

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-4440
Date Received: 12/21/1988
Receipt No: C004234
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SPRING CANYON RANCH LLC Phone: (650) 588-5600

C/O CROY CANYON LLC
395 OYSTER PT BLVD #309
SOUTH SAN FRANCISCO CA USA 94080

2. Date of Priority: 08/16/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
02N	18E	18	NW	NW	SE	BLAINE	

5. Description of diverting works:

THREE SEPARATE GEOTHERMAL ARTESIAN WELLS WERE DEVELOPED IN 1950. THE WATER FROM THE WELLS ARE PUT INTO THE EXISTING HOT WATER DEVELOPMENT AND ANY OTHER FLOW THEN EMITS INTO DEMOCRAT CREEK AND IS THEN COMMINGLED WITH ADDITIONAL HAILEY HOT SPRING WATER AND DEMOCRAT CREEK AND LAMBS GULCH WATER. THE COMMINGLED WATER IS THEN PUMPED OUT OF THE LOWER RESERVOIR TO THE MAIN LINES AND HAND LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	01/01	12/31	0.69	
STOCKWATER	01/01	12/31	0.03	
RECREATION	01/01	12/31		500

7. Total Quantity Appropriated is:
0.72 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	17	SW	NW	IRRIGATION	2.8
			SE	NW	IRRIGATION	24.5
			NE	SW	IRRIGATION	8.2
			NW	SW	IRRIGATION	28
			SW	SW	IRRIGATION	1
					Section Acres	64.5
02N	18E	18	SE	NE	IRRIGATION	16.1
			NE	NW	IRRIGATION	1.2
			SE	NW	IRRIGATION	27.3
			NE	SW	IRRIGATION	1
			NE	SE	IRRIGATION	21.4
			NW	SE	IRRIGATION	19
			SW	SE	IRRIGATION	17.5
			SE	SE	IRRIGATION	22
					Section Acres	125.5
					Total Acres	190

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCK DRINK FROM THE CREEK AFTER THE GROUND WATER HAS BEEN EMITTED AND COMMINGLED WITH THE OTHER WATER SOURCES. IN ADDITION, WATER FROM THE WELLS ARE USED IN CONJUNCTION WITH A SMALL SWIMMING POOL NEAR THE SPRINGS AND WELLS. IN 10/17/1994 ANOTHER WELL WAS ALSO DRILLED IN ORDER TO REPLACE THE THREE SMALLER WELLS, BUT A TRANSFER HAS NOT YET BEEN SUBMITTED TO ADD THE ADDITIONAL WELL. THE APPLICANT INTENDS TO SUBMIT THIS TRANSFER AS SOON AS POSSIBLE. THE WELLS FOR THE CLAIM WERE INITIALLY DRILLED IN 1950.

15. Basis of Claim: Beneficial Use



STOEL RIVES
907.333.3333
1001 S. Capitol Boulevard, Suite 1900
Boise, Idaho 83702
www.stoel.com

1001 S. Capitol Boulevard, Suite 1900
Boise, Idaho 83702
main 208.389.9000
fax 208.389.9040
www.stoel.com

October 4, 2006

KEVIN J. BEATON
Direct (208) 387-4214
kjbeaton@stoel.com

Via HAND DELIVERY

Danni Smith
Idaho Department of Water Resources
322 E. Front Street, 6th Floor
Boise, Idaho 83702

Re: Spring Canyon Ranch LLC

Dear Danni:

Please find enclosed for filing the following:

1. Amended Notice of Claim to Water Right 37-548;
2. Amended Notice of Claim to Water Right 37-549;
3. Amended Notice of Claim to Water Right 37-1222;
4. Amended Notice of Claim to Water Right 37-2142;
5. Amended Notice of Claim to Water Right 37-4138;
6. Amended Notice of Claim to Water Right 37-4139;
7. Amended Notice of Claim to Water Right 37-4440; and
8. Amended Notice of Claim to Water Right 37-12396.

Please note that we have requested that all notices be directed to me as counsel for Spring Canyon Ranch, LLC.

Oregon
Washington
California
Utah
Idaho



Danni Smith
October 4, 2006
Page 2

If you have any questions or I can be of further assistance, please feel free to contact me.

Very truly yours,

Kevin J. Beaton

KJB:ww

Enclosures

cc: Paul B. Fay, III (w/encs.)

RECEIVED

OCT 05 2006

OFFICE OF THE
WATER RESOURCES

Form No. 42-1409 (2) a 1/88

AMENDED 37-4440

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
37-4440

J. La 20-10-12-06

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Spring Canyon Ranch LLC c/o Croy Canyon LLC Phone (650) 588-5600

Mailing Address 395 Oyster Pt Blvd #309, South San Francisco, CA Zip 94080

2. Date of Priority (Only one (1) per claim) 08/16/1950

3. Source of water supply (a) Ground Water

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 02N Range 18E Section 18,

NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Three separate geothermal artesian wells were developed in 1950 the water from the wells are put into the existing hot water development and any other flow then emits into Democrat Creek and is then commingled with additional Hailey Hot Spring Water and Democrat Creek and Lambs Gulch water. The commingled water is then pumped out of the lower reservoir to the main lines and hand lines.

COPY

SCANNED

OCT 06 2006

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 01/01 to 12/31 amount 0.69 or _____

For Stockwater purposes from 01/01 to 12/31 amount 0.03 or _____

For Recreation purposes from 01/01 to 12/31 amount _____ or 500

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.72 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) Stockwater and recreation (see remarks)

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02N	18E	17							2.8	24.5	8.2	28.0	1.0						64.5
02N	18E	18				16.1	1.2			27.3	1.0				21.4	19.0	17.5	22.0	125.5

Total number of Irrigatable acres 190.0

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

See attached Or None ☐

14. Remarks:

Stock drink from the creek after the ground water has been emitted and commingled with the other water sources.

In addition, water from the wells are used in conjunction with a small swimming pool near the springs and wells.

In 10/17/1994 another well was also drilled in order to replace the three smaller wells, but a transfer has not yet been submitted to add the additional well. The applicant intends to submit this transfer as soon as possible.

The wells for the claim were initially drilled in 1950.

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 37-4440

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

COPY

SCANNED
OCT 16 2006

Last Name _____ Ident. No. _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President

of Spring Canyon Ranch, LLC, that I have signed the foregoing

Document in the space below as Vice President of Spring Canyon Ranch, LLC

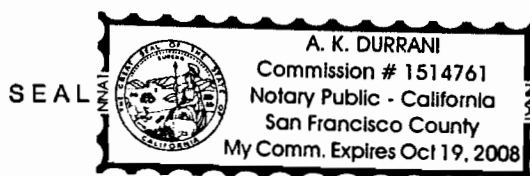
And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization VP - Spring Canyon Ranch, LLC Date 9-27-06

State of ~~Idaho~~ / or California)
County of San Francisco) ss.

