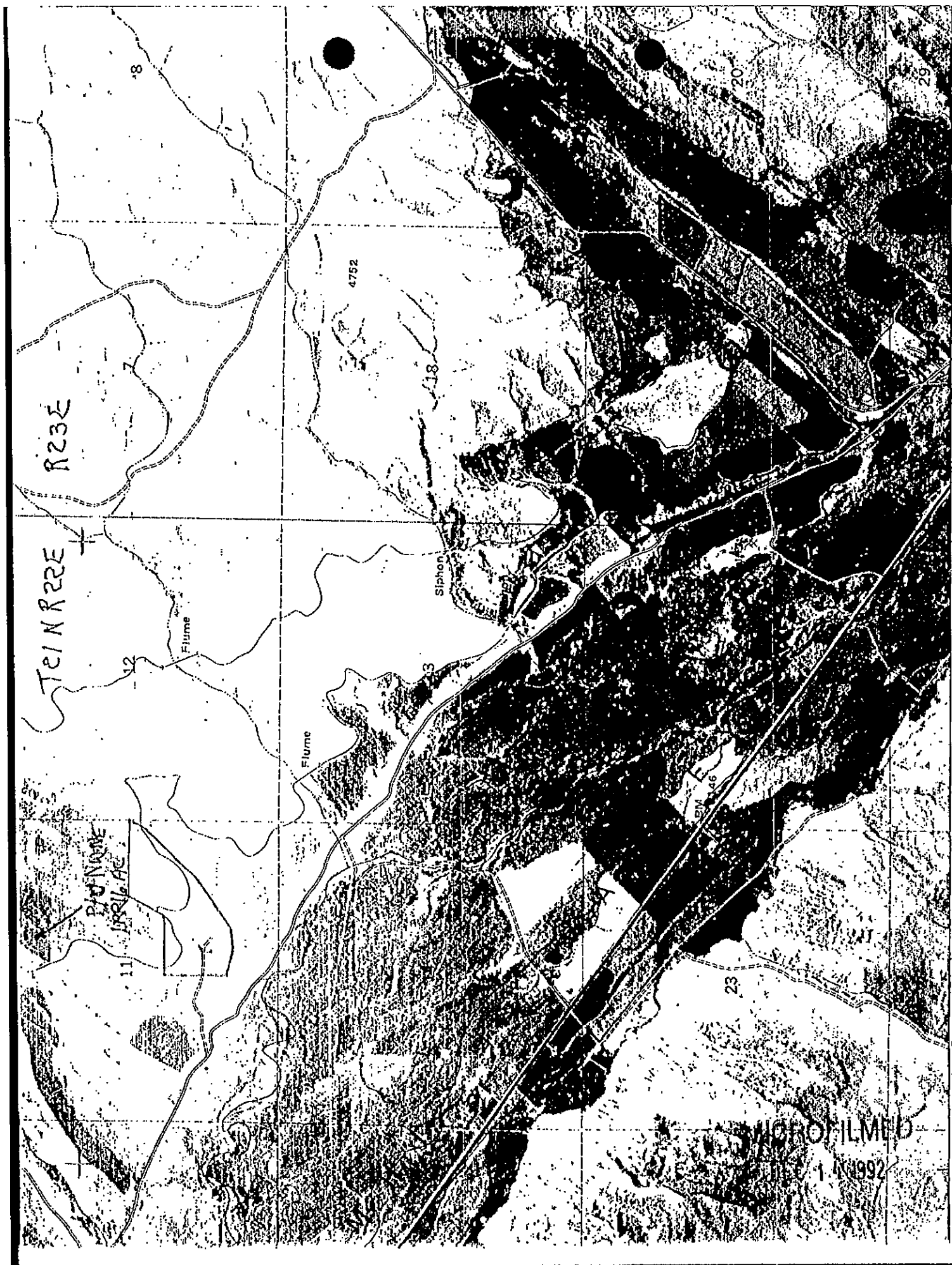
Subscribed and sworn (or affirmed) before me this 31st day
of July 1990

James G. Smith
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 11/08/1994



R23E

TEINRRE

PHOTO
1981 AC

11

12

7

8

Flume

Flume

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18

Siphon

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146

MICROFILMED

1/1/1992

50

A74-030474

(SALMON SE)
(318.4 1)

R. 22 E. 47'30"

R. 23 E.

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

OLSON, O. Vergil RD 8 756-3739
Name of Claimant Phone Number
Rt 1 Box 12 SALMON ID 83467
Mailing Address City State Zip
LEMMI MAY 10, 1990
County(s) where place of use is located Date claim originally due

A74-00003, A74-00835, A74-00834, A74-02047C, A74-01875
Identify water right(s) for which extension is requested A74-02047H, A74-02074B

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

MOBILE OFFICE AT SALMON & IDAHO FALLS BOTH WERE UNABLE TO
ACCOMMODATE. IDAHO FALLS OFFICE SAID ROISE WOULD BE ONLY
PLACE THAT COULD TAKE CARE OF.

TRIED IDAHO FALLS IN APRIL, ALSO SEVERAL TIMES IN MAY. IDAHO FALLS
OFFICE SENT INFO OUT ON LAST DAY CALLED THERE MAY 7, 1990
MOBILE OFFICE COULD NOT HANDLE HIM UP TO THE TIME OF CLOSING MAY 10.

Claimant requests an extension to JULY 31, 19 90
Vergil O. Olson JULY 31, 19 90
Signature Date of request

owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to July 31, 19 90
Signed this 11 day of August, 19 90

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED

DEC 14 1992

Exhibit C

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
74-1777A	CLOVER AIKENS PO BOX 11 LEMHI ID 83465 VARNIE AIKENS PO BOX 11 LEMHI ID 83465	Disallowed	RECOMMENDED AS RIGHT NO. 74-1777.
74-1780	DOROTHY H ALLEN PO BOX 33 LEMHI ID 83465 BEN L ALLEN PO BOX 33 LEMHI ID 83465	Disallowed	RECOMMENDED AS RIGHT NO. 74-1780A.
74-1781A	VARNIE AIKENS PO BOX 11 LEMHI ID 83465 CLOVER AIKENS PO BOX 11 LEMHI ID 83465	Disallowed	RECOMMENDED AS RIGHT NO. 74-1781.
74-2047G	PAULA GUTH 9 HAMMER DR SALMON ID 83467 BILL GUTH 25 COUNTRY LIVING LN SALMON ID 83467	Disallowed	RECOMMENDED AS RIGHT NOS. 74-2047E, 74-2047F, 74-2047M, 74-2047P, 74-15441AND 74-15442.
74-2047H	VERGIL O OLSON 536 LEMHI RD SALMON ID 83467	Disallowed	RECOMMENDED AS RIGHT NOS. 74-2047E, 74-2047F, 74-2047M, 74-2047P, 74-15441, 74-15442.
74-2074B	ROBERT A BONUCCELLI PO BOX 141449 SPOKANE WA 99214-1449	Disallowed	RECOMMENDED AS RIGHT NO. 74-2074.
74-2075A	ZACH A JOHNSON 115 NEYMAN ST SALMON ID 83467 ESTHER J JOHNSON 115 NEYMAN ST SALMON ID 83467	Disallowed	RECOMMENDED AS RIGHT NO. 74-2075B.
74-4038	ROBERT E CARLSON 740 LEE CREEK RD LEADORE ID 83464 NORMA E CARLSON 740 LEE CREEK RD LEADORE ID 83464	Disallowed	RIGHT NOT CLAIMED IN PRIOR ADJUDICATION.

Exhibit D

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

40416

05/04/83 S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

PAGE 126

* INDICATES TOTAL *		SOURCE: KIRKLEY CREEK		TRIBUTARY TO: CENHT RIVER					
RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT		
74-0171	COCKRELL, CHARLES R. COCKRELL, KESTER L. KT. 1 SALMON ID 83467 REMARKS: AC. IRR. = 134.5. P/D LOT 3 CHANGED TO NO. 3 PLACER SURVEY NO. 990. P/D LOT 2 DIVIDED INTO NO. 3 PLACER SURVEY NO. 999 & LOT 5.	06-01-1986	IRRIGATION 03-15 11-15	2.50 CFS	NENE S01 T21N R22E NENE S01 T21N R22E	NENE(31) NENE(29) DECREE S4VE(28) SENE(35) NWE(12) S11 T21N R22E	DECREE		
74-0693	COCKRELL, CHARLES R. COCKRELL, KESTER L. KT. 1 SALMON ID 83467 REMARKS: P/D LOT 2 DIVIDED INTO NO. 3 PLACER SURVEY NO. 999 & LOT 5.	01-18-1910	IRRIGATION 03-15 11-15	1.70 CFS	NENE S01 T21N R22E SESW(05) NWSW(14) S4SW(38) S01 T21N R22E	NENE(24) SWNW(04) DECREE S12 T21N R22E S4SW(05) NWSW(14) S4SW(38) S01 T21N R22E	DECREE		
74-2074	YOUNG, RAYMOND P.O. BOX 46 SHELLEY ID 83274 REMARKS: AC. IRR.=30.	01-18-1910	IRRIGATION 03-15 11-15	.50 CFS	LT02 S01 T21N R22E S4SW(07) S12 T21N R22E	NESW(06) NWS(17) DECREE S4SW(07) S12 T21N R22E	DECREE		
74-2075	YOUNG, RAYMOND P.O. BOX 46 SHELLEY ID 83274 REMARKS: AC. IRR.=54.5.	01-18-1910	IRRIGATION 03-15 11-15	1.09 CFS	LT02 S01 T21N R22E S4SE(29) SESE(04) S12 T21N R22E	NESE(12) NWSE(10) DECREE S4SE(29) SESE(04) S12 T21N R22E	DECREE		
74-0443	JOHNSON, DR. ZACH JOHNSON, ESTHER J. P.O. BOX 769 SALMON ID 83467 REMARKS: AC. IRR. = 39.3.	05-01-1915	IRRIGATION 03-15 11-15	1.17 CFS	SWNW S31 T22N R23E S01 T21N R22E	NESW(28) SESW(11) DECREE S01 T21N R22E	DECREE		
74-2226	JOHNSON, DR. ZACH JOHNSON, ESTHER J. P.O. BOX 769 SALMON ID 83467 REMARKS: AC. IRR. = 58.7.	05-31-1917	IRRIGATION 03-15 11-15	1.20 CFS	SWNW S31 T22N R23E S01 T21N R22E	S4VE(29) NWSE(20) DECREE LT01 (NENE)(09) S01 T21N R22E	DECREE		
74-0694	COCKRELL, CHARLES R.	04-01-1918	IRRIGATION 03-15 11-15		LT03 S01 NESE(07) S4SE(17) DECREE		DECREE		

Exhibit E

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02074B
Date Received: 7/31/1990
Receipt No: X999999
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERGIL O. OLSON
Address: RT.1, BOX 12
SALMON, ID

208-756-3739

83467

2. Date of Priority: JAN 18, 1910

3. Source: KIRTLEY CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	22E	1		2	LEMHI

5. Description of diverting works:
HEADGATE AT CREEK W/GRAVITY DITCH TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.275		

7. Total Quantity Appropriated is:
0.275 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	12	NW SW		IRR	17.0
Section Acres						17.0

A74-02074B

Page 1

Date: 07/31/90

MICROFILMED

DEC 14 1992

A7402074B

10. Place of Use: Continued

Total Acres 17.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

THIS CLAIM IS FOR A SPLIT OF 74-02074 WHICH CLAIMANT RECENTLY
ACQUIRED DOCUMENTS FOR TRANSFER OF 60 OF 80 SHARES OUT OF MORMON
DITCH ATTACHED.

