



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

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**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

November 7, 2008

Crystal Springs Land & Cattle Co  
C/O Holden Kidwell Hahn and Crapo  
PO Box 50130  
Idaho Falls ID 83405

RE: Transfer #73946 for water right(s) 22-164 and Notice of  
Completed Administrative Proceeding (NCAP)

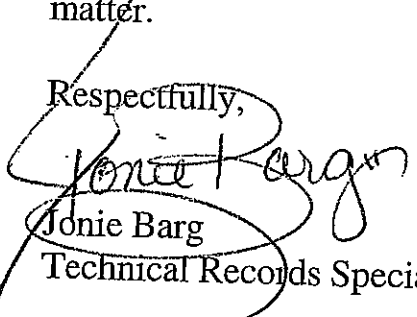
Dear Mr. Mickelsen:

On August 27, 2008 the Idaho Department of Water Resources (IDWR) approved Transfer #73946, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

  
Jonie Barg

Technical Records Specialist

cc: Crystal Springs Land & Cattle Co Inc