

COPY

AMENDED DIRECTOR'S REPORT

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Department of Water Resources
Adjudication Bureau

Subcase No. 67-2188

In Re SRBA

Twin Falls County Civil Case No. 39576

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho
NOV - 6 2008
By _____ Clerk _____ Deputy Clerk

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

November 4, 2008

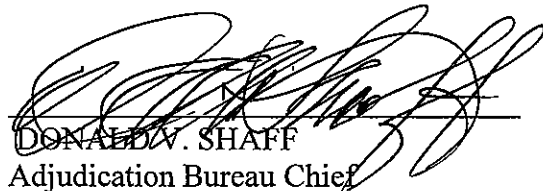
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Requesting Amended Director's Report from IDWR* issued by Special Master Booth on October 22, 2008, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 4th day of November, 2008.


DONALD V. SHAFF
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on Nov. 5, 2008, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

FARM CREDIT BANK OF SPOKANE
PO BOX 279
ONTARIO, OR 97914

United States Dept. of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

Washington County Courthouse
P.O. Box 670
Weiser, ID 83672

Debrae Kramer
Signature of person delivering form

10/21/2008

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2188

NAME AND ADDRESS: FARM CREDIT BANK OF SPOKANE
PO BOX 279
ONTARIO OR 97914

SOURCE: BUTTERMILK SLOUGH

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.300 CFS

Right Nos. 67-7056 and 67-2188 are limited to a total combined diversion rate of 10.1 cfs.

PRIORITY DATE: 04/05/1949

POINT OF DIVERSION:

T10N R05W S14 NESW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.300 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T10N R05W S14	NENE	15.00	T10N R05W S14	NWNE	35.00
T10N R05W S14	SWNE	35.00	T10N R05W S14	NENW	40.00
T10N R05W S14	NWNW	20.00	T10N R05W S14	SENW	35.00
T10N R05W S14	NESW	15.00	T10N R05W S14	NWSE	15.00
T10N R05W S14	SESE	5.00			

DOMESTIC in WASHINGTON County

T10N R05W S14 NWNW

215 ACRES TOTAL

Right Nos. 67-2188 and 67-7056 are limited to the irrigation of a combined total of 505 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

The following rights are also diverted through point of diversion described above: 67-7056