Subscribed and sworn (or affirmed) before me this 27th day of September, 2006.



Notary Public A. K. DURRANI
Residing at 150 California St., San Francisco, CA 94111
My Commission Expires Oct. 19, 2008

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Kevin J. Beaton will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address 101 S. Capitol Blvd., Ste. 1900, Boise, ID 83702

Date 10-3-06

COPY

SCANNED
OCT 9 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number 37-4440
Date Received: 12/21/1988
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SPRING CANYON RANCH LLC
C/O CROY CANYON LLC
395 OYSTER PT BLVD #309
SOUTH SAN FRANCISCO CA 94080

2. Date of Priority: 08/16/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	18	NW NW SE	BLAINE	

5. Description of diverting works:

3 ARTESIAN WELLS FLOW INTO RESERVOIR; PUMP IN RES. TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.69	
STOCKWATER	5/15	10/01	0.03	
RECREATION	1/01	12/31		500

7. Total Quantity Appropriated is:

0.72 C.F.S. and/or 206.66 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
02N	18E	17	SE	NW	4	IRRIGATION	23
			NE	SW		IRRIGATION	10
			SW	SW		IRRIGATION	3
			NW	SW		IRRIGATION	25
					Section Acres	61	
02N	18E	18	NE	SE	5	IRRIGATION	19
			SW	SE		IRRIGATION	19
			SE	SE		IRRIGATION	28
			NW	SE		IRRIGATION	13
			SW	NE		IRRIGATION	17
			SE	NW		IRRIGATION	31
			NE	SW		IRRIGATION	2
			NW	SE		STOCKWATER	
			NW	SE		RECREATION	
					Section Acres	129	
					Total Acres	190	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

PRIORITY BASED UPON DATE OF COMPLETION OF THE WELLS ACCORDING TO THE WELL DRILLER. THE RESERVOIR ALSO COLLECTS THE WATERS FOR THE RIGHTS NAMED IN ITEM 13, ABOVE AND THE COMMINGLED WATERS ARE PUMPED TO HANDLINES AND WHEELINES FOR IRRIGATION.

CONFORMED ATTORNEY MAILING ADDRESS DMS ***** OWNERSHIP CHANGE MADE 5/19/95 BY TLB.

| CORRECTED DATA ENTRY BY DELETING SPECK AS 'O' ATTORNEY FOR FORMER OWNER.

15. Basis of Claim: Statutory Claim

RECEIVED
APR 20 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

- | Water Right No.(s) | Adjudication Claim No.(s) | Split | Water Right No.(s) | Adjudication Claim No. (s) | Split |
|--------------------|---------------------------|--------------------------|-----------------------------|-----------------------------|--------------------------|
| <u>37-549</u> | <u>37-549</u> | ☐ | <u> </u> | <u> </u> | ☐ |
| <u>37-1222</u> | <u>37-1222</u> | ☐ | <u> </u> | <u> </u> | ☐ |
| <u>37-4138</u> | <u>37-4138</u> | ☐ | <u> </u> | <u> </u> | ☐ |
| <u>37-4139</u> | <u>37-4139</u> | ☐ | <u> </u> | <u> </u> | ☐ |
| <u>37-4440</u> | <u>37-4440</u> | ☐ | <u> </u> | <u> </u> | ☐ |

2. The following REQUIRED information must be submitted with this form:
 - A. The appropriate FILING FEE. See instructions for fee amounts.
 - B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Benjamin & Helen Crocker Trust
c/o Donald Crocker
4. New Owner/Claimant(s): Spring Canyon Ranch, LLC
New Mailing Address: C10 CROCK CANYON LLC
City, State, Zip Code: 395 OXLEY PT. BLVD #309
SOUTH SAN FRANCISCO, CA 94080
New Telephone Number: _____
5. Date you acquired the property: 02/16/2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: 
Received by: _____
Processed by: _____ AJ

Date: 5/4/06
Date: _____
Date: _____

Fee: _____
Receipt No: _____
WR: _____ Date: _____

This instrument was prepared by:

Robert Maynard, Esq.
Perkins Coie LLP
251 East Front Street, Suite 400
Boise, ID 83702-7310

After recording mail to:

Stephen L. Englert, Esq.
Epstein, Englert, Staley & Coffey
425 California Street, 13th Floor
San Francisco, CA 94104

Instrument # 532348

HAILEY, BLAINE, IDAHO

2006-02-22 02:05:00 No. of Pages: 6

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN Fee: 18.00

Ex-Officio Recorder Deputy *mp*

Index to: WTYQCICORP DEED

For Recorder's Use Only

SPECIAL WARRANTY DEED

This **SPECIAL WARRANTY DEED**, made this 16th day of February 2006, from Donald W. Crocker, successor trustee of the Benjamin S. Crocker and Helen Nan Crocker Trust "D" dated March 24, 1973 ("Grantor") to Spring Canyon Ranch, LLC, a Delaware limited liability company, having an address of 170 Croy Creek, Hailey, Idaho 83333 ("Grantee").

WITNESSETH, that Grantor, in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration paid by Grantee, does hereby grant, bargain, sell, convey and confirm unto Grantee, and the heirs or successors and assigns of Grantee:

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the County of Blaine and State of Idaho, as further described on "Exhibit A" attached hereto and made a part hereof (the "Property");

TOGETHER with all right, title and interest, if any, of Grantor in and to any streets and roads abutting the Property to the center lines thereof, and all access rights of Grantor in and to the Property (collectively, the "Access Rights"); and

TOGETHER with the hereditaments and appurtenances and all the estate and rights of Grantor in and to the Property, including, without limitation to the extent they are owned and are transferable, timber rights, mineral rights and water rights (collectively, the "Property Rights");

SUBJECT only to taxes, assessments and other governmental charges not yet delinquent, and the following exceptions: (i) easements, quasi-easements, licenses, covenants, rights-of-way and other similar restrictions, including any other agreements, conditions, restrictions or other matters which would be shown by a current title report or other similar report or listing, including, without limitation, those exceptions listed on "Exhibit B" attached hereto and made a part hereof; (ii) any conditions that may be shown by a current survey, title report or

physical inspection; (iii) zoning, building and other similar restrictions of public record; (iv) other than matters created by Grantor, such encroachments, boundary line disputes, access restrictions or absence of access, adverse possession claims, easements, covenants, use restrictions, zoning restrictions and other third-party rights which are common to rural lands; and (v) U.S. Patent reservations or exceptions (collectively, the "Permitted Exceptions").