15. Basis of Claim: ~~GENERAL USE~~ DECREE 07/31/90

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): Vergil O'Alam Date: 7/31/90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of July 19 90

Donna D. Sullivan
Notary Public

Seal

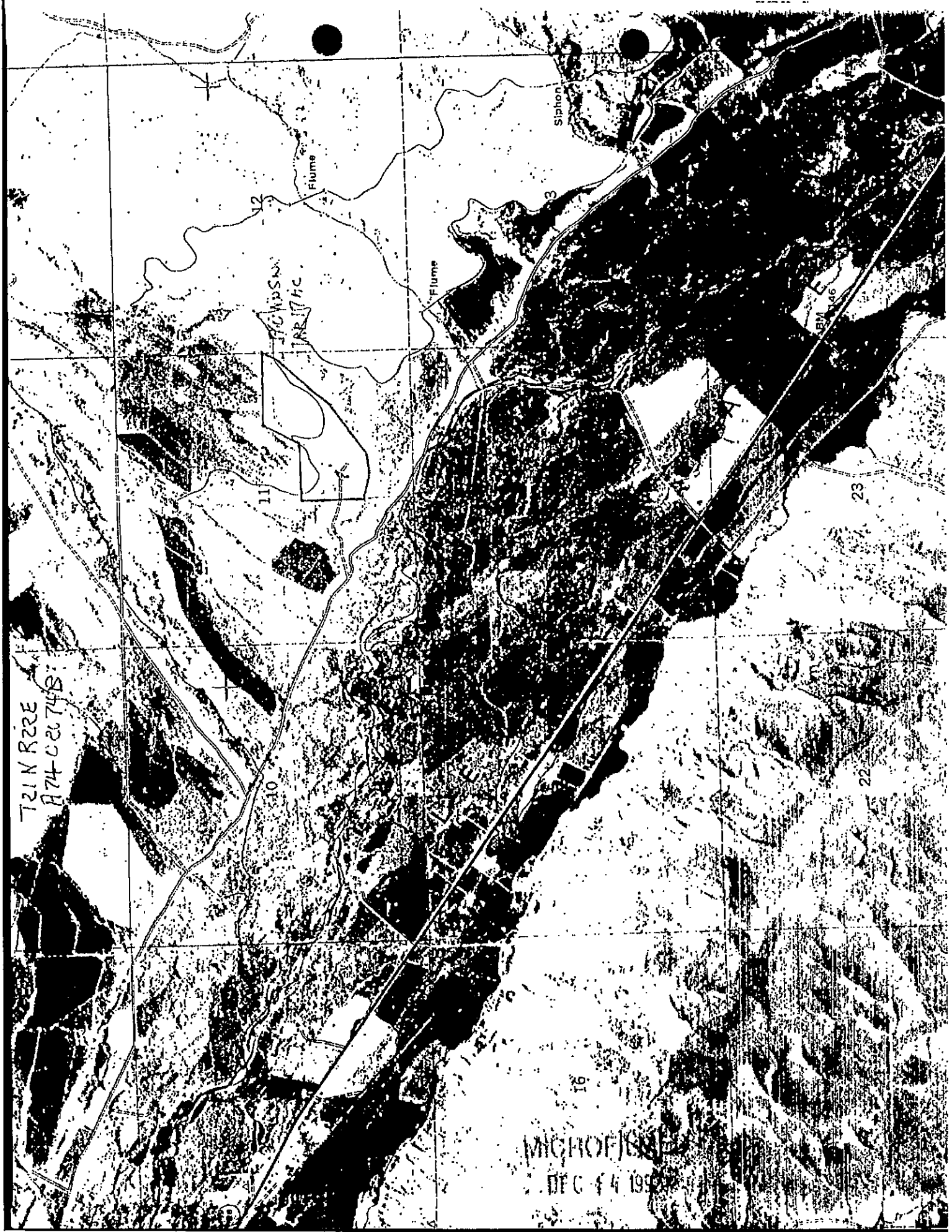
Residing at BOISE, ID
My Commission Expires 11/08/1994

A74-02074B

Page 2

Date: 07/31/90

MICROFILMED
DEC 14 1992



TRIN R22E
R74-C2674S

JOHNSON
TRAIL HC

MICHOE JUNE
DEC 4 1993

Exhibit F

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

DELOG EV 3-31-99
RECEIVEDSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAR 30 1999

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.1. Water Right or Adjudication Claim No(s): A74-02074 B

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Virgil O. Olson
Rt. 1 Box 12 Salmon, ID

4. New Owner/Claimant(s)

Caprice R. LukerName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

22480 Sky Breeze Ct

City, State and ZIP Code

Murrieta, CA 92562

New Telephone Number

(909) 600-1992

5. Date you acquired the property

Mar. 19, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Caprice R. Luker

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Exhibit G

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

No ✓

RECEIVED
SEP 09 2004
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
742074B	74-2074B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CAPRICE R LUKER

4. New Owner/Claimant(s)

ROBERT A. BONUCCELLI

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 141449

City, State and ZIP Code

Spokane Wa. 99214-1449

New Telephone Number

509 924 9730

5. Date you acquired the property

May 2 2002

Exhibit H

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

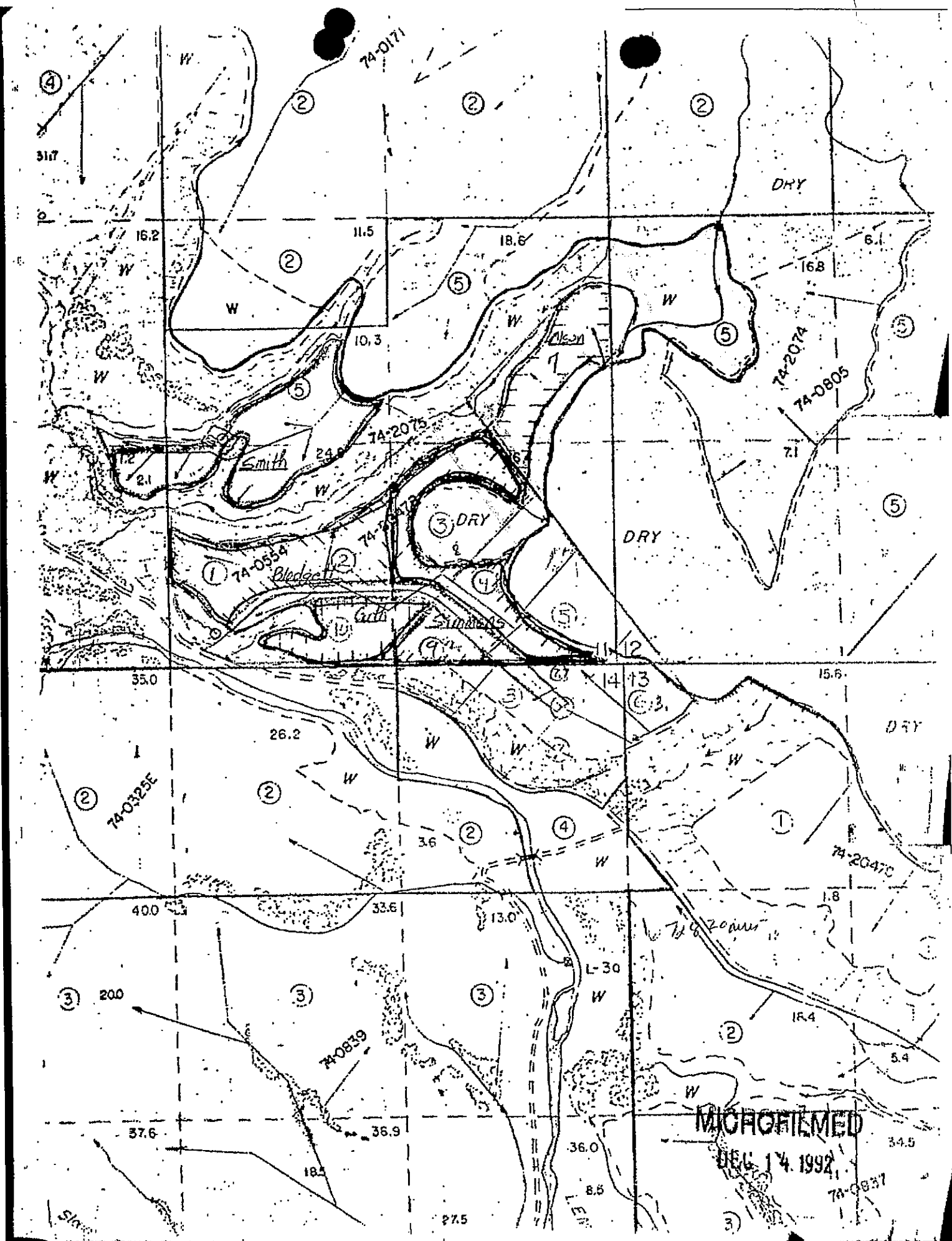


Exhibit I

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

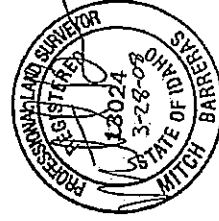
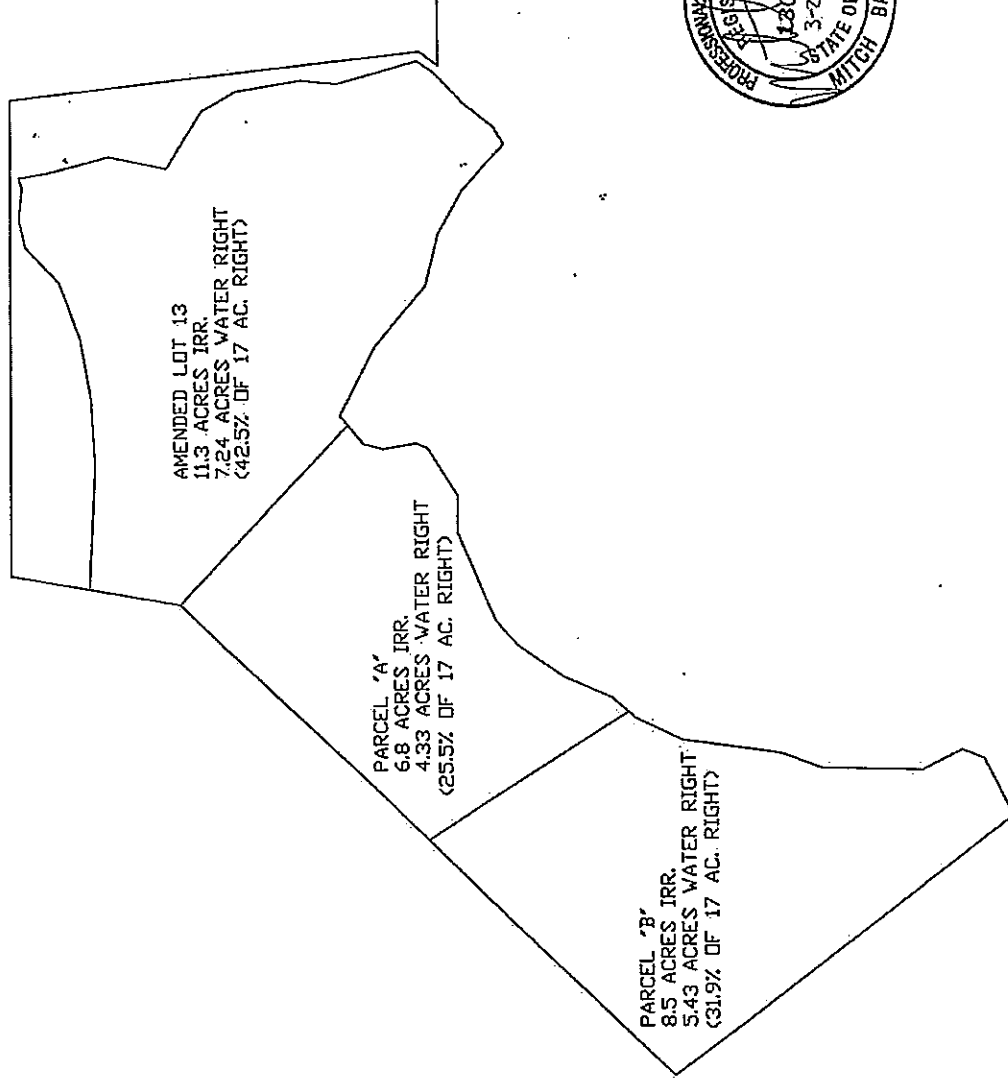


Exhibit J

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA }
 }
Case No. 39576 }

 }
 } PARTIAL DECREE PURSUANT TO
 } I.R.C.P. 54(b) FOR
 } Water Right 74-02074

NAME AND ADDRESS: ESTHER J JOHNSON
 ZACH A JOHNSON
 115 NEYMAN ST
 SALMON, ID 83467

SOURCE: KIRTLEY CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: 0.50 CFS

PRIORITY DATE: 01/18/1910

POINT OF DIVERSION: T21N R22E S01 LOT 2 (NENW) Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.50 CFS

PLACE OF USE:	Irrigation		Within Lemhi County
	T21N R22E S12	NESW 6.0	NWSW 17.0
		SWSW 7.0	
	30.0 Acres Total		

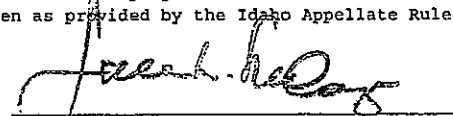
USE OF THIS RIGHT WITH RIGHT NO. 74-805B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 30.0 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

Exhibit K

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

NOTICE

This Packet Contains Four (4) Separate Forms
Remove This Stub And Fill Out Each Form Separately

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 074-02074
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Joel A. & for Esther A. Johnson Phone () _____
Mailing Address Box 769 - Salmon, Idaho Zip 83429

2. Date of Priority (Only one (1) per claim) 1-18-1910

3. Source of water supply (a) Kintlen Creek
which is tributary to (b) Lemhi River

4. a. Location of existing point of diversion is: Township 21N Range 29E Section 20-5-1
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

MICROFILMED

DEC 14 1987

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For _____ purposes from Apr. 15 to Nov. 15 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>22E</u>	<u>12</u>									<u>6.1</u>	<u>16.8</u>	<u>7.1</u>						<u>30</u>

Total number of acres irrigated 30

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

License No. 74-2075 + 74-0805 or None ()

