

COPY

AMENDED DIRECTOR'S REPORT

Subcase No. 67-7108

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Department of Water Resources
Adjudication Bureau

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

November 4, 2008

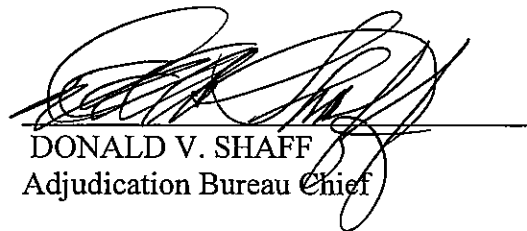
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Requesting Amended Director's Report from IDWR* issued by Special Master Booth on October 22, 2008, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 4th day of November, 2008.



DONALD V. SHAFF
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on Nov. 5, 2008, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

ANN R MEYER
INDIAN VALLEY, ID 83632

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MILTON L MEYER
2004 GRANGER RD
INDIAN VALLEY, ID 83632

United States Dept. of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

Washington County Courthouse
P.O. Box 670
Weiser, ID 83672

Deserae D. Kramer
Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7108

NAME AND ADDRESS: MILTON L MEYER
2004 GRANGER RD
INDIAN VALLEY ID 83632

ANN R MEYER
INDIAN VALLEY ID 83632

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.790 CFS
1,612.90 AFY

PRIORITY DATE: 10/01/1972

POINT OF
DIVERSION:

T13N R01W S21 NWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

3.790 CFS
1,612.90 AFY

The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in WASHINGTON County

T13N R01W S16	NESE	40.00	T13N R01W S16	SWSE	40.00
T13N R01W S16	SESE	40.00	T13N R01W S20	SESW	5.00
T13N R01W S20	NESE	28.00	T13N R01W S20	NWSE	5.00
T13N R01W S20	SWSE	25.00	T13N R01W S20	SESE	40.00
T13N R01W S21	NENE	30.00	T13N R01W S21	NWNE	40.00
T13N R01W S21	SWNE	40.00	T13N R01W S21	NENW	10.00
T13N R01W S21	SWNW	40.00	T13N R01W S21	SENW	40.00
T13N R01W S21	NESW	40.00	T13N R01W S21	NWSW	40.00
T13N R01W S21	SWSW	40.00	T13N R01W S21	SESW	40.00
T13N R01W S21	NWSE	32.00	T13N R01W S21	SWSE	25.00
T13N R01W S28	NWNE	17.00	T13N R01W S28	NENW	28.00
T13N R01W S28	NWNW	28.00	T13N R01W S29	NENE	28.00

741 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License