

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-164				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LAZY TWO RANCH, INC.
4. New Owner/Claimant(s) BOX 314 DRIGGS, ID 83422
CRYSTAL SPRINGS LAND & CATTLE CO. INC.
Name Connector (Check one): [] and [] or [] and/or
- New Mailing Address 339 EAST 600 SOUTH #1306
- City, State and ZIP Code SALT LAKE CITY, UTAH 84111
- New Telephone Number (801) 809-5000
5. Date you acquired the property SEPTEMBER 13, 2006

RECEIVED
 OCT 04 2006
 Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>N/A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>N/A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Crystal Springs Land & Cattle Co., Inc.
(include title if applicable) by: [Signature] Pres

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

180458

Alliance Title
d ECum Corp

Instrument # 180458
 DRIGGS, TETON, IDAHO
 2006-09-18 04:17:29 No. of Pages: 3
 Recorded for: ALLIANCE
 NOLAN G. BOYLE
 Ex-Officio Recorder Deputy Fee: 9.00
 Index to DEED, WARRANTY

RECEIVED

SEP 19 2006

TETON CO., ID.
CLERK/RECORDER

WARRANTY DEED

Order No.: 3050614755TD

FOR VALUE RECEIVED

Lazy Two Ranch, Inc, an Idaho Corporation

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Crystal Springs Land & Cattle Company, Inc., a Utah Corporation

whose current address is

339 E 600 S, #306, Salt Lake City, UT 84111

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

See attached Exhibit A

Together with all existing water rights

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/13/2006

Lazy Two Ranch, Inc, an Idaho Corporation

Ella N. Griggs
 Ella N. Griggs, President

James R. Griggs
 James R. Griggs, Vice President

Sue G. Gillespie
 Sue G. Gillespie, Secretary

State of Idaho }
 County of Teton } ss.

On this 14th day of September, 2006, before me, a Notary Public in and for said state, personally appeared Ella N. Griggs known to me to be the President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

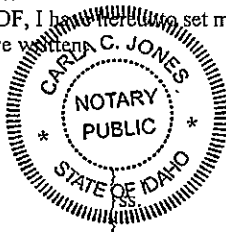
Clara C. Griggs
 Notary Public for the State of Idaho
 Residing at: Driggs
 Commission Expires: 11/19/2011

180458

State of Idaho }
 } ss.
 County of Teton }

On this 14th day of September, 2006, before me, a Notary Public in and for said state, personally appeared Sue G Gillespie known to me to be the Secretary of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

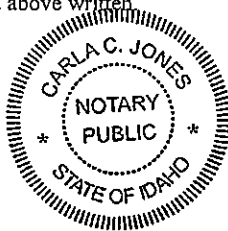


Carla C Jones
 Notary Public for the State of Idaho
 Residing at: Driggs
 Commission Expires: 11/19/2011

State of Idaho
 County of Teton

On this 14th day of September, 2006, before me, a Notary Public in and for said state, personally appeared James R. Griggs known to me to be the Vice President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carla C Jones
 Notary Public for the State of Idaho
 Residing at: Driggs
 Commission Expires: 11/19/2011

Order No.: 3050614755TD

**LEGAL DESCRIPTION
EXHIBIT 'A'**

Lot 1, Section 3, Township 4 North, Range 45 East, Boise Meridian and Lot 4, Section 2, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Also: Beginning at the Southwest corner of Section 35, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence North 752 feet; thence North 60°58' East 901 feet; thence East 1523 feet more or less to the West boundary line of OSLRR; thence Southeasterly along said right of way 1342.4 feet; thence West 2467 feet more or less to the beginning.

Also: All of that land lying South of the centerline of County road #75 South or South Bates Road and North of Deed #101402 and located in the South half of the Southwest quarter of Section 35, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho. Being further described as:

From the Southwest corner of said Section 35, North 00°03'08" East, 752.0 feet along the Section line to the center of the South Bates County Road. THENCE North 61°01'08" East 62.35 feet to the POINT OF BEGINNING; THENCE North 61°01'08" East, 838.65 feet along the North property line of Deed #101402; THENCE South 89°25'10" East 1,441.94 feet to the old railroad right of way; THENCE North 10°20'44" West 111.18 feet along the West; THENCE West, 291.68 feet to a point; THENCE North 7.40 feet to a point to the center of the South Bates County Road; THENCE North 89°25'10" West, 1,206.50 feet to a point; THENCE South 51°37'06" West, 838.67 feet more or less to the POINT OF BEGINNING.

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