14. Remarks:

MICROFILMED

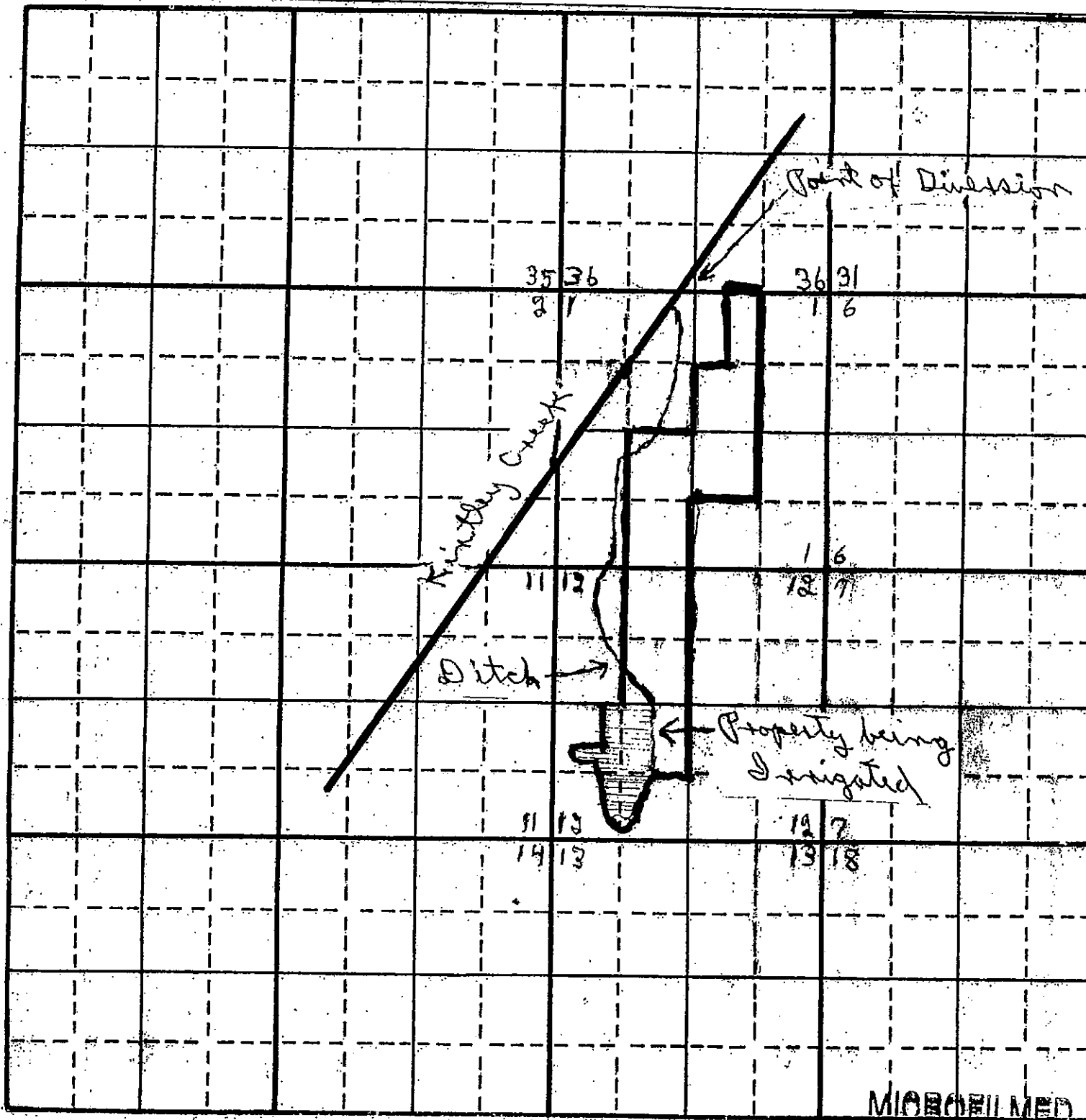
Last Name _____ Ident No. _____

Copies: White _____ Yellow _____

DEC 14 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



SCALE 2 inches equals 1 mile Draw plan : ink.

MICROFILMED

DEC 14 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Jack A. Johnson
Esther J. Johnson

Date 4-12-90

Date 4-12-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 12th day of April 19 90

SEAL

Notary Public Kenneth Bittick

Residing at Salmon, ID 83467

My Commission Expires 4-26-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

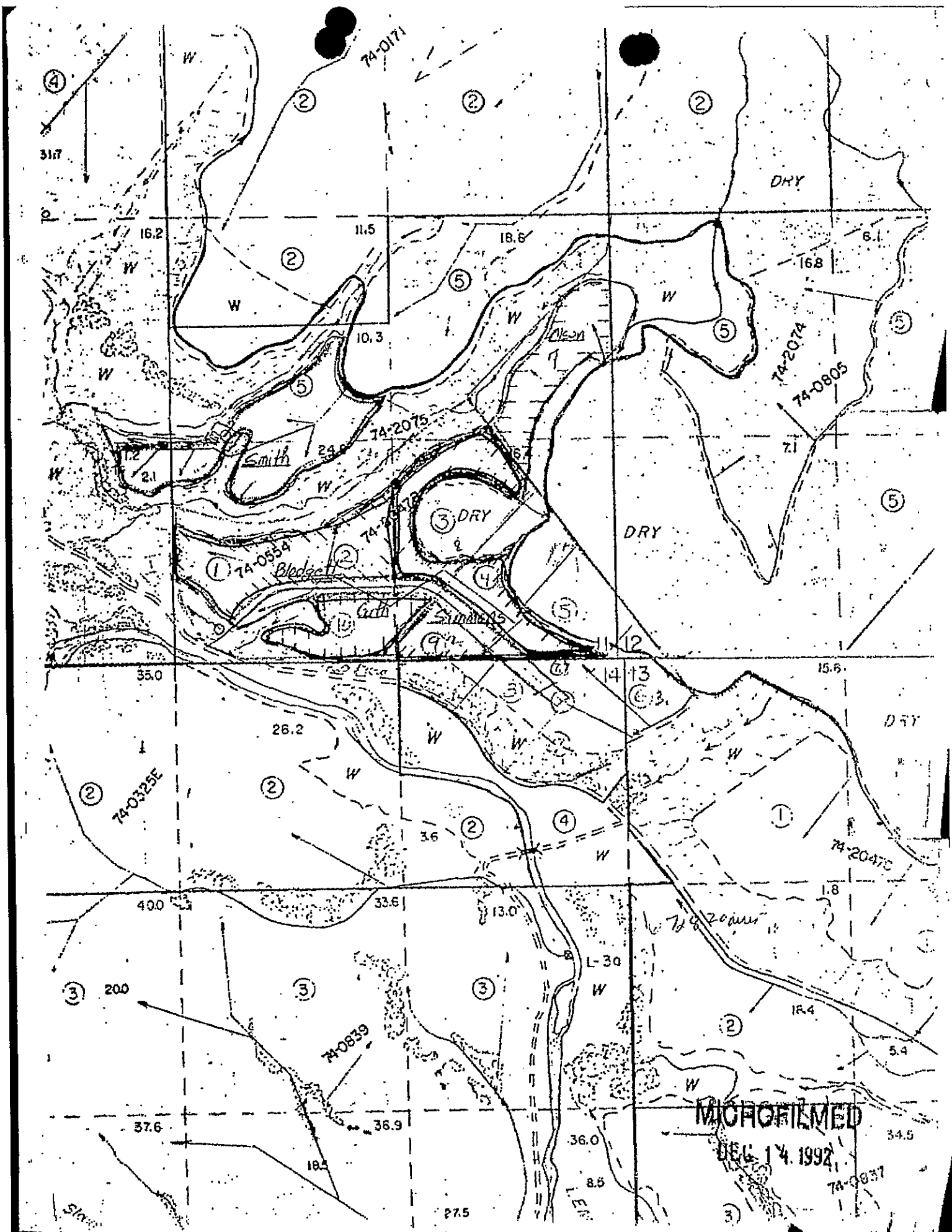
Date _____

Last Name _____

MICROFILMED

Exhibit L

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B



MICROFILMED

DEC 14 1992

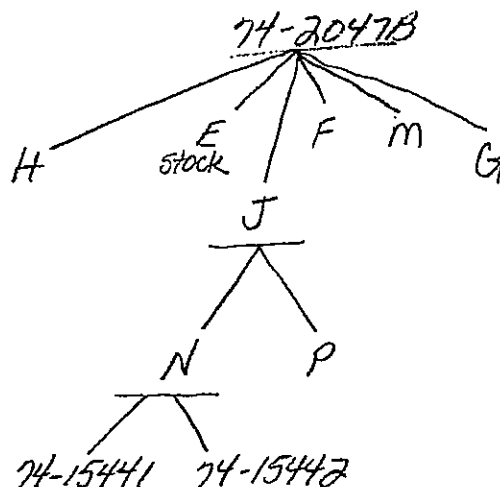
74-0837

Exhibit M

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

Split/Overlap Analysis - Water Right No. 74-2047B (1-9)

Twp	Rng	Sec	Q-Q	Lot	Water Right Number				
					B	E	F	G	H
21N	22E	11	NESE		7		0.9		
			NWSE		8		8.0		
			SUSE		24.8		7.9		
			SESE		16.4				
		12	NW3W		1				
			NESW		—	X			
					56.8		16.8		



Right No.	Rate of Diversion	Irrigated acres	Rec. Diversion (cfs)
B	1.67*	55.8*	~0.03
* E	PD. issued	stockwater	0.03
F		16.8	0.50
G		0.0	0.00
H		0.0	0.00
M		14.0	0.33+
15.441		3.0	0.09
P		3.0	0.09
15442		4.0	0.12
		40.8	1.06

Prepared by Roxanne Brown

3/24/2004

* E partially decreed 0.03/drying 1 acre + amt. claimed

Split/Overlap Analysis – Water Right No.

[illegible][illegible]

Split/Overlap Analysis - Water Right No.: 74-2047B

[illegible]

NVB notes 4/4/2007:

74-15442 - 1 link c/s is over-recommended, 1 inch per acre would be 0.08 c/s.

74-2047E - Not in decreed OO. Recommended for stock. Already partially decreed.

74:20A/E = Not increased Q. Recommended for stock. Already partially absorbed.

74-2047G - is currently disallowed. Can find about 4 acres of irrigated

Exhibit N

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

Split history for Decreed Right 74-2047B

WR History		Claimed	Split		Split again		Recommended	
74-2047B	Young	Johnson	74-2047E	74-2047F	Johnson	74-2047E	Johnson	74-2047E
1.7	cfs	Johnson	0.03	stock	cfs	0.03	cfs	0.03
56.9	ac	ac	ac	ac	ac	stock	ac	stock
0	af	ac						
		Smith	74-2047F	74-2047F	Smith	74-2047F	Smith	74-2047F
		cfs	0.5	0.5	cfs	0.5	cfs	0.5
		ac	16.8	16.8	ac	16.8	ac	16.8
		Olson	74-2047G	74-2047G	Olson	74-2047G	Olson	74-2047G
		cfs	0.24	0.24	cfs	0.24	cfs	0
		ac	8	8	ac	8	ac	0
		Simmons	74-2047H	74-2047H	Simmons	74-2047H	Simmons	74-2047H
		cfs	0.701	0.701	cfs	0.701	cfs	0
		ac	16	16	ac	16	ac	0
		Olson	74-2047I	74-2047I	Olson	74-2047I	Olson	74-2047I
		cfs	0.327	0.327	cfs	0.327	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Simmons	74-2047J	74-2047J	Simmons	74-2047J	Simmons	74-2047J
		cfs	0.303	0.303	cfs	0.21	cfs	0.09
		ac	20.7	20.7	ac	13.7	ac	3.1
		Olson	74-2047K	74-2047K	Olson	74-2047K	Olson	74-2047K
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047L	74-2047L	Simmons	74-2047L	Simmons	74-2047L
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047M	74-2047M	Olson	74-2047M	Olson	74-2047M
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047N	74-2047N	Simmons	74-2047N	Simmons	74-2047N
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047O	74-2047O	Olson	74-2047O	Olson	74-2047O
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047P	74-2047P	Simmons	74-2047P	Simmons	74-2047P
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047Q	74-2047Q	Olson	74-2047Q	Olson	74-2047Q
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047R	74-2047R	Simmons	74-2047R	Simmons	74-2047R
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047S	74-2047S	Olson	74-2047S	Olson	74-2047S
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047T	74-2047T	Simmons	74-2047T	Simmons	74-2047T
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047U	74-2047U	Olson	74-2047U	Olson	74-2047U
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047V	74-2047V	Simmons	74-2047V	Simmons	74-2047V
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047W	74-2047W	Olson	74-2047W	Olson	74-2047W
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047X	74-2047X	Simmons	74-2047X	Simmons	74-2047X
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047Y	74-2047Y	Olson	74-2047Y	Olson	74-2047Y
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047Z	74-2047Z	Simmons	74-2047Z	Simmons	74-2047Z
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047A	74-2047A	Olson	74-2047A	Olson	74-2047A
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047B	74-2047B	Simmons	74-2047B	Simmons	74-2047B
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047C	74-2047C	Olson	74-2047C	Olson	74-2047C
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047D	74-2047D	Simmons	74-2047D	Simmons	74-2047D
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047E	74-2047E	Olson	74-2047E	Olson	74-2047E
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047F	74-2047F	Simmons	74-2047F	Simmons	74-2047F
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047G	74-2047G	Olson	74-2047G	Olson	74-2047G
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047H	74-2047H	Simmons	74-2047H	Simmons	74-2047H
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047I	74-2047I	Olson	74-2047I	Olson	74-2047I
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047J	74-2047J	Simmons	74-2047J	Simmons	74-2047J
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047K	74-2047K	Olson	74-2047K	Olson	74-2047K
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047L	74-2047L	Simmons	74-2047L	Simmons	74-2047L
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047M	74-2047M	Olson	74-2047M	Olson	74-2047M
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047N	74-2047N	Simmons	74-2047N	Simmons	74-2047N
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047O	74-2047O	Olson	74-2047O	Olson	74-2047O
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047P	74-2047P	Simmons	74-2047P	Simmons	74-2047P
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047Q	74-2047Q	Olson	74-2047Q	Olson	74-2047Q
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047R	74-2047R	Simmons	74-2047R	Simmons	74-2047R
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047S	74-2047S	Olson	74-2047S	Olson	74-2047S
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047T	74-2047T	Simmons	74-2047T	Simmons	74-2047T
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047U	74-2047U	Olson	74-2047U	Olson	74-2047U
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047V	74-2047V	Simmons	74-2047V	Simmons	74-2047V
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047W	74-2047W	Olson	74-2047W	Olson	74-2047W
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047X	74-2047X	Simmons	74-2047X	Simmons	74-2047X
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047Y	74-2047Y	Olson	74-2047Y	Olson	74-2047Y
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047Z	74-2047Z	Simmons	74-2047Z	Simmons	74-2047Z
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047A	74-2047A	Olson	74-2047A	Olson	74-2047A
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047B	74-2047B	Simmons	74-2047B	Simmons	74-2047B
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047C	74-2047C	Olson	74-2047C	Olson	74-2047C
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047D	74-2047D	Simmons	74-2047D	Simmons	74-2047D
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047E	74-2047E	Olson	74-2047E	Olson	74-2047E
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047F	74-2047F	Simmons	74-2047F	Simmons	74-2047F
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047G	74-2047G	Olson	74-2047G	Olson	74-2047G
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3.1
		Simmons	74-2047H	74-2047H	Simmons	74-2047H	Simmons	74-2047H
		cfs	0.327	0.327	cfs	0.21	cfs	0.09
		ac	17.7	17.7	ac	13.7	ac	3.1
		Olson	74-2047I	74-2047I	Olson	74-2047I	Olson	74-2047I
		cfs	0.701	0.701	cfs	0.21	cfs	0.09
		ac	16	16	ac	13.7	ac	3