GRANTOR hereby binds itself and its successors to warrant and forever defend the right and title unto Grantee, its assigns and successors, subject to the Permitted Exceptions, for all purposes, against the claims of all persons owning, holding or claiming by, through or under Grantor, but against none other, and Grantor hereby represents and warrants further that it has no knowledge that such warranties are untrue as against the claims of any persons owning, holding or claiming, by, through or under any holders in title to the Property prior to Grantor.

TO HAVE AND TO HOLD the Property, the Access Rights and the Property Rights, unto Grantee, their heirs or successors and assigns of Grantee, forever.

IN WITNESS WHEREOF, Grantor has duly executed this deed by its duly authorized officer or representative on the day and year first above written.

DONALD W. CROCKER, successor trustee
of the BENJAMIN S. CROCKER AND
HELEN NAN CROCKER TRUST "D"

By: _____
Name: DONALD W. CROCKER
Its: Trustee

STATE OF California)
County of Los Angeles) ss.

On this 16 day of February, 2006, before me, a notary public in and for said State, personally appeared and known to be to be the Trustee of the Trust that executed this instrument or the persons who executed the instrument on behalf of said Trust, and acknowledged to me that such Trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Residing at _____

Bruno J. Sartini Jr.
Notary Public

My Commission Expires: 02-21-2006

*Donald W. Crocker

EXHIBIT "A"

Parcel I

A parcel of land lying within SECTIONS 11, 13 AND 14, TOWNSHIP 2 NORTH, RANGE 17 EAST, AND SECTIONS 7, 17 AND 18, TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY IDAHO, and being more particularly described as follows:

Commencing at the BLM brass cap marking the Southwest corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence

**N 88°33'43" W, 1332.85 feet to a 5/8" bar by L. S. 3621 marking the 1/16th corner; thence
N 00°15'20" E, 2649.19 feet to a 5/8" bar by L. S. 3621 marking the center east 1/16th corner; thence
S 88°42'55" E, 1329.50 feet to the BLM brass cap marking the west ¼ corner of said Sections 13 and 18; thence**

N 00°09'19" E, 1310.14 feet to a BLM brass cap; thence

N 88°15'33" W, 2655.51 feet to a 5/8" bar marking the center north 1/16th corner of Section 13; thence

N 89°49'47" W, 2662.82 feet to a 5/8" bar marking the 1/16th corner of said Sections 13 and 14; thence

S 00°12'41" W, 1279.45 feet to a 5/8" bar with aluminum cap marking the ¼ corner of Sections 13 and 14; thence

S 89°40'00" W, 5293.11 feet to the 5/8" bar with aluminum cap marking the ¼ corner of Sections 14 and 15; thence

N 00°18'28" W, 2636.52 feet to the 2" aluminum cap by L. S. 792 marking the section corner common to Sections 10, 11, 14 and 15; thence

N 00°09'45" E, 2648.30 feet to the 2" aluminum cap marking the ¼ corner of Sections 10 and 11; thence

N 89°39'22" E, 5317.87 feet to the 2 ½" aluminum cap marking the ¼ corner of Sections 11 and 12; thence

S 00°10'54" W, 2727.02 feet to the 2" aluminum cap marking the section corner common to Sections 11, 12, 13 and 14; thence

N 89°03'30" E, 2666.04 feet to the 2" aluminum cap marking the ¼ corner of Sections 12 and 13; thence

S 87°50'15" E, 2654.34 feet to the BLM brass cap marking the section corner common to Sections 12, 13, 7 and 18; thence

N 00°13'40" W, 1326.38 feet to the 5/8" bar marking the 1/16th corner common to Sections 12 and 7; thence

S 89°11'32" E, 2805.46 feet to the 5/8" bar marking the center south 1/16th corner of said Section 7; thence

S 00°03'58" W, 1313.77 feet to the aluminum cap marking the ¼ corner common to Sections 7 and 18; thence

S 00°22'06" W, 1312.08 feet to the 5/8" bar marking the center north 1/16th corner of said Section 18; thence

S 89°42'53" E, 1325.37 feet to the 5/8" bar marking the northeast 1/16th corner of said Section 18; thence

S 00°48'36" W, 1319.34 feet to the 5/8" bar marking the center east 1/16 corner of said Section 18; thence

S 89°24'01" E, 1315.22 feet to the BLM brass cap marking the ¼ corner of Sections 18 and 17; thence

S 88°24'27" E, 790.65 feet to the 5/8" bar on the south side of Croy Creek Road; thence
N 58°17'12" E, 1070.44 feet to the 5/8" bar on the south side of Croy Creek Road; thence
N 54°32'25" E, 665.75 feet to the 5/8" bar on the south side of Croy Creek Road; thence
N 50°09'06" E, 474.75 feet along said road to the 5/8" bar on the center section line; thence
S 00°09'41" W, 1303.55 feet to the bar marking the center section corner of Section 17; thence
S 00°16'05" W, 1319.97 feet to the BLM brass cap marking the center South 1/16th corner of said
Section 17; thence
N 88°23'58" W, 2600.76 feet to the 5/8" bar marking the 1/16 corner of said Sections 17 and 18;
thence
S 00°04'54" W, 918.49 feet to the 5/8" bar on the north line of the Climax Lode Mining Claim;
thence
S 87°15'00" W, 87.77 feet to the 5/8" bar marking the northwest corner of the Climax Lode Mining
Claim; thence
S 05°45'15" E, 398.62 feet to a point on the westerly boundary of Climax Lode Mining Claim and
the south boundary of said Section 18; thence
N 89°32'52" W, 2596.48 feet to the BLM brass cap marking the ¼ corner of Sections 18 and 19;
thence
N 89°32'07" W, 2782.46 feet to the REAL POINT OF BEGINNING.

Also known as Tax Lot 6973.

AND

Parcel II

Those patented mining claims as described in Sections 3, 10 and 11 in Township 2 North, Range 17 East, Boise Meridian, Blaine County, Idaho, as follows:

IDAHO DEMOCRAT, MARQUISE, VERMONT, IDAHO REPUBLICAN AND BELMONT, all Consolidated Survey No. 1342; GLADYS B., DEWEY, MCKINLEY, SPANISH, all Consolidated Survey No. 2747; and SEE BEE, Consolidated Survey No. 2755, all situated in the MINERAL HILL MINING DISTRICT, BLAINE COUNTY, IDAHO.

