



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

November 3, 2008

HUGH LLOYD FULTON  
GEORGIA ANN FULTON  
1831 CANYON RD S  
MELBA ID 83641

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim to a Water Right #65-23318

Dear Claimants:

I have enclosed Notice of Claim #65-23318 which one or both of you will need to sign. It is no longer necessary to sign before a Notary Public. Please review your claim carefully. If you make any changes, please initial those changes.

In order to complete the process of filing this water right, please complete the enclosed Standard Form 4. You will have to contact the Court to obtain a hearing date (page 3) as part of the form. Upon completion, please mail the original forms in the envelope provided to the *Snake River Basin Adjudication Court in Twin Falls* at your earliest convenience, along with copies of the forms to the three parties shown on the Certificate of Mailing (page 6). I have enclosed pre-addressed envelopes for your convenience.

The filing fee of \$25 must be included with your claim. Please make your check payable to Dept. of Water Resources and write your claim number on your check.

If you have any questions regarding this matter, please feel free to contact this office at any time.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Technical Section

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Enclosures:

Notice of Claim to a Water Right #65-23318  
Standard Form 4  
Pre-addressed Envelopes