Sum CFS =	1.06
Sum Acro =	40.9
Sum AF =	n/a

Un-accounted CFS =	0.64
Un-accounted Acro =	15.9
Un-accounted AFA =	n/a

*Last updated 4-4-2007 (inventory)
For digital copy of Excel spreadsheet file: Sue Morica Van Bussum

*originally claimed as 74-2047BA, presumably to reflect claiming part of 74-2047 mwb 4/4/2007

Exhibit O

Affidavit of Jason L. Hudson
November 6, 2008
74-2047H and 74-2074B

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

NOV 18 1994

WATERMASTER'S REPORT

Department of Water Resources
Eastern District Office

From April 1, 19 94 To November 1, 19 94

Water District No. 74

Name of Watermaster Rick Sager

P. O. Address RR 1 BOX 52A Salmon, Idaho 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO. }
COUNTY OF Lemhi } ss.

Rick Sager being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Lemhi River Creek in District 74, having been
lawfully appointed by the Director, Department of Water Resources Kenneth Higginson
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 18,028.00 is justly due as stated.

Rick Sager
(Deputy) Watermaster District No. 74

Subscribed and sworn to before me, this 2nd day of November, 19 94

Terri J. Morton
Notary Public.

My Commission expires _____

(SEAL)

Boise, Idaho, _____, 19 _____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources

By _____

452	Merrill	Dana	A74-07019	0.620	16.11
130	Miller	Mae	A74-00445	0.040	1.04
171	Miller	Hubert	A74-01816A	0.080	2.08
172	Miller	Hubert	A74-00450	0.020	0.52
228	Miller	Barbara & Jerry	A74-00746A	0.254	6.60
229	Miller	Barbara & Jerry	A74-00746B	0.370	9.61
241	Monson	Joyce	A74-02187C	0.180	4.68
209	Mudd	Daniel J.	A74-00605D	0.150	3.90
174	Mulkey	Mae	A74-00475	0.180	4.68
262	Mulkey	Bruce	A74-00469	3.500	90.93
264	Mulkey	Bruce	A74-00469A	3.500	90.93
247	Nancolas	Raymond	A74-00470	0.060	1.56
248	Neal	William	A74-00812	0.140	3.64
175	Nebeker	Joseph	A74-00498	0.060	1.56
436	Neibaur	Darwin	A74-01153	5.570	144.71
422	Neibaur Farms	Darwin	A74-01154	0.610	15.85
423	Neibaur Farms	Darwin	A74-01150	4.940	128.34
136	Nelson	Clyde	A74-002343	3.000	77.94
137	Nelson	Clyde	A74-00592	1.400	36.37
139	Nelson	Clyde	A74-00708	3.920	101.84
315	Nelson	Clyde	A74-00591	0.320	8.31
176	Newman	Deloy	A74-00820	2.620	68.07
199	Newman	Deloy	A74-00826	1.700	44.17
230	Newman	Deloy	A74-04005B	0.390	10.13
231	Newman	Deloy	A74-04005C	0.230	5.98
232	Newman	Deloy	A74-04005A	7.020	182.38
173	Nichols	Gary	A74-01658	0.020	0.52
177	Nichols	Gary	A74-01657	0.030	0.78
145	Olson	Don	A74-00837	6.100	158.48
210	Olson	Don	A74-00840	3.280	85.21
224	Olson	Vergil	A74-02047C	1.900	49.36
225	Olson	Vergil O.	A74-02047H	0.700	18.19
71	Ottonello	Gino	A74-00734B	0.190	4.94
72	Ottonello	Lorin	A74-00734C	0.020	0.52
368	Owners Association	Lemhi Cattle	A74-02140A	1.620	42.09
367	Owners Association	Lemhi Cattle	A74-02140B	0.280	7.27
369	Owners Association	Lemhi Cattle	A74-00927	0.620	16.11
371	Owners Association	Lemhi Cattle	A74-02196	1.000	25.98
249	Pearson	Fred	A74-00714	0.280	7.27
258	Pearson	Fred	A74-00860C	0.590	15.33
73	Peterson	Dorothy	A74-01062	0.600	15.59
74	Peterson	Dorothy	A74-01060	0.200	5.20
75	Peterson	Dorothy J.	A74-01058	1.520	39.49
331	Peterson	John	A74-00631	0.920	23.90
76	Petray	Robert	A74-00800D	0.116	3.01
179	Phillips	Mark L.	A74-00589	0.150	3.90
211	Piazza	Sam	A74-00982A	0.090	2.34
180	Pitzer	Floyd E.	A74-00325B	0.190	4.94
181	Pitzer	Floyd E.	A74-00324B	0.170	4.42
383	Playfair	June	A74-01083	0.640	16.63
182	Pogge	Clement	A74-00324C	0.050	1.30
416	Powers	Franklin J	A74-01145	0.880	22.86
417	Powers	Franklin J	A74-00382	2.040	53.00
418	Powers	Franklin J	A74-01583	1.310	34.03
419	Powers	Franklin J	A74-01146	1.240	32.22
420	Powers	Franklin J	A74-01143	2.600	67.55
421	Powers	Franklin J	A74-01584	0.730	18.97
425	Powers	Franklin J	A74-01591	2.300	59.75
426	Powers	Franklin J	A74-01065	1.700	44.17
427	Powers	Franklin J	A74-01148	6.740	175.11

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

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NOV 06 1995

WATERMASTER'S REPORT

Department of Water Resources
Eastern District Office

From April 1 1995 To November 1 1995

Water District No. 74

Name of Watermaster Rick Sager

P. O. Address RR 1 Box 52A Salmon, Idaho 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Lemhi

} ss.

Rick Sager, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Lemhi River Creek in District 74, having been
lawfully appointed by the Director, Department of Water Resources Kenneth Higginson
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 14,487.47 is justly due as stated.

Rick Sager
(Deputy) Watermaster District No. 74

Subscribed and sworn to before me, this 31 day of October, 1995

Alberta Huddersick
Notary Public.

(SEAL)

My Commission expires 6/14/98

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources
By Ronald V. Carls

227	MCKINNEY	MARK	A74-00960	1.140	23.83
228	MCKINNEY	MARK	A74-00961	0.400	8.36
229	MCKINNEY	SAM	A74-01589	3.480	72.73
230	MCKINNEY	SAM	A74-01587	1.620	33.86
231	MCKINNEY	SAM	A74-01597	0.200	4.18
232	MCKINNEY	SAM	A74-01588	0.540	11.29
233	MCKINNEY	SAM	A74-01593	5.300	110.77
234	MCKINNEY	SAM	A74-01582	0.720	15.05
235	MCKINNEY	SAM	A74-01594	0.380	7.94
236	MCMILLON	JEANNE R	A74-01782	0.680	14.21
237	MERRILL	DANA	A74-07019	0.620	12.96
482	MILLER	EARL	A74-00733H	0.150	3.00
238	MILLER	HUBERT	A74-00450	0.020	0.42
239	MILLER	HUBERT	A74-01816A	0.080	1.67
240	MILLER	JERRY & BARBARA	A74-00746B	0.370	7.73
241	MILLER	JERRY & BARBARA	A74-00746A	0.254	5.31
242	MILLER	MAE	A74-00445	0.040	0.84
243	MONSON	JOYCE	A74-02187C	0.180	3.76
118	MOUNT	JAMES	A74-00733E	0.153	0.00
244	MUDD	DANIEL J	A74-00605D	0.150	3.13
245	MUKLEY	BRUCE	A74-00469A	3.500	73.15
246	MUKLEY	BRUCE	A74-00469	3.500	73.15
247	MULKEY	MAE	A74-00475	0.180	3.76
248	NANCOLAS	RAYMOND	A74-00470	0.060	1.25
249	NEAL	WILLIAM	A74-00812	0.140	2.93
250	NEBEKER	JOSEPH	A74-00498	0.060	1.25
251	NEIBAUR FARMS	DARWIN	A74-01153	5.570	116.41
252	NEIBAUR FARMS	DARWIN	A74-01154	0.610	12.75
253	NEIBAUR FARMS	DARWIN	A74-01150	4.940	103.25
254	NELSON	CLYDE	A74-00591	0.320	6.69
255	NELSON	CLYDE	A74-00592	1.400	29.26
257	NELSON	CLYDE	A74-02343	3.000	62.70
258	NEWMAN	DELOY	A74-04005B	0.390	8.15
259	NEWMAN	DELOY	A74-04005C	0.230	4.81
260	NEWMAN	DELOY	A74-04005A	7.020	146.72
261	NEWMAN	DELOY	A74-00820	2.620	54.76
262	NEWMAN	DELOY	A74-00826	1.700	35.53
263	NICHOLS	GARY	A74-01658	0.020	0.42
264	NICHOLS	GARY	A74-01657	0.030	0.63
265	OLSON	DON	A74-00837	6.100	127.49
266	OLSON	DON	A74-00840	3.280	68.55
443	OLSON	DON	A74-00605C	6.290	131.46
267	OLSON	VERGIL	A74-02047H	0.700	14.63
268	OLSON	VERGIL	A74-02047C	1.900	39.71
269	OTTONELLO	GINO	A74-00734B	0.190	3.97
270	OTTONELLO	LORIN	A74-00734C	0.020	0.42
271	OWNERS ASSOCIATION	LEMHI CATTLE	A74-00927	0.620	12.96
272	OWNERS ASSOCIATION	LEMHI CATTLE	A74-02140B	0.280	5.85
273	OWNERS ASSOCIATION	LEMHI CATTLE	A74-02140A	1.620	33.86
274	OWNERS ASSOCIATION	LEMHI CATTLE	A74-02196	1.000	20.90
275	PEARSON	FRED C	A74-00714	0.280	5.85
276	PEARSON	FRED C	A74-00860C	0.590	12.33
277	PETERSEN	JOHN	A74-00631	0.920	19.23
278	PETERSON	DOROTHY	A74-01058	1.520	31.77
279	PETERSON	DOROTHY	A74-01060	0.200	4.18
280	PETERSON	DOROTHY	A74-01062	0.600	12.54
281	PETRAY	ROBERT	A74-00800D	0.116	2.42
282	PHILLIPS	MARK L	A74-00589	0.150	3.13
283	PIAZZA	SAM	A74-00982A	0.090	1.88
284	PITZER	FLOYD E	A74-00325B	0.190	3.97

(This report must be made in triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for approval.)

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NOV 21 1996

Department of Water Resources
Eastern Region

WATERMASTER'S REPORT

From April 1, 1996 To November 1, 1996

Water District No. 74

Name of Watermaster Rick Sager

P. O. Address RR 1 Box 52A, Salmon, ID 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

COUNTY OF Lemhi } ss.

Rick Sager

being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Lemhi River Creek in District 74, having been
lawfully appointed by the Director, Department of Water Resources Kenneth Higginson
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 17,823.98 justly due as stated.

Rick Sager

(Deputy) Watermaster District No. 74

Subscribed and sworn to before me, this 19 day of November, 1996.