EXHIBIT B TO DEED

TITLE EXCEPTIONS

1. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.
2. Property taxes, including any assessments collected with taxes, levied for the year 2006, which are a lien not yet payable.
3. Matters as shown on that certain survey, recorded January 22, 1990 as Instrument No. 315447, records of Blaine County, Idaho.
4. An Easement with rights incidental thereof as set forth in a Power Line Easement
Granted to: IDAHO POWER COMPANY
Recorded: August 17, 1962
Book No.: 176 of Deeds
Page No.: 410, records of Blaine County, Idaho.
5. An easement with rights incidental thereof as set forth in an Underground Power Line Easement
Granted to: IDAHO POWER COMPANY
Recorded: July 7, 1995
Instrument No. 379908, records of Blaine County, Idaho.
6. Any rights, interest or claims which may exist or arise by reason of matters shown on an A.L.T.A./A.C.S.M SURVEY for Haas & Haynie Corporation, dated October, 2005 and prepared by Benchmark Associates, P.A., including, but not limited to, the following:
 - a) The fact that the metes and bounds legal description of the centerline of the Powerline Easement as shown in Item 3 above, lies to the west of the overhead power line's actual location.
 - b) The fact that an underground Powerline Easement exists within portions of Section 18.
 - c) The fact that a septic system and wells exists along Croy Creek Road.
 - d) The fact that there is a well located outside the boundary line of said property.
 - e) The fact that there are existing buildings located on said property.

- f) The fact that a Cable TV utility exists on said property.
- g) The fact that there are Reservoirs and a Hot Springs located on said property.
- h) The fact that there are fences located on said property.
- i) The fact that there are fences located outside the boundary line of said property.
- j) The fact that there are telephone risers located on said property.

Delaware

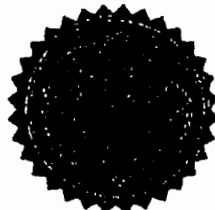
PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SPRING CANYON RANCH, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF JANUARY, A.D. 2006.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SPRING CANYON RANCH, LLC" WAS FORMED ON THE SEVENTEENTH DAY OF JANUARY, A.D. 2006.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE NOT BEEN ASSESSED TO DATE.



Harriet Smith Windsor
Harriet Smith Windsor, Secretary of State

4095022 8300

AUTHENTICATION: 4454371

060046527

DATE: 01-18-06

FILED EFFECTIVE



APPLICATION FOR REGISTRATION OF FOREIGN LIMITED LIABILITY COMPANY

(Instructions on back of application)

06 JAN 25 PM 12:51

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

Spring Canyon Ranch, LLC

2. If the name of the limited liability company is not permissible or is not available in Idaho, the name the foreign limited liability company will use in Idaho is:

3. The jurisdiction under whose laws the limited liability company is organized is:
- Delaware
-
- and the date of its formation was:
- January 18, 2008

4. The name and address of the registered agent in Idaho is:

National Registered Agents, Inc., 1423 Tyrell Lane, Boise, Idaho 83708

5. The address of the limited liability company's office in the jurisdiction under whose laws it is organized is:

c/o National Registered Agents, Inc., 180 Greentree Dr., Suite 101, Dover, DE 19904

6. The address of the limited liability company's principal office, if other than the address in #5 above, is:

170 Croy Creek, Hailey, Idaho 83333

7. The address to which correspondence should be addressed is:

c/o Pacific Coast Capital Partners, LLC, 150 California Street, 22nd Floor, San Francisco, CA 94111170 Croy Canyon, LLC 395 Ogden Blvd. Suite 309
South San Francisco, CA 94080

8. Signature of a manager, if any, or a member
-
- if there are no managers.

Signature

William R. Lindsay

Typed Name PCCP LB Sun Valley Ranch, LLCManager ☒ Member ☐

Secretary of State use only

 IDAHO SECRETARY OF STATE
 01/25/2008 05:00
 CK: 35710 CT: 1154 BH: 934124
 1 @ 100.00 = 100.00 REGFORLLC # 8
 1 @ 20.00 = 20.00 EXPEDITE C # 9

Web Form

 IDAHO SECRETARY OF STATE
 01/25/2008 05:00
 CK: 35710 CT: 1154 BH: 934124
 1 @ 100.00 = 100.00 REGFORLLC # 8
 1 @ 20.00 = 20.00 EXPEDITE C # 9

W46749

CROW CANYON, LLC

200 CRYSTAL STREET, SUITE 200, TWIN FALLS, IDAHO 83301-1680 TEL: (208) 733-1111 FAX: (208) 733-0150

RECEIVED
APR 20 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

April 17, 2006

Allen Merritt
Idaho Department of Water Resources
Southern Region Office
1341 Fillmore, Suite 200
Twin Falls, ID 83301

Re: Change of Ownership & Permit Assignments

Dear Allen:

Enclosed please find a check for \$75.00 as well as a letter and attachments from Brockway Engineering. Please note that the permit assignments are being completed by the prior applicant and will be forthcoming.

Regards,



Heather Carroll
Controller

CROY CANYON, LLC

13 OYSTER POINT BOULEVARD, SUITE 300, SOUTH SAN FRANCISCO, CA 94080 (650) 586-5600 / FAX (650) 571-0150

May 2, 2006

RECEIVED

MAY 04 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

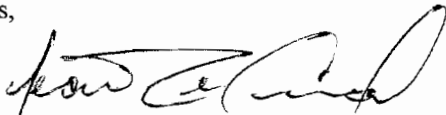
Allen Merritt
Idaho Department of Water Resources
Southern Region office
1341 Fillmore, Suite 200
Twin Falls, ID 83301

Re: Assignment of Permit #s 37-8659 & 37-8670

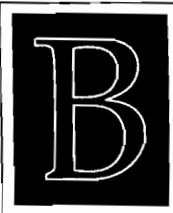
Dear Allen:

In reference to my letter dated April 17th, 2006 that accompanied check 1017 for \$75.00, enclosed please find two completed assignment of permit forms

Regards,



Heather Carroll
Controller



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

March 27, 2006

Allen Merritt
Idaho Department of Water Resources
Southern Region Office
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RECEIVED

APR 20 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Spring Canyon Ranch, LLC - Change of Ownership & Permit
Assignments

Dear Allen:

Please find the enclosed change of ownership forms and permit assignment forms for the water rights to the land now owned by Spring Canyon Ranch, LLC. An attached warranty deed for the property is also included. This warranty deed is applicable to all of the water rights at the property regardless of the current owner that is listed with IDWR.