Terri J. Mott
Notary Public

My Commission expires 4-25-2002

(SEAL)

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources

By Ronald R. Rusk

230	MCKINNEY	SAM	A74-01588	0.540	13.86
231	MCKINNEY	SAM	A74-01593	5.300	136.00
232	MCKINNEY	SAM	A74-01582	0.720	18.48
233	MCKINNEY	SAM	A74-01594	0.380	9.75
234	MCMILLON	JEANNE R	A74-01782	0.680	17.45
235	MERRILL	DANA	A74-07019A	0.250	6.42
479	MILLER	EARL	A74-00733H	0.120	3.85
236	MILLER	HUBERT	A74-00450	0.020	0.51
237	MILLER	HUBERT	A74-01816A	0.080	2.05
238	MILLER	JERRY & BARBARA	A74-00746B	0.370	9.49
239	MILLER	JERRY & BARBARA	A74-00746A	0.254	6.52
240	MILLER	MAE	A74-00445	0.040	1.03
241	MONSON	JOYCE	A74-02187C	0.180	4.62
117	MOUNT	JAMES	A74-00733E	0.153	3.93
242	MUDD	DANIEL J	A74-00605D	0.150	3.85
243	MUKLEY	BRUCE	A74-00469A	3.500	89.81
244	MUKLEY	BRUCE	A74-00469	3.500	89.81
245	MULKEY	MAE	A74-00475	0.180	4.62
81	McKNIGHT	WILLIAM	A74-00860B	0.740	18.99
150	McKNIGHT	WILLIAM	A74-00860A	0.360	9.24
246	NANCOLAS	TEDDY	A74-00470	0.060	1.54
247	NEAL	WILLIAM	A74-00812	0.150	3.59
248	NEBEKER	JOSEPH	A74-00498	0.060	1.54
249	NEIBAUER FARMS	DARWIN	A74-01153	5.570	142.93
250	NEIBAUER FARMS	DARWIN	A74-01154	0.610	15.65
251	NEIBAUER FARMS	DARWIN	A74-01150	4.940	126.76
252	NELSON	CLYDE	A74-00591	0.320	8.21
253	NELSON	CLYDE	A74-00592	1.400	35.92
255	NELSON	CLYDE	A74-02343	3.000	76.98
256	NEWMAN	DARLINE	A74-04005B	0.390	10.01
257	NEWMAN	DARLINE	A74-04005C	0.230	5.90
258	NEWMAN	DARLINE	A74-04005A	7.020	180.13
259	NEWMAN	DARLINE	A74-00820	2.620	67.23
260	NEWMAN	DARLINE	A74-00826	1.700	43.62
261	NICHOLS	GARY	A74-01658	0.020	0.51
262	NICHOLS	GARY	A74-01657	0.030	0.77
263	OLSON	DON	A74-00837	6.100	156.53
264	OLSON	DON	A74-00840	3.280	84.16
441	OLSON	DON	A74-00605C	6.290	161.40
265	OLSON	VERGIL	A74-02047H	0.700	17.96
266	OLSON	VERGIL	A74-02047C	1.900	48.75
267	OTTONELLO	GINO	A74-00734B	0.190	4.88
268	OTTONELLO	LORIN	A74-00734C	0.020	0.51
273	PEARSON	FRED C	A74-00714	0.280	7.18
274	PEARSON	FRED C	A74-00860C	0.590	15.14
275	PETERSEN	JOHN	A74-00631	0.920	23.61
276	PETERSON	DOROTHY	A74-01058	1.520	39.00
277	PETERSON	DOROTHY	A74-01060	0.200	5.13
278	PETERSON	DOROTHY	A74-01062	0.600	15.40
279	PETRAY	ROBERT	A74-00800D	0.116	2.98
280	PHILLIPS	MARK L	A74-00589	0.150	3.85
281	PIAZZA	SAM	A74-00982A	0.090	2.31
282	PITZER	FLOYD E	A74-00325B	0.190	4.88
283	PITZER	FLOYD E	A74-00324B	0.170	4.36
284	PLAYFAIR	JUNE	A74-01083	0.640	16.42
285	POGGE	CLEMENT	A74-00324C	0.050	1.28
300	PROBST	ALLAN	A74-01847	1.120	28.74
301	PROBST	ALLAN	A74-00700	0.680	17.45
302	PROBST	ALLAN	A74-00699	0.490	12.57
303	PROBST	ALLEN	A74-00701	0.950	24.38
304	PROBST	ALLEN	A74-00702	1.660	42.60

WATERMASTER'S REPORT

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DEC 02 1997

Department of Water Resources
Eastern Region

From APRIL 1, 19 97 To: NOVEMBER 1, 19 97

Water District No. 74

Name of Watermaster RICK SAGER

P.O. Address RR 1 BOX 52 A SALMON. ID. 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF LEMHI

}
} ss.
}

RICK SAGER, being first duly sworn, deposes and says that he is Watermaster of Water District 74, having been lawfully appointed by KARL DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as state in this report and prorated by him to the water right holders of the district are correct.

Rick Sager

(Deputy) Watermaster District No. 74

Subscribed and sworn before me, this 1st day of December, 19 97

Terri J. Morton
Notary Public

My Commission expires 4-25-2002

Boise, Idaho, _____ 19 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By

Ronald P. Clark

238	MCKINNEY	SAM	A74-01587	0.200	5.56
239	MCKINNEY	SAM	A74-01588	0.540	15.02
240	MCKINNEY	SAM	A74-01593	5.300	147.39
241	MCKINNEY	SAM	A74-01582	0.720	20.02
242	MCKINNEY	SAM	A74-01594	0.380	10.57
243	MCMILLON	JEANNE R	A74-01782	0.680	18.91
244	MERRILL	DANA	A74-07019A	0.250	6.95
245	MILLER	EARL	A74-00733H	0.120	3.34
246	MILLER	HUBERT	A74-00450	0.020	1.00
247	MILLER	HUBERT	A74-01816A	0.080	2.22
248	MILLER	JERRY & BARBARA	A74-00746B	0.370	10.29
249	MILLER	JERRY & BARBARA	A74-00746A	0.254	7.06
250	MILLER	MAE	A74-00445	0.040	1.11
251	MONSON	JOYCE	A74-02187C	0.180	5.01
252	MOUNT	JAMES	A74-00733E	0.153	4.25
253	MUDD	DANIEL J	A74-00605D	0.150	4.17
254	MULKEY	BRUCE	A74-00469	3.500	97.33
255	MULKEY	BRUCE	A74-00469A	3.500	97.33
256	MULKEY	MAE	A74-00475	0.180	5.01
257	MCKNIGHT	WILLIAM	A74-00860B	0.740	20.58
258	MCKNIGHT	WILLIAM	A74-00860A	0.360	10.01
259	NANCOLAS	TEDDY	A74-00470	0.060	1.67
260	NEAL	WILLIAM	A74-00812	0.150	4.17
261	NEBEKER	JOSEPH	A74-00498	0.060	1.67
262	NEIBAUR FARMS	DARWIN	A74-01153	5.570	154.90
263	NEIBAUR FARMS	DARWIN	A74-01154	0.610	16.96
264	NEIBAUR FARMS	DARWIN	A74-01150	4.940	137.38
265	NELSON	CLYDE	A74-00591	0.320	8.90
266	NELSON	CLYDE	A74-00592	1.400	38.93
267	NELSON	CLYDE	A74-02343	3.000	83.43
268	NEWMAN	DARLINE	A74-04005B	0.390	10.85
269	NEWMAN	DARLINE	A74-04005C	0.230	6.40
270	NEWMAN	DARLINE	A74-04005A	7.020	195.23
271	NEWMAN	DARLINE	A74-00820	2.620	72.86
272	NEWMAN	DARLINE	A74-00826	1.700	47.28
273	NICHOLS	GARY	A74-01658	0.020	1.00
274	NICHOLS	GARY	A74-01657	0.030	1.00
275	OEDING	CHARLES	A74-01606B	0.570	15.85
276	OLSON	DON	A74-00837	6.100	169.64
277	OLSON	DON	A74-00840	3.280	91.22
278	OLSON	DON	A74-00605C	6.290	174.92
279	OLSON	VERGIL	A74-02047H	0.700	19.47
280	OLSON	VERGIL	A74-02047C	1.900	52.84
281	OTTONELLO	GINO	A74-00734B	0.190	5.28
282	OTTONELLO	LORIN	A74-00734C	0.020	1.00
283	PEARSON	FRED C	A74-00714	0.280	7.79
284	PEARSON	FRED C	A74-00860C	0.590	16.41
285	PETERSEN	JOHN	A74-00631	0.920	25.59
286	PETERSON	DOROTHY	A74-01058	1.520	42.27
287	PETERSON	DOROTHY	A74-01060	0.200	5.56
288	PETERSON	DOROTHY	A74-01062	0.600	16.69
289	PETRAY	ROBERT	A74-00800D	0.116	3.23
290	PHILLIPS	MARK L	A74-00589	0.150	4.17
291	PIAZZA	SAM	A74-00982A	0.090	2.50
292	PITZER	FLOYD E	A74-00325B	0.190	5.28
293	PITZER	FLOYD E	A74-00324B	0.170	4.73
294	PLAYFAIR	JUNE	A74-01083	0.640	17.80
295	POGGE	CLEMENT	A74-00324C	0.050	1.39
296	PROBST	ALLAN	A74-01847	1.120	31.15
297	PROBST	ALLAN	A74-00700	0.680	18.91

WATERMASTER'S REPORT

RECEIVED

DEC 14 1998

Department of Water Resources
Eastern Region

From APRIL 1, 19 98 To: NOVEMBER 1, 19 98

Water District No. 74

Name of Watermaster RICK SAGER

P.O. Address RR 1 BOX 52 A SALMON, ID 83467

AFFIDAVIT OF WATERMASTER

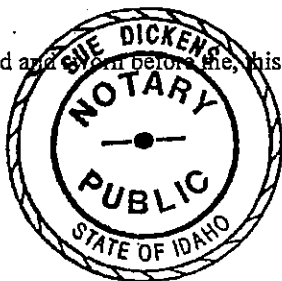
STATE OF IDAHO }
COUNTY OF LEMHI } ss.

RICK SAGER, being first duly sworn, deposes and says that he is Watermaster of Water District 74,
having been lawfully appointed by KARL DREHER, Director, Idaho Department of Water Resources, and that the
volumes of water, as state in this report and prorated by him to the water right holders of the district are correct.

Rick Sager

(Deputy) Watermaster District No. 74

Subscribed and sworn before me, this 10 day of December, 19 98



Sue Dickens
Notary Public

My Commission expires 6/8/04

Boise, Idaho, _____ 19 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of

Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.

Director, Department of Water Resources

By Karen P. Carpe

231	MATHEWS	MARVIN	A74-00324J	0.150	4.83
232	MC AFEE	SHANE	A74-00630D	0.590	19.00
233	MCKINNEY	JUNE OR WHIT	A74-02050A	0.060	1.93
234	MCKINNEY	JUNE OR WHIT	A74-00882	0.040	1.29
235	MCKINNEY	MARK	A74-00959	1.830	58.93
236	MCKINNEY	MARK	A74-00960	1.140	36.71
237	MCKINNEY	MARK	A74-00961	0.400	12.88
238	MCKINNEY	SAM	A74-01589	3.480	112.06
239	MCKINNEY	SAM	A74-01587	1.620	52.16
240	MCKINNEY	SAM	A74-01597	0.200	6.44
241	MCKINNEY	SAM	A74-01588	0.540	17.39
242	MCKINNEY	SAM	A74-01593	5.300	170.66
243	MCKINNEY	SAM	A74-01582	0.720	23.18
244	MCKINNEY	SAM	A74-01594	0.380	12.24
246	MILLER	EARL	A74-00733H	0.120	3.86
247	MILLER	HUBERT	A74-00450	0.020	1.00
248	MILLER	HUBERT	A74-01816A	0.080	2.58
249	MILLER	JERRY & BARBARA	A74-00746B	0.370	11.91
250	MILLER	JERRY & BARBARA	A74-00746A	0.254	8.18
251	MILLER	MAE	A74-00445	0.040	1.29
252	MONSON	JOYCE	A74-02187C	0.180	5.80
253	MOUNT	JAMES	A74-00733E	0.153	4.93
254	MUDD	DANIEL J	A74-00605D	0.150	4.83
255	MULKEY	BRUCE	A74-00469A	3.500	112.70
256	MULKEY	BRUCE	A74-00469	3.500	112.70
257	MULKEY	MAE	A74-00475	0.180	5.80
258	McKNIGHT	WILLIAM	A74-00860B	0.740	23.83
259	McKNIGHT	WILLIAM	A74-00860A	0.360	11.59
260	NANCOLAS	TEDDY	A74-00470	0.060	1.93
261	NEAL	WILLIAM	A74-00812	0.150	4.83
262	NEBEKER	JOSEPH	A74-00498	0.060	1.93
263	NEIBAUR FARMS	DARWIN	A74-01153	5.570	179.35
264	NEIBAUR FARMS	DARWIN	A74-01154	0.610	19.64
265	NEIBAUR FARMS	DARWIN	A74-01150	4.940	159.07
266	NELSON	CLYDE	A74-00591	0.320	10.30
267	NELSON	CLYDE	A74-00592	1.400	45.08
268	NELSON	CLYDE	A74-02343	3.000	96.60
497	NELSON	CLYDE	A74-00760B	0.450	0.00
274	NICHOLS	GARY	A74-01658	0.020	1.00
275	NICHOLS	GARY	A74-01657	0.030	1.00
276	OEDING	CHARLES	A74-01606B	0.570	18.35
277	OLSON	DON	A74-00837	6.100	196.42
278	OLSON	DON	A74-00840	3.280	105.62
279	OLSON	DON	A74-00605C	6.290	202.54
280	OLSON	VERGIL	A74-02047H	0.700	22.54
281	OLSON	VERGIL	A74-02047C	1.900	61.18
282	OTTONELLO	GINO	A74-00734B	0.190	6.12
283	OTTONELLO	LORIN	A74-00734C	0.020	1.00
284	PEARSON	FRED C	A74-00714	0.280	9.02
285	PEARSON	FRED C	A74-00860C	0.590	19.00
286	PETERSEN	JOHN	A74-00631	0.920	29.62
287	PETERSON	DOROTHY	A74-01058	1.520	48.94
288	PETERSON	DOROTHY	A74-01060	0.200	6.44
289	PETRAY	ROBERT	A74-00800D	0.116	3.74
290	PHILLIPS	MARK L	A74-00589	0.150	4.83
291	PIAZZA	SAM	A74-00982A	0.090	2.90
292	PIERCE	BRIAN	A74-00601E	0.010	1.00
293	PITZER	FLOYD E	A74-00325B	0.190	6.12
294	PITZER	FLOYD E	A74-00324B	0.170	5.47
295	PLAYFAIR	JUNE	A74-01083	0.640	20.61

RECEIVED

WATERMASTER'S REPORT

DEC 21 1999

Department of Water Resources
Boise, Idaho

From APRIL 1, 19 99 To: NOVEMBER 1, 19 99

Water District No. 74

Name of Watermaster RICK SAGER

P.O. Address RR 1 BOX 52A SALMON, ID 83467

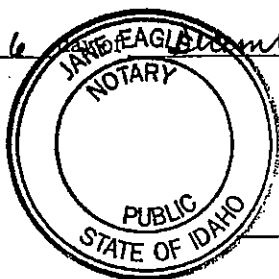
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lemhi } ss.

Rick Sager, being first duly sworn, deposes and says that he is Watermaster of Water District 74, having been lawfully appointed by Karl Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as state in this report and prorated by him to the water right holders of the district are correct.

Rick Sager
(Deputy) Watermaster District No. 74

Subscribed and sworn before me, this 16 December, 19 99



Jane Eagle
Notary Public

My Commission expires 06-08-04

Boise, Idaho, 19

I HEREBY CERTIFY, that RICK SAGER was lawfully appointed by me as Watermaster of

Water District No. 74, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL DREHER
Director, Department of Water Resources

By David W Jones

228	MAJKA	FRANK	A74-00970D	0.210	7.67
229	MARTONEN	EVERETT	A74-00575	0.040	1.46
230	MARTONEN	EVERETT	A74-07103	0.020	0.73
231	MATHEWS	MARVIN	A74-00324J	0.150	5.47
232	MC AFEE	SHANE	A74-00630D	0.590	21.54
233	MCKINNEY	JUNE OR WHIT	A74-02050A	0.060	2.19
234	MCKINNEY	JUNE OR WHIT	A74-00882	0.040	1.46
235	MCKINNEY	MARK	A74-00959	1.830	66.80
236	MCKINNEY	MARK	A74-00960	1.140	41.61
237	MCKINNEY	MARK	A74-00961	0.400	14.60
238	MCKINNEY	SAM	A74-01589	3.480	127.02
239	MCKINNEY	SAM	A74-01587	1.620	59.13
240	MCKINNEY	SAM	A74-01597	0.200	7.30
241	MCKINNEY	SAM	A74-01588	0.540	19.71
242	MCKINNEY	SAM	A74-01593	5.300	193.45
243	MCKINNEY	SAM	A74-01582	0.720	26.28
244	MCKINNEY	SAM	A74-01594	0.380	13.87
246	MILLER	EARL	A74-00733H	0.120	4.38
247	MILLER	HUBERT	A74-00450	0.020	0.73
248	MILLER	HUBERT	A74-01816A	0.080	2.92
249	MILLER	JERRY & BARBARA	A74-00746B	0.370	13.50
250	MILLER	JERRY & BARBARA	A74-00746A	0.254	9.27
251	MILLER	MAE	A74-00445	0.040	1.46
252	MONSON	JOYCE	A74-02187C	0.180	6.57
253	MOUNT	JAMES	A74-00733E	0.153	5.58
254	MUDD	DANIEL J	A74-00605D	0.150	5.47
255	MULKEY	BRUCE	A74-00469A	3.500	127.75
256	MULKEY	BRUCE	A74-00469	3.500	127.75
257	MULKEY	MAE	A74-00475	0.180	6.57
260	NANCOLAS	TEDDY	A74-00470	0.060	2.19
261	NEAL	WILLIAM	A74-00812	0.150	5.47
262	NEBEKER	JOSEPH	A74-00498	0.060	2.19
263	NEIBAUR FARMS	DARWIN	A74-01153	5.570	203.31
264	NEIBAUR FARMS	DARWIN	A74-01154	0.610	22.27
265	NEIBAUR FARMS	DARWIN	A74-01150	4.940	180.31
266	NELSON	CLYDE	A74-00591	0.320	11.68
267	NELSON	CLYDE	A74-00592	1.400	51.10
268	NELSON	CLYDE	A74-02343	3.000	109.50
497	NELSON	CLYDE	A74-00760B	0.450	16.43
274	NICHOLS	GARY	A74-01658	0.020	0.73
275	NICHOLS	GARY	A74-01657	0.030	1.09
276	OEDING	CHARLES	A74-01606B	0.570	20.80
277	OLSON	DON	A74-00837	6.100	222.65
278	OLSON	DON	A74-00840	3.280	119.72
279	OLSON	DON	A74-00605C	6.290	229.59
280	OLSON	VERGIL	A74-02047H	0.700	25.55
281	OLSON	VERGIL	A74-02047C	1.900	69.35
282	OTTONELLO	GINO	A74-00734B	0.190	6.94
283	OTTONELLO	LORIN	A74-00734C	0.020	0.73
284	PEARSON	FRED C	A74-00714	0.280	10.22
285	PEARSON	FRED C	A74-00860C	0.590	21.54
286	PETERSEN	JOHN	A74-00631	0.920	33.58
287	PETERSON	DOROTHY	A74-01058	1.520	55.48
288	PETERSON	DOROTHY	A74-01060	0.200	7.30
289	PETRAY	ROBERT	A74-00800D	0.116	4.23
290	PHILLIPS	MARK L	A74-00589	0.150	5.47
291	PIAZZA	SAM	A74-00982A	0.090	3.28
293	PITZER	FLOYD E	A74-00325B	0.190	6.94
294	PITZER	FLOYD E	A74-00324B	0.170	6.21
295	PLAYFAIR	JUNE	A74-01083	0.640	23.36

WATERMASTER'S REPORT

RECEIVED

JAN 04 2001

Department of Water Resources
Eastern Region

From April 1, 2000 To: November 1, 2000

Water District No. 74

Name of Watermaster Rick Sager

P.O. Address 985 Hwy 28, Salmon, Idaho 83467

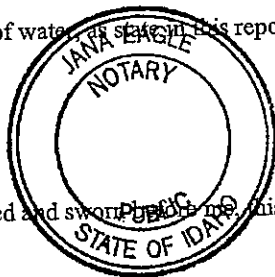
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

}
} ss.

COUNTY OF Lemhi

Rick Sager, being first duly sworn, deposes and says that he is Watermaster of Water District 74, having been lawfully appointed by Karl Dreher, Director, Idaho Department of Water Resources, and that the volumes of water shown in this report and prorated by him to the water right holders of the district are correct.



Subscribed and sworn to before me this 2nd day of January, 2000

Rick Sager
(Deputy) Watermaster District No. 74

Jana Eagle
Notary Public

My Commission expires 06-08-04

Boise, Idaho, 20

I HEREBY CERTIFY, that Rick Sager was lawfully appointed by me as Watermaster of Water District No. 74, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl Dreher
Director, Department of Water Resources
By J. W. Jones

243	MCKINNEY	SAM	A74-01594	0.380	13.96
534	MILLER	CLARENCE	A74-00321C	0.250	9.19
245	MILLER	EARL	A74-00733H	0.120	4.41
246	MILLER	HUBERT	A74-00450	0.020	0.73
247	MILLER	HUBERT	A74-01816A	0.080	2.94
248	MILLER	JERRY & BARBARA	A74-00746B	0.370	13.60
249	MILLER	JERRY & BARBARA	A74-00746A	0.254	9.33
250	MILLER	MAE	A74-00445	0.040	1.47
491	MINOR	DICK	A74-00601B	0.030	1.10
251	MONSON	JOYCE	A74-02187C	0.180	6.61
252	MOUNT	JAMES	A74-00733E	0.153	5.62
253	MUDD	DANIEL J	A74-00605D	0.150	5.51
254	MULKEY	BRUCE	A74-00469A	3.500	128.62
255	MULKEY	BRUCE	A74-00469	3.500	128.62
256	MULKEY	MAE	A74-00475	0.180	6.61
259	NANCOLAS	TEDDY	A74-00470	0.060	2.21
260	NEAL	WILLIAM	A74-00812	0.150	5.51
262	NEIBAUR FARMS	DARWIN	A74-01153	5.570	204.70
263	NEIBAUR FARMS	DARWIN	A74-01154	0.610	22.42
264	NEIBAUR FARMS	DARWIN	A74-01150	4.940	181.55
265	NELSON	CLYDE	A74-00591	0.320	11.76
266	NELSON	CLYDE	A74-00592	1.400	51.45
267	NELSON	CLYDE	A74-02343	3.000	110.25
496	NELSON	CLYDE	A74-00760B	0.450	16.54
273	NICHOLS	GARY	A74-01658	0.020	0.73
274	NICHOLS	GARY	A74-01657	0.030	1.10
275	OEDING	CHARLES	A74-01606B	0.570	20.95
535	OLSON	DALLAS	A74-00319B	1.860	68.36
536	OLSON	DELOS	A74-00319C	1.860	68.36
276	OLSON	DON	A74-00837	6.100	224.17
277	OLSON	DON	A74-00840	3.280	120.54
278	OLSON	DON	A74-00605C	6.290	231.16
279	OLSON	VERGIL	A74-02047H	0.700	25.72
280	OLSON	VERGIL	A74-02047C	1.900	69.83
281	OTTONELLO	GINO	A74-00734B	0.190	6.98
282	OTTONELLO	LORIN	A74-00734C	0.020	0.73
537	PARMENTER	WALTER JACKSON	A74-00320	0.600	22.05
283	PEARSON	FRED C	A74-00714	0.280	10.29
284	PEARSON	FRED C	A74-00860C	0.590	21.68
538	PECK	CHARLES	A74-00321M	0.040	1.47
285	PETERSEN	JOHN	A74-00631	0.920	33.81
286	PETERSON	DOROTHY	A74-01058	1.520	55.86
287	PETERSON	DOROTHY	A74-01060	0.200	7.35
288	PETRAY	ROBERT	A74-00800D	0.116	4.26
289	PHILLIPS	MARK L	A74-00589	0.150	5.51
290	PIAZZA	SAM	A74-00982A	0.090	3.31
292	PITZER	FLOYD E	A74-00325B	0.190	6.98
293	PITZER	FLOYD E	A74-00324B	0.170	6.25
294	PLAYFAIR	JUNE	A74-01083	0.640	23.52
295	POGGE	CLEMENT	A74-00324C	0.050	1.84
296	PROBST	ALLAN	A74-01847	1.120	41.16
298	PROBST	ALLAN	A74-00699	0.490	18.01
299	PROBST	ALLAN	A74-02331D	0.176	6.47
300	PROBST	ALLAN	A74-02331F	0.059	2.17
301	PROBST	ALLAN	A74-00701	0.950	34.91
302	PROBST	ALLAN	A74-00702	1.660	61.00
303	PRUETT	RICK	A74-00607	0.180	6.61
304	PURCELL	KERMIT	A74-00996	8.320	305.76
305	RANCH C/O W RANKIN	BITTERROOT	A74-00520	4.800	176.40
306	RANCHES	LEMHI	A74-00985	3.580	131.56

WATERMASTER'S REPORT

From April 1, 20 01 To: November 1, 2001

RECEIVED

Water District No. 74

FEB 14 2002

Name of Watermaster Rick Sager

Department of Water Resources
Eastern Region

P.O. Address 985 Hwy 28, Salmon, Idaho 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

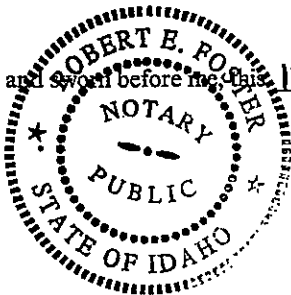
COUNTY OF Lemhi

}
} ss.
}

Rick Sager, being first duly sworn, deposes and says that he is Watermaster of Water District 74, having been lawfully appointed by Karl Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as state in this report and prorated by him to the water right holders of the district are correct.