I have included a check for a total of \$75.00 to cover the costs of the change of ownership forms and the assignments of permit appurtenant to the rights at the ranch. If any other costs are needed during the processing of these documents please call our office to discuss the matter. Our client wishes that these changes be processed as soon as possible and if or any other agent have any questions regarding the enclosed documents, please feel free to give our office a call.

Sincerely,

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Daren T. Nelson, Hydrologist

Attachments: Three (3) change of ownership forms
Two (2) Permit Assignments
Warranty Deed
Brockway Engineering Check # _____

cc: Paul Fay



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 9, 2006

SPRING CANYON RANCH LLC
C/O CROY CANYON LLC
395 OYSTER PT BLVD #309
SOUTH SAN FRANCISCO CA 94080

Re: SRBA Claim #37-2142, #37-12396, #37-4440, #37-4139, #37-4138,
#37-1222, #37-549, #37-548

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04440
Date Received: 12/21/1988
Receipt No: C004234
Received By: *C/C RB*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BENJAMIN & HELEN CROCKER TRUST 208-726-9485
Address: C/O HELEN NAN CROCKER
TRUSTEE
PO BOX 974
KETCHUM ID 83340

AND

Name: CROCKER TRUST 208-726-9485
Address: C/O DONALD CROCKER
SUCCESSOR CO-TRUSTEE
PO BOX 974
KETCHUM ID 83340

2. Date of Priority: AUG 16, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	18	NW	NW	SE		BLAINE

5. Description of diverting works:

3 ARTESIAN WELLS FLOW INTO RESERVOIR; PUMP IN RES. TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.690		
RECREATION	01/01	12/31			500.00
STOCKWATER	05/15	10/01	0.030		

7. Total Quantity Appropriated is:

0.720 C.F.S. (and/or) 206.66 A.F.A.

8. Total consumptive use is

475.0 Acre Feet Per Annum.

COPY
FOR YOUR FILES
Date: 05/19/95
NOV 28 1996

9. Non-irrigation uses:

S/100 RANGE, R/SWIMMING, FISHING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	17	SE	NW	4	IRR	23.0
			NE	SW		IRR	10.0
			NW	SW		IRR	25.0
			SW	SW		IRR	3.0
			Section Acres				61.0
		18	SW	NE		IRR	17.0
			SE	NW		IRR	31.0
			NE	SW		IRR	2.0
			NE	SE		IRR	19.0
			NW	SE		IRR	13.0
			NW	SE		STOCK	
			NW	SE		REC	
			SW	SE		IRR	19.0
			SE	SE	5	IRR	28.0
			Section Acres				129.0
			Total Acres				190.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-4138, 4139, 0548, 0549, 1220, 1221, 1222, 2142.

14. Remarks:

PRIORITY BASED UPON DATE OF COMPLETION OF THE WELLS ACCORDING TO THE WELL DRILLER. THE RESERVOIR ALSO COLLECTS THE WATERS FOR THE RIGHTS NAMED IN ITEM 13, ABOVE AND THE COMMINGLED WATERS ARE PUMPED TO HANDLINES AND WHEELINES FOR IRRIGATION.

CONFORMED ATTORNEY MAILING ADDRESS DMS

OWNERSHIP CHANGE MADE 5/19/95 BY TLB.

15. Basis of Claim: STATUTORY CLAIM

COPY
FOR YOUR FILES

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

22-10104

WARRANTY DEED

For Value Received

HUMBOLT INVESTMENT COMPANY, a Nevada General Partnership

the grantor do es hereby grant, bargain, sell and convey unto

CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP, an Idaho Limited Partnership

the grantee s, whose current address is P.O. Box 46, Sun Valley, Idaho 83353

the following described premises, in Blaine County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

RECEIVED
Sun Valley Title Co.
DEPT
90 JUN 8 PM 3 54
SUN VALLEY, IDAHO

320444

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, THEIR heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: April 20, 1990

HUMBOLT INVESTMENT COMPANY

BY: Devere L. Barker

Devere L. Barker

STATE OF NEVADA
COUNTY OF WASHOE

On this 20th day of MAY in the year 1990, before me, a Notary Public, personally appeared DEVERE L. BARKER known or identified to me to be one of the partner(s) in the partnership of HUMBOLT INVESTMENT CO.

and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public

Residing at 2122 S. HAWAII, LAYTON, UT 84041

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at minutes past o'clock M.,
this day of
19, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By

Deputy.

Fees \$
Mail to:



SHELLY PATTEN
Notary Public State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JAN. 31, 1992

Chicago Title Insurance Company of Idaho

INSTRUMENT NO.

NOV 28 1990

22-11768
RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Brian Barsotti, Esq.
P O Box 10013
Ketchum, Idaho 83340

736-0041
BLAINE CO. REQUEST

OF **SUN VALLEY TITLE**

1993 DEC 16 P 4:00

360209

MARY GREEN, CLERK
FEES \$ 900

MP

Deed

(Space above this line for Recorder's use)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, **CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP**, an Idaho limited partnership, hereby bargains, sells, remises, releases, conveys and forever quitclaims to Helen Nan Crocker, Trustee and Donald W. Crocker, successor co-trustee of the Benjamin S. Crocker and Helen Nan Crocker Trust "D" dated March 24, 1973 *Amc* whose address is P.O. Box 974 Ketchum, Idaho 83340 all of its right, title and interest which it has, if any, in the following water and water rights:

(a) Idaho Water Right No. 37-00548 for 3.8 cfs of the Warm Springs Creek with priority date of June 1, 1880, and claimed in In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, Twin Falls District Court Case No. 39576 (hereinafter referred to as "Adjudication"), as Claim No. A37-00548;

(b) Idaho Water Right No. 37-00549 for 4.0 cfs of Croy Creek with priority date of June 30, 1882, and claimed in the Adjudication as Claim No. A37-00549;

(c) License Right No. 37-02142 for 1.50 cfs of Hot Springs Gulch with priority date unknown; no claim was made in the Adjudication for this license by Seller;

(d) Idaho Water Right No. 37-04138 for 1.05 cfs of Warm Springs Creek with priority date of December 31, 1948, and claimed in the Adjudication as Claim No. A37-04138;

(e) Idaho Water Right No. 37-01222 for 0.40 cfs of Democrat Creek with priority date of June 9, 1911, and claimed in the Adjudication as Claim No. A37-01222;

(f) Idaho Water Right No. 37-04139 for 0.50 cfs. This is a 1926 statutory claim and is claimed in the Adjudication as Claim No. A37-04139;

(g) Idaho Water Right No. 37-04440 for 0.72 cfs of groundwater with priority date of August 16, 1950, and is claimed in the Adjudication as Claim No. A37-04440;

NOV 28 1993

(h) Idaho Water Right No. 37-12396 for 3.0 cfs of Democrat Creek with a priority date of December 31, 1947, and claimed in the Adjudication as Claim No. A37-12396;

(i) Idaho Water Right No. 37-12397 for the beneficial use rights to a domestic well for 0.04 cfs of groundwater with priority date of December 31, 1950, and claimed in the Adjudication as Claim No. A37-12397;

(j) Idaho Water Right No. 37-08659 for 2.50 cfs of groundwater with priority date of August 3, 1990, original proof due 11/1/92 but extended until 11/1/95;

(k) Idaho Water Right No. 37-08670 for 4.0 cfs of groundwater with priority date of August 13, 1990, original proof due 11/1/96.