Rick Sager
(Deputy) Watermaster District No. 74

Subscribed and sworn before me this 12th day of February, 2002



Robert E. Foster
Notary Public

My Commission expires 02-16-07

Boise, Idaho, _____ 20____

I HEREBY CERTIFY, that Rick Sager was lawfully appointed by me as Watermaster of

Water District No. 74, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources
By [Signature]

293	MCCAMBELL	DAVID	A74-00521D	0.040	1.80
294	MCKINNEY	JUNE OR WHIT	A74-02050A	0.060	2.70
295	MCKINNEY	JUNE OR WHIT	A74-00882	0.040	1.80
296	MCKINNEY	MARK	A74-00959	1.830	82.35
297	MCKINNEY	MARK	A74-00960	1.140	51.30
298	MCKINNEY	MARK	A74-00961	0.400	18.00
299	MCKINNEY	SAM	A74-01589	3.480	156.60
300	MCKINNEY	SAM	A74-01587	1.620	72.90
301	MCKINNEY	SAM	A74-01597	0.200	9.00
302	MCKINNEY	SAM	A74-01588	0.540	24.30
303	MCKINNEY	SAM	A74-01593	5.300	238.50
304	MCKINNEY	SAM	A74-01582	0.720	32.40
305	MCKINNEY	SAM	A74-01594	0.380	17.10
306	MILLER	CLARENCE	A74-00321C	0.250	11.25
307	MILLER	EARL	A74-00733H	0.120	5.40
308	MILLER	HUBERT	A74-00450	0.020	1.00
309	MILLER	HUBERT	A74-01816A	0.080	3.60
310	MILLER	JERRY & BARBARA	A74-00746B	0.370	16.65
311	MILLER	JERRY & BARBARA	A74-00746A	0.254	11.43
312	MILLER	MAE	A74-00445	0.040	1.80
313	MINER	DICK	A74-00601B	0.030	1.35
314	MONSON	JOYCE	A74-02187C	0.180	8.10
315	MOUNT	JAMES	A74-00733E	0.153	6.88
316	MUDD	DANIEL J	A74-00605D	0.150	6.75
317	MULKEY	BRUCE	A74-00469A	3.500	157.50
318	MULKEY	BRUCE	A74-00469	3.500	157.50
320	NANCOLAS	TEDDY	A74-00470	0.060	2.70
321	NEAL	WILLIAM	A74-00812	0.150	6.75
322	NEBEKER	SUZANNE	A74-02187B	0.270	12.15
326	NELSON	CLYDE	A74-00591	0.320	14.40
327	NELSON	CLYDE	A74-00592	1.400	63.00
328	NELSON	CLYDE	A74-02343	3.000	135.00
329	NELSON	CLYDE	A74-00760B	0.450	20.25
330	NICHOLS	GARY	A74-01658	0.020	1.00
331	NICHOLS	GARY	A74-01657	0.030	1.35
332	ODELL	DAVE	A74-01606B	0.570	25.65
333	OLSON	DALLAS	A74-00319B	1.860	83.70
334	OLSON	DELOS	A74-00319C	1.860	83.70
335	OLSON	DON	A74-00837	6.100	274.50
336	OLSON	DON	A74-00840	3.280	147.60
337	OLSON	DON	A74-00605C	6.290	283.05
338	OLSON	VERGIL	A74-02047H	0.700	31.50
339	OLSON	VERGIL	A74-02047C	1.900	85.50
340	OTTONELLO	GINO	A74-00734B	0.190	8.55
341	OTTONELLO	LORIN	A74-00734C	0.020	1.00
342	PARMENTER	WALTER JACKSON	A74-00320	0.600	27.00
343	PEARSON	FRED C	A74-00714	0.280	12.60
344	PEARSON	FRED C	A74-00860C	0.590	26.55
345	PECK	CHARLES	A74-00321M	0.040	1.80
561	PEDERSON	HEIDI	A74-14992	3.180	0.00
346	PETERSEN	JOHN	A74-00631	0.920	41.40
347	PETERSON	DOROTHY	A74-01058	1.520	68.40
348	PETERSON	DOROTHY	A74-01060	0.200	9.00
349	PETRAY	ROBERT	A74-00800D	0.116	5.22
350	PHILLIPS	MARK L	A74-00589	0.150	6.75
351	PIAZZA	SAM	A74-00982A	0.090	4.05
354	PLAYFAIR	JIM	A74-01084	0.210	9.45
355	PLAYFAIR	JIM	A74-01083	0.640	28.80
356	POGGE	CLEMENT	A74-00324C	0.050	2.25
357	PROBST	ALLAN	A74-01847	1.120	50.40

WATERMASTER'S REPORT

From April 1, 20 02 To: November 1, 2002

Water District No. 74

Name of Watermaster Rick Sager

P.O. Address 985 Hwy 28, Salmon, Idaho 83467

RECEIVED

DEC 09 2002

Department of Water Resources
Eastern Region

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

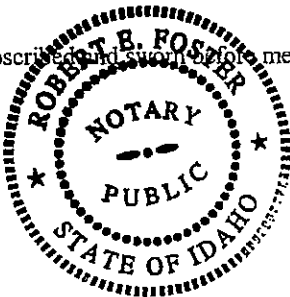
COUNTY OF Lemhi

}
}
} ss.
}

Rick Sager, being first duly sworn, deposes and says that he is Watermaster of Water District 74,
having been lawfully appointed by Karl Dreher, Director, Idaho Department of Water Resources, and that the
volumes of water, as state in this report and prorated by him to the water right holders of the district are correct.

Rick Sager
(Deputy) Watermaster District No. 74

Subscribed and sworn to before me, this 5th day of December, 20 02



Robert B. Foster
Notary Public

My Commission expires 02-16-07

Boise, Idaho, _____ 20 _____

I HEREBY CERTIFY, that Rick Sager was lawfully appointed by me as Watermaster of

Water District No. 74, and that the information contained in this report, as herein sworn to, is, to the best of my

knowledge and belief, correct.

Karl Dreher
Director, Department of Water Resources

By [Signature]

296	MAURER	GRANT	A74-00659	3.750	168.75
297	MAURER	GRANT	A74-00657A	1.550	69.75
298	MAURER	GRANT	A74-00662	0.810	36.45
299	MAURER	GRANT	A74-00663	1.310	58.95
300	MCAFEE	SHANE	A74-00630D	0.590	26.55
301	MCCAMPBELL	DAVID	A74-00321D	0.040	1.80
302	MCKINNEY	JUNE OR WHIT	A74-02050A	0.060	2.70
303	MCKINNEY	JUNE OR WHIT	A74-00882	0.040	1.80
304	MCKINNEY	MARK	A74-00959	1.830	82.35
305	MCKINNEY	MARK	A74-00960	1.140	51.30
306	MCKINNEY	MARK	A74-00961	0.400	18.00
307	MCKINNEY	SAM	A74-01589	3.480	156.60
308	MCKINNEY	SAM	A74-01587	1.620	72.90
309	MCKINNEY	SAM	A74-01597	0.200	9.00
310	MCKINNEY	SAM	A74-01588	0.540	24.30
311	MCKINNEY	SAM	A74-01593	5.300	238.50
312	MCKINNEY	SAM	A74-01582	0.720	32.40
313	MCKINNEY	SAM	A74-01594	0.380	17.10
314	MCNELEY	DAN	A74-00321H	0.150	6.75
315	MILLER	CLARENCE	A74-00321C	0.250	11.25
316	MILLER	EARL	A74-00733H	0.120	5.40
317	MILLER	HUBERT	A74-00450	0.020	0.90
318	MILLER	HUBERT	A74-01816A	0.080	3.60
319	MILLER	JERRY & BARBARA	A74-00746B	0.370	16.65
320	MILLER	JERRY & BARBARA	A74-00746A	0.254	11.43
321	MILLER	MAE	A74-00445	0.040	1.80
322	MINER	DICK	A74-00601B	0.030	1.35
323	MONSON	JOYCE	A74-02187C	0.180	8.10
324	MOUNT	JAMES	A74-00733E	0.153	6.88
325	MUDD	DANIEL J	A74-00605D	0.150	6.75
326	MULKEY	BRUCE	A74-00469A	3.500	157.50
327	MULKEY	BRUCE	A74-00469	3.500	157.50
329	NEAL	WILLIAM	A74-00812	0.150	6.75
330	NEBEKER	SUZANNE	A74-02187B	0.270	12.15
331	NELSON	CLYDE	A74-00591	0.320	14.40
332	NELSON	CLYDE	A74-00592	1.400	63.00
333	NELSON	CLYDE	A74-02343	3.000	135.00
334	NELSON	CLYDE	A74-00760B	0.450	20.25
335	NELSON	CLYDE	A74-00572F	1.500	67.50
336	NELSON	CLYDE	A74-00568B	0.390	17.55
337	NICHOLS	GARY	A74-01658	0.020	0.90
338	NICHOLS	GARY	A74-01657	0.030	1.35
339	NOONER	MICHAEL	A74-00861C	0.090	4.05
340	ODELL	DAVE	A74-01606B	0.570	25.65
341	OLSON	DALLAS	A74-00319B	1.860	83.70
342	OLSON	DELOS	A74-00319C	1.860	83.70
343	OLSON	DON	A74-00837	6.100	274.50
344	OLSON	DON	A74-00840	3.280	147.60
345	OLSON	DON	A74-00605C	6.290	283.05
346	OLSON	VERGIL	A74-02047H	0.700	31.50
347	OLSON	VERGIL	A74-02047C	1.900	85.50
348	OTTONELLO	GINO	A74-00734B	0.190	8.55
349	OTTONELLO	LORIN	A74-00734C	0.020	0.90
350	PARMENTER	WALTER JACKSON	A74-00320	0.600	27.00
352	PEARSON	FRED C	A74-00860C	0.590	26.55
353	PECK	CHARLES	A74-00321M	0.040	1.80
354	PETERSEN	JOHN	A74-00631	0.920	41.40
355	PETERSON	DOROTHY	A74-01058	1.520	68.40
356	PETERSON	DOROTHY	A74-01060	0.200	9.00
357	PETRAY	ROBERT	A74-00800D	0.116	5.22

WATERMASTER'S REPORT



From April 1, 20 03 . To: November 1, 2003

Water District No. 74

Name of Watermaster Rick Sager

P.O. Address 985 Hwy 28, Salmon, Idaho 83467

AFFIDAVIT OF WATERMASTER

RECEIVED

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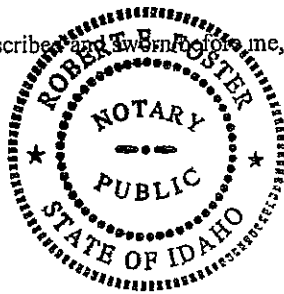
Department of Water Resources
Eastern Region

STATE OF IDAHO }
COUNTY OF Lemhi } ss.

Rick Sager, being first duly sworn, deposes and says that he is Watermaster of Water District 74,
having been lawfully appointed by Karl Dreher, Director, Idaho Department of Water Resources, and that the
volumes of water, as state in this report and prorated by him to the water right holders of the district are correct.

Rick Sager
(Deputy) Watermaster District No. 74

Subscribed and sworn to before me, this 22nd day of December, 20 03



Robert E. Foster
Notary Public

My Commission expires 2-16-07

Boise, Idaho, 23 Dec 20 03

I HEREBY CERTIFY, that Rick Sager was lawfully appointed by me as Watermaster of
Water District No. 74, and that the information contained in this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.

Karl Dreher
Director, Department of Water Resources

By Dennis M. Jensen

299	MAURER	GRANT	A74-00657A	1.550	71.30
300	MAURER	GRANT	A74-00662	0.810	37.26
301	MAURER	GRANT	A74-00663	1.310	60.26
302	MCAFFEE	SHANE	A74-00630D	0.590	27.14
303	MCCAMPBELL	DAVID	A74-00321D	0.040	1.84
304	MCKINNEY	JUNE OR WHIT	A74-02050A	0.060	2.76
305	MCKINNEY	JUNE OR WHIT	A74-00882	0.040	1.84
306	MCKINNEY	MARK	A74-00959	1.830	84.18
307	MCKINNEY	MARK	A74-00960	1.140	52.44
308	MCKINNEY	MARK	A74-00961	0.400	18.40
309	MCKINNEY	SAM	A74-01589	3.480	160.08
310	MCKINNEY	SAM	A74-01587	1.620	74.52
311	MCKINNEY	SAM	A74-01597	0.200	9.20
312	MCKINNEY	SAM	A74-01588	0.540	24.84
313	MCKINNEY	SAM	A74-01593	5.300	243.80
314	MCKINNEY	SAM	A74-01582	0.720	33.12
315	MCKINNEY	SAM	A74-01594	0.380	17.48
316	MCNELEY	DAN	A74-00321H	0.150	6.90
317	MILLER	CLARENCE	A74-00321C	0.250	11.50
318	MILLER	EARL	A74-00733H	0.120	5.52
319	MILLER	HUBERT	A74-00450	0.020	1.00
320	MILLER	HUBERT	A74-01816A	0.080	3.68
321	MILLER	JERRY & BARBARA	A74-00746B	0.370	17.02
322	MILLER	JERRY & BARBARA	A74-00746A	0.254	11.68
323	MILLER	MAE	A74-00445	0.040	1.84
324	MINER	DICK	A74-00601B	0.030	1.38
325	MONSON	JOYCE	A74-02187C	0.180	8.28
326	MOUNT	JAMES	A74-00733E	0.153	7.04
327	MUDD	DANIEL J	A74-00605D	0.150	6.90
328	MULKEY	BRUCE	A74-00469A	3.500	161.00
329	MULKEY	BRUCE	A74-00469	3.500	161.00
330	NEAL	WILLIAM	A74-00812	0.150	6.90
331	NEBEKER	SUZANNE	A74-02187B	0.270	12.42
332	NELSON	CLYDE	A74-00591	0.320	14.72
333	NELSON	CLYDE	A74-00592	1.400	64.40
334	NELSON	CLYDE	A74-02343	3.000	138.00
335	NELSON	CLYDE	A74-00760B	0.450	20.70
336	NELSON	CLYDE	A74-00572F	1.500	69.00
337	NELSON	CLYDE	A74-00568B	0.390	17.94
338	NICHOLS	GARY	A74-01658	0.020	1.00
339	NICHOLS	GARY	A74-01657	0.030	1.38
340	NOONER	MICHAEL	A74-00861C	0.090	4.14
341	ODELL	DAVE	A74-01606B	0.570	26.22
342	OLSON	DALLAS	A74-00319B	1.860	85.56
343	OLSON	DELOS	A74-00319C	1.860	85.56
344	OLSON	DON	A74-00837	6.100	280.60
345	OLSON	DON	A74-00840	3.280	150.88
346	OLSON	DON	A74-00605C	6.290	289.34
347	OLSON	VERGIL	A74-02047H	0.700	32.20
348	OLSON	VERGIL	A74-02047C	1.900	87.40
349	OTTONELLO	GINO	A74-00734B	0.190	8.74
350	OTTONELLO	LORIN	A74-00734C	0.020	1.00
351	PARMENTER	WALTER JACKSON	A74-00320	0.600	27.60
352	PEARSON	FRED C	A74-00860C	0.590	27.14
353	PECK	CHARLES	A74-00321M	0.040	1.84
354	PETERSEN	JOHN	A74-00631	0.920	42.32
355	PETERSON	DOROTHY	A74-01058	1.520	69.92
356	PETERSON	DOROTHY	A74-01060	0.200	9.20
357	PETRAY	ROBERT	A74-00800D	0.116	5.34
358	PHILLIPS	MARK L	A74-00589	0.150	6.90

WATERMASTER'S REPORT

RECEIVED

JAN 13 2005

Department of Water Resources
Eastern Region

From April 1, 20 04 To: November 1, 2004

Water District No. 74

Name of Watermaster Rick Sager

P.O. Address 985 Hwy 28, Salmon, Idaho 83467

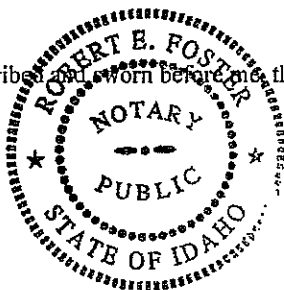
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lemhi } ss.

Rick Sager, being first duly sworn, deposes and says that he is Watermaster of Water District 74, having been lawfully appointed by Karl Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as state in this report and prorated by him to the water right holders of the district are correct.

Rick Sager
(Deputy) Watermaster District No. 74

Subscribed and sworn before me this 11th day of January, 20 04



Robert E. Foster
Notary Public

My Commission expires 02-16-07

Boise, Idaho, 20

I HEREBY CERTIFY, that Rick Sager was lawfully appointed by me as Watermaster of

Water District No. 74, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl Dreher
Director, Department of Water Resources

By Dennis M. [Signature]

299	MAJKA	FRANK	A74-00970D	0.210	10.85
300	MANAGEMENT	DOUBLE BARREL	A74-00861B	0.900	46.48
301	MARTONEN	EVERETT	A74-00575	0.040	2.07
302	MARTONEN	EVERETT	A74-07103	0.020	1.03
303	MATHEWS	MARVIN	A74-00324J	0.150	7.75
304	MAURER	GRANT	A74-00659	3.750	193.69
305	MAURER	GRANT	A74-00657A	1.550	80.06
306	MAURER	GRANT	A74-00662	0.810	41.84
307	MAURER	GRANT	A74-00663	1.310	67.66
308	MCAFEE	SHANE	A74-00630D	0.630	32.54
309	MCCAMPBELL	DAVID	A74-00321D	0.040	2.07
310	MCKINNEY	JUNE OR WHIT	A74-02050A	0.060	3.10
311	MCKINNEY	JUNE OR WHIT	A74-00882	0.040	2.07
312	MCKINNEY	MARK	A74-00959	1.830	94.52
313	MCKINNEY	MARK	A74-00960	1.140	58.88
314	MCKINNEY	MARK	A74-00961	0.400	20.66
315	MCKINNEY	SAM	A74-01589	3.480	179.74
316	MCKINNEY	SAM	A74-01587	1.620	83.67
317	MCKINNEY	SAM	A74-01597	0.200	10.33
318	MCKINNEY	SAM	A74-01588	0.540	27.89
319	MCKINNEY	SAM	A74-01593	5.300	273.75
320	MCKINNEY	SAM	A74-01582	0.720	37.19
321	MCKINNEY	SAM	A74-01594	0.380	19.63
322	MILLER	CLARENCE	A74-00321C	0.250	12.91
323	MILLER	EARL	A74-00733H	0.120	6.20
324	MILLER	HUBERT	A74-00450	0.020	1.03
325	MILLER	HUBERT	A74-01816A	0.080	4.13
326	MILLER	JERRY & BARBARA	A74-00746B	0.370	19.11
327	MILLER	JERRY & BARBARA	A74-00746A	0.254	13.12
328	MILLER	MAE	A74-00445	0.040	2.07
329	MINER	DICK	A74-00601B	0.030	1.55
330	MONSON	JOYCE	A74-02187C	0.180	9.30
331	MOUNT	JAMES	A74-00733E	0.153	7.90
332	MUDD	DANIEL J	A74-00605D	0.150	7.75
333	MULKEY	BRUCE	A74-00469A	3.500	180.78
334	MULKEY	BRUCE	A74-00469	3.500	180.78
335	NEAL	WILLIAM	A74-00812	0.150	7.75
336	NEBEKER	SUZANNE	A74-02187B	0.270	13.95
337	NELSON	CLYDE	A74-00591	0.320	16.53
338	NELSON	CLYDE	A74-00592	1.400	72.31
339	NELSON	CLYDE	A74-02343	3.000	154.95
340	NELSON	CLYDE	A74-00760B	0.450	23.24
341	NELSON	CLYDE	A74-00572F	1.500	77.47
342	NELSON	CLYDE	A74-00568B	0.390	20.14
343	NICHOLS	GARY	A74-01658	0.020	1.03
344	NICHOLS	GARY	A74-01657	0.030	1.55
345	NOONER	MICHAEL	A74-00861C	0.090	4.65
346	ODELL	DAVE	A74-01606B	0.570	29.44
347	OLSON	DALLAS	A74-00319B	1.860	96.07
348	OLSON	DELOS	A74-00319C	1.860	96.07
349	OLSON	DON	A74-00837	6.100	315.06
350	OLSON	DON	A74-00840	3.280	169.41
351	OLSON	DON	A74-00605C	6.290	324.88
352	OLSON	VERGIL	A74-02047H	0.700	36.15
353	OLSON	VERGIL	A74-02047C	1.900	98.13
354	OTTONELLO	GINO	A74-00734B	0.190	9.81
355	OTTONELLO	LORIN	A74-00734C	0.020	1.03
356	PARMENTER	WALTER JACKSON	A74-00320	0.600	30.99
357	PEARSON	FRED C	A74-00860C	0.590	30.47
358	PECK	CHARLES	A74-00321M	0.040	2.07

WATERMASTER'S REPORT



From April 1, 20 05 To: November 1, 2005

Water District No. 74

Name of Watermaster Rick Sager

P.O. Address 985 Hwy 28, Salmon, Idaho 83467

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DEC 20 2005

Department of Water Resources
Eastern Region

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Lemhi

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} ss.
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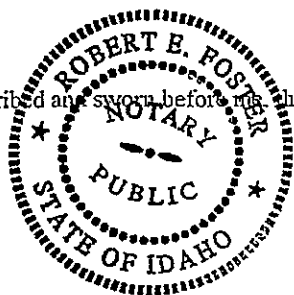
Rick Sager, being first duly sworn, deposes and says that he is Watermaster of Water District 74,
having been lawfully appointed by Karl Dreher, Director, Idaho Department of Water Resources, and that the
volumes of water, as state in this report and prorated by him to the water right holders of the district are correct.

Rick Sager

(Deputy) Watermaster District No. 74

Subscribed and sworn before me this

19th day of December, 20 05



Robert E Foster
Notary Public

My Commission expires 2-14-07

Boise, Idaho, 9 January 2006

I HEREBY CERTIFY, that Rick Sager was lawfully appointed by me as Watermaster of

Water District No. 74, and that the information contained in this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.

Karl Dreher

Director, Department of Water Resources

By Dennis M. Sumner

A74-00961	MARK	MCKINNEY	0.400	21.12
A74-01587	SAM	MCKINNEY	1.620	85.54
A74-01589	SAM	MCKINNEY	3.480	183.74
A74-01593	SAM	MCKINNEY	5.300	279.84
A74-01597	SAM	MCKINNEY	0.200	10.56
A74-15017	LEE	MELTON	0.230	12.14
A74-00746A	JERRY & BARBARA	MILLER	0.254	13.41
A74-00746B	JERRY & BARBARA	MILLER	0.370	19.54
A74-00450	LORRAINE	MILLER	0.020	1.06
A74-01816A	LORRAINE	MILLER	0.080	4.22
A74-00445	MAE	MILLER	0.040	2.11
A74-00321C	MYRA	MILLER	0.250	13.20
A74-02047K	JOE & RAYMOND	MILLER & COCKRELL	3.260	172.13
A74-00601B	DICK	MINER	0.030	1.58
A74-02187C	JOYCE	MONSON	0.180	9.50
A74-00733E	JAMES	MOUNT	0.153	8.08
A74-00605D	DANIEL J	MUDD	0.150	7.92
A74-00469	BRUCE	MULKEY	3.500	184.80
A74-00469A	BRUCE	MULKEY	3.500	184.80
A74-00812	WILLIAM	NEAL	0.150	7.92
A74-02187B	SUZANNE	NEBEKER	0.270	14.26
A74-01150	% CONNIE JONES	NEIBAUR FARMS	4.940	260.83
A74-01153	% CONNIE JONES	NEIBAUR FARMS	5.570	294.10
A74-01154	% CONNIE JONES	NEIBAUR FARMS	0.610	32.21
A74-00568B	CLYDE	NELSON	0.390	20.59
A74-00572F	CLYDE	NELSON	1.500	79.20
A74-00591	CLYDE	NELSON	0.320	16.90
A74-00592	CLYDE	NELSON	1.400	73.92
A74-00760B	CLYDE	NELSON	0.450	23.76
A74-02343	CLYDE	NELSON	3.000	158.40
A74-00546	JOLENE	NELSON	0.020	1.06
A74-01657	GARY	NICHOLS	0.030	1.58
A74-01658	GARY	NICHOLS	0.020	1.06
A74-00861C	MICHAEL	NOONER	0.090	4.75
A74-01606B	DAVE	ODELL	0.570	30.10
A74-00319B	DALLAS	OLSON	1.860	98.21
A74-00319C	DELOS	OLSON	1.860	98.21
A74-00605C	DON	OLSON	6.290	332.11
A74-00837	DON	OLSON	6.100	322.08
A74-00840	DON	OLSON	3.280	173.18
A74-02047C	VERGIL	OLSON	1.900	100.32
A74-02047H	VERGIL	OLSON	0.700	36.96
A74-00734B	GINO	OTTONELLO	0.190	10.03
A74-00568C	BRETT	PARK	0.150	7.92
A74-00320	WALTER JACKSON	PARMENTER	0.600	31.68
A74-00860C	FRED C	PEARSON	0.590	31.15
A74-00321M	CHARLES	PECK	0.040	2.11
A74-15585	MORGAN	PEETS	0.120	6.34
A74-01631		PENDELTON FAMILY TRUST	0.050	2.64
A74-00631	JOHN	PETERSEN	0.920	48.58
A74-01058	DOROTHY	PETERSON	1.520	80.26
A74-01060	DOROTHY	PETERSON	0.200	10.56
A74-00800D	ROBERT	PETRAY	0.116	6.12
A74-00589	MARK L	PHILLIPS	0.150	7.92
A74-00982A	% SUE DICKENS	PIAZZA, SAM	0.090	4.75
A74-15518	DAN	PIERSON	0.330	17.42
A74-01082	JUNE	PLAYFAIR	0.340	17.95
A74-01083	JUNE	PLAYFAIR	0.640	33.79