DATED this 15th day of December, 1993.

CRYSTAL HOT SPRINGS LIMITED
PARTNERSHIP, an Idaho limited
partnership

By its general partner:

L. Z. CORP., an Idaho
corporation

By [Signature]
Lynn T. Levy, Its President

STATE OF IDAHO)
County of Blaine)

ss.:

[Signature]
Thomas P. Zeigler, Secretary

On this _____ day of _____, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared **LYNN T. LEVY**, known to me to be the President of L. Z. CORP., an Idaho corporation, the general partner of **CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP**, an Idaho limited partnership, and the person who executed the foregoing instrument on behalf of said corporation, in its capacity as the general partner of said limited partnership, and acknowledged to me that said corporation executed the same in said partnership name.

WITNESS my hand and seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 28 1993

Department of Water Resources

DATE OF CLOSING: 12/15/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

DEC 30 1993

Department of Water Resources
Southern Region Office

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) See attached quitclaim deed
Assigned by IDWR: _____

[] Name and Address of Former Owner/Claimant(s)(Seller): Crystal Hot Springs Limited Partnership

[] New Owner/Claimant (Purchaser): Helen Nan Crocker, trustee and Donald W. Crocker, successor co-trustee of the Benjamin S. Crocker and Helen Nan Crocker Trust "D", dated March 24, 1973

[] New Mailing Address: P.O. Box 974
Ketchum, Idaho 83340

[] New Telephone Number: (208) 726-9485

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Attached Quitclaim Deed-recorded copy

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Helen Nan Crocker, Trustee Date 12/15/93

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/6/95 By: [Signature]

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

May 19, 1995

BENJAMIN & HELEN CROCKER TRUST
HELEN NAN & DONALD CROCKER/ TRUSTEES
PO BOX 974
KETCHUM, ID 83340

RE: SRBA CLAIMS A37-00548, A37-00549, A37-04138, A37-01222,
A37-04139, A37-04440, A37-12396, & A37-12397
CRYSTAL HOT SPRINGS

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR
YOUR RECORDS.** PLEASE REVIEW THE RECORDS THE ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

NOV 28 1995

Corrected Copy
har

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04440
Date Received: 12/21/1988
Receipt No: C004234
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUMBOLDT INVESTMENT CO. 702-825-4144
Address: 3500 LAKESIDE CT., SUITE 150
ATTN: MR. DEVERE BARKER
RENO, NV 89509

2. Date of Priority: AUG 16, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	18	NW	NW	SE		BLAINE

5. Description of diverting works:
3 ARTESIAN WELLS FLOW INTO RESERVOIR; PUMP IN RES. TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.690		
RECREATION	01/01	12/31			500.00
STOCKWATER	05/15	10/01	0.030		

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) 206.66 A.F.A.

8. Total consumptive use is 475.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE, R/SWIMMING, FISHING

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	18E	17	SE		NW	4	IRR	23.0
			NE		SW		IRR	10.0
			NW		SW		IRR	25.0
			SW		SW		IRR	3.0
							Section Acres	61.0
		18	SW		NE		IRR	17.0
			SE		NW		IRR	31.0
			NE		SW		IRR	2.0
			NE		SE		IRR	19.0
			NW		SE		IRR	13.0
			NW		SE		STOCK	
			NW		SE		REC	
			SW		SE		IRR	19.0
			SE		SE	5	IRR	28.0
							Section Acres	129.0
							Total Acres	190.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-4138, 4139, 0548, 0549, 1220, 1221, 1222, 2142.

14. Remarks:

PRIORITY BASED UPON DATE OF COMPLETION OF THE WELLS ACCORDING TO THE WELL DRILLER. THE RESERVOIR ALSO COLLECTS THE WATERS FOR THE RIGHTS NAMED IN ITEM 13, ABOVE AND THE COMMINGLED WATERS ARE PUMPED TO HANDLINES AND WHEELINES FOR IRRIGATION.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
MAR 01 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04440
Date Received: 10/27/1988
Receipt No: C004234 *lat*
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUMBOLDT INVESTMENT CO. 702-825-4144
Address: 3500 LAKESIDE CT., SUITE 150
ATTN: MR. DEVERE BARKER
RENO, NV 89509

2. Date of Priority: AUG 16, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	18	NW	NW	SE		BLAINE

5. Description of diverting works:
3 ARTESIAN WELLS FLOW INTO RESERVOIR; PUMP IN RES. TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.690		
RECREATION	01/01	12/31			500.00
STOCKWATER	05/15	10/01	0.030		

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) 206.66 A.F.A.

8. Total consumptive use is 475.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE, R/SWIMMING, FISHING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	17	SE	NW	4	IRR	23.0
			NE	SW		IRR	10.0
			NW	SW		IRR	25.0
			SW	SW		IRR	3.0
						Section Acres	61.0
		18	SW	NE		IRR	17.0
			SE	NW		IRR	31.0
			NE	SW		IRR	2.0
			NE	SE		IRR	19.0
			NW	SE		IRR	13.0
			NW	SE		STOCK	
			NW	SE		REC	
			SW	SE		IRR	19.0
			SE	SE	5	IRR	28.0
						Section Acres	129.0
						Total Acres	190.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-4138, 4139, 0548, 0549, 1220, 1221, 1222, 2142.

14. Remarks:

PRIORITY BASED UPON DATE OF COMPLETION OF THE WELLS ACCORDING TO THE WELL DRILLER. THE RESERVOIR ALSO COLLECTS THE WATERS FOR THE RIGHTS NAMED IN ITEM 13, ABOVE AND THE COMMINGLED WATERS ARE PUMPED TO HANDLINES AND WHEELINES FOR IRRIGATION.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-0444C
Date Received 10-27-88
Receipt Number C004234

RECEIVED

OCT 1

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Doc. # 100-100000-0000
Section 100000-0000

1. Name of Claimant(s): Humboldt Investment Co.
Phone: (702) 825-4144
Mailing Address: 3500 Lakeside Court
Suite 150
Reno, NV 89509
attn: Mr. Devere Barker

2. Date of Priority: August 16, 1950

3. Source of water supply (a) Groundwater
which is tributary to (b)

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	18	NW	NW	SE		Blaine

Additional points of diversion if any: See para. 5, below.

b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
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Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

MICROFILMED
MAR 01 1993

5. **Description of existing diversion works:** Three (3) flowing, warm water, artesian wells feed through buried pipelines into a concrete cistern which also encases naturally flowing hot springs (see 37-4138 & 37-4139). The combined flow from the cistern is then injected into Democrat Creek, which flows into a reservoir situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, T.2N., R.18E., B.M., Blaine County. Water is pumped from reservoir to wheelines and handlines. The three (3) wells each have 8 inch casings and are drilled to depths of 100 feet, 125 feet and 100 feet, respectively.

6. **Water is claimed for following purposes:**

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	0.69 cfs
Recreation	January 1	December 31	500 AFA
Stockwater	May 15	October 1	0.03 cfs

7. **Total Quantity Claimed:** 0.72 cfs / 500 AFA

8. **Total consumptive use claimed is 475 acre feet per annum.**

9. **Non-irrigation uses:** Stockwater - 100 head of non-dairy cattle; recreation - swimming, fishing.

10. **Place of use:**

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Use</u>	<u>Irrig. Acres</u>
2N	18E	17	SE	NW (Lot 4)	I	23
2N	18E	17	NE	SW	I	10
2N	18E	17	NW	SW	I	25
2N	18E	17	SW	SW	I	3
2N	18E	18	SW	NE	I	17
2N	18E	18	SE	NW	I	31
2N	18E	18	NE	SW	I	2
2N	18E	18	NE	SE	I	19
2N	18E	18	NW	SE	I/R/S	13
2N	18E	18	SW	SE	I	19
2N	18E	18	SE	SE (Lot 5)	I	28

Total number of irrigated acres: 190

Last Name: Humboldt

Ident No. _____

MICROFILMED
MAR 0 1 1993

11. Place of use is located in Blaine County.
12. Do you own the property listed above as place of use? Yes.
13. Describe any other water rights used at the same place and for the same purposes as described above? 37-0548, 37-0549 (same as 37-1200), 37-2142 (same as 37-1221), 37-1222, 37-4138.
14. Remarks: Priority based upon date of completion of the wells according to the well driller (see attached copy of drilling report). The reservoir also collects the waters for the rights named in para. 13, above, and the commingled waters are pumped to handlines and wheellines for irrigation.

Last Name: Humboldt

Ident No. _____

MICROFILMED
MAR 6 1 1993

15. Basis of Claim: Beneficial Use
IDWR Water Right Number: 37-4440
Court:
Case Number:
Decree Date:
Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments 1

[For Organizations] I do solemnly swear or affirm that I am a general partner of Humboldt Investment Co., a general partnership, that I have signed the foregoing document in the space below as general partner of the partnership and that the statements contained in the foregoing document are true and correct.

Signature of General Partner: Devere Barker, by James P. Speck, his attorney-in-fact
Devere Barker

Date 10/25/88

State of Idaho)
County of Bonne) ss.

Subscribed and sworn before me this 25th day of October, 1988.

Notary Public Ruby Marie Becker
Residing at Sun Valley
Commission Expires 1/17/93

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck
James P. Speck
Hogue, Speck & Aanstad
P.O. Box 987
Ketchum, ID 83340

Date: 10/25/88

Last Name: Humboldt Ident No.: _____
a2:\hmbldt1.clm

MICROFILMED
MAR 11 1993

COPY

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho
OCT 21 2010
By _____ Clerk Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 37-548, 37-549, 37-1222,
37-2142, 37-4440, 37-4138,
37-4139, 37-12396

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 9/14/10


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-21, 2010, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Kevin Braley
Holland & Hart LLP
PO Box 2527
Boise ID 83701

Kevin Beaton
Stoel Rives LLP
101 S Capitol Blvd Ste 1900
Boise ID 83702



Signature of person or attorney mailing the form

08/17/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-548

NAME AND ADDRESS: WELLS FARGO BANK
1740 BROADWAY
7TH FLOOR MAC C7300-079
DENVER CO 80274

SOURCE: DEMOCRAT GULCH CREEK
LAMBS GULCH CREEK

TRIBUTARY: CROY CREEK
TRIBUTARY: DEMOCRAT GULCH CREEK

QUANTITY: 3.600 CFS

PRIORITY DATE: 06/01/1880

POINT OF
DIVERSION:

T02N R18E S18 SWNENW Within BLAINE County
T02N R18E S18 NESWNW Lot 2 Within BLAINE County
T02N R18E S18 NWNWSE Within BLAINE County
T02N R18E S18 NESWSE Within BLAINE County
T02N R18E S18 NWESESE Lot 5 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	3.600 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T02N R18E S17 Lot 3 SWNW	2.90	T02N R18E S17 Lot 4 SENW 23.00
	T02N R18E S17 NESW	8.60	T02N R18E S17 NWSW 27.00
	T02N R18E S17 Lot 1 SWSW	1.10	T02N R18E S18 SWNE 15.00
	T02N R18E S18 NENW	1.20	T02N R18E S18 SENW 27.00
	T02N R18E S18 NESW	1.20	T02N R18E S18 NESE 21.00
	T02N R18E S18 NWSE	18.00	T02N R18E S18 SWSE 17.00
	T02N R18E S18 Lot 5 SESE	22.00	

185 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 180 acres in a single irrigation season. Combined Right Nos.: 37-548, 37-549, 37-1222, 37-2142, and 37-4440.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

08/17/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-549
NAME AND ADDRESS: WELLS FARGO BANK
1740 BROADWAY
7TH FLOOR MAC C7300-079
DENVER CO 80274

SOURCE: CROY CREEK
TRIBUTARY: BIG WOOD RIVER

QUANTITY: 4.000 CFS

PRIORITY DATE: 06/30/1882

POINT OF
DIVERSION:

T02N R18E S19 NESENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	4.000 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T02N R18E S17 Lot 3 SWNW 2.90	T02N R18E S17 Lot 4 SENW 23.00	
	T02N R18E S17 NESW 8.60	T02N R18E S17 NWSW 27.00	
	T02N R18E S17 Lot 1 SWSW 1.10	T02N R18E S18 SWNE 15.00	
	T02N R18E S18 NENW 1.20	T02N R18E S18 SENW 27.00	
	T02N R18E S18 NESW 1.20	T02N R18E S18 NESE 21.00	
	T02N R18E S18 NWSE 18.00	T02N R18E S18 SWSE 17.00	
	T02N R18E S18 Lot 5 SESE 22.00		

185 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 180 acres in a single irrigation season. Combined Right Nos.: 37-548, 37-549, 37-1222, 37-2142, and 37-4440.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-1222

NAME AND ADDRESS: WELLS FARGO BANK
1740 BROADWAY
7TH FLOOR MAC C7300-079
DENVER CO 80274

SOURCE: DEMOCRAT GULCH CREEK

TRIBUTARY: CROY CREEK

QUANTITY: 0.400 CFS

PRIORITY DATE: 06/09/1911

POINT OF
DIVERSION:

T02N R18E S18 NESWNW Lot 2 Within BLAINE County
T02N R18E S18 NWNWSE Within BLAINE County
T02N R18E S18 NESWSE Within BLAINE County
T02N R18E S18 NWSESE Lot 5 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.400 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T02N R18E S17 Lot 3 SWNW 2.90	T02N R18E S17 Lot 4 SENW 23.00	
	T02N R18E S17 NESW 8.60	T02N R18E S17 NWSW 27.00	
	T02N R18E S17 Lot 1 SWSW 1.10	T02N R18E S18 SWNE 15.00	
	T02N R18E S18 NENW 1.20	T02N R18E S18 SENW 27.00	
	T02N R18E S18 NESW 1.20	T02N R18E S18 NESE 21.00	
	T02N R18E S18 NWSE 18.00	T02N R18E S18 SWSE 17.00	
	T02N R18E S18 Lot 5 SESE 22.00		

185 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 180 acres in a single irrigation season. Combined Right Nos.: 37-548, 37-549, 37-1222, 37-2142, and 37-4440.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in source pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2142

NAME AND ADDRESS: WELLS FARGO BANK
1740 BROADWAY
7TH FLOOR MAC C7300-079
DENVER CO 80274

SOURCE: HOT SPRINGS GULCH CREEK

TRIBUTARY: CROY CREEK

QUANTITY: 1.500 CFS

PRIORITY DATE: 06/24/1909

POINT OF
DIVERSION:

T02N R18E S18 SWSW Lot 4 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>		<u>PERIOD OF USE</u>		<u>QUANTITY</u>
	IRRIGATION		04/15 10/31		1.500 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>				
	T02N R18E S17 Lot 3 SWNW	2.90	T02N R18E S17 Lot 4 SENW	23.00	
	T02N R18E S17 NESW	8.60	T02N R18E S17 NWSW	27.00	
	T02N R18E S17 Lot 1 SWSW	1.10	T02N R18E S18 SWNE	15.00	
	T02N R18E S18 NENW	1.20	T02N R18E S18 SENW	27.00	
	T02N R18E S18 NESW	1.20	T02N R18E S18 NESE	21.00	
	T02N R18E S18 NWSE	18.00	T02N R18E S18 SWSE	17.00	
	T02N R18E S18 Lot 5 SESE	22.00			

185 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 180 acres in a single irrigation season. Combined Right Nos.: 37-548, 37-549, 37-1222, 37-2142, and 37-4440.

This right is limited to the irrigation of 75 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

RIGHT NUMBER: 37-4440
NAME AND ADDRESS: WELLS FARGO BANK
1740 BROADWAY
7TH FLOOR MAC C7300-079
DENVER CO 80274

SOURCE: GROUND WATER
QUANTITY: 0.310 CFS
59.30 AFY
TRIBUTARY:

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1950

POINT OF
DIVERSION:

T02N R18E S18 NWNWSE Injection Within BLAINE County
T02N R18E S18 NWNWSE Within BLAINE County
T02N R18E S18 NWSESE Lot 5 Rediversion Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.030 CFS
RECREATION STORAGE	01/01 12/31	1.40 AFY
IRRIGATION	04/15 10/31	5.00 AFY
		0.310 CFS
		54.30 AFY

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S17 Lot 3 SWNW	3.40	T02N R18E S17 Lot 4 SENW	22.00
T02N R18E S17 NESW	8.20	T02N R18E S17 NWSW	26.00
T02N R18E S17 Lot 1 SWSW	0.90	T02N R18E S18 SWNE	15.00
T02N R18E S18 NENW	1.10	T02N R18E S18 SENW	25.00
T02N R18E S18 NESW	0.40	T02N R18E S18 NESE	21.00
T02N R18E S18 NWSE	19.00	T02N R18E S18 SWSE	16.00
T02N R18E S18 Lot 5 SESE	22.00		

STOCKWATER in BLAINE County

T02N R18E S17 Lot 3 SWNW		T02N R18E S17 Lot 4 SENW	
T02N R18E S17 NESW		T02N R18E S17 NWSW	
T02N R18E S17 Lot 1 SWSW		T02N R18E S18 SWNE	
T02N R18E S18 NENW		T02N R18E S18 SENW	
T02N R18E S18 NESW		T02N R18E S18 NESE	
T02N R18E S18 NWSE		T02N R18E S18 SWSE	
T02N R18E S18 Lot 5 SESE			

RECREATION STORAGE in BLAINE County

T02N R18E S18 NESE		T02N R18E S18 Lot 5 SESE	
--------------------	--	--------------------------	--

180 ACRES TOTAL

This right is limited to the irrigation of 15.5 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 180 acres in a single irrigation season. Combined Right Nos.: 37-548, 37-549, 37-1222, 37-2142, and 37-4440.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

08/17/2010

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
37-4138	WELLS FARGO BANK 1740 BROADWAY 7TH FLOOR MAC C7300-079 DENVER CO 80274	Disallowed	No lawful appropriation shown.

08/17/2010

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
37-4139	WELLS FARGO BANK 1740 BROADWAY 7TH FLOOR MAC C7300-079 DENVER CO 80274	Disallowed	No lawful appropriation shown.

08/17/2010

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
37-12396	WELLS FARGO BANK 1740 BROADWAY 7TH FLOOR MAC C7300-079 DENVER CO 80274	Disallowed	No lawful appropriation shown.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

October 21, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

KEVIN BRALEY
HOLLAND & HART LLP
PO BOX 2527
BOISE ID 83701

RE: SRBA Claim(s) 37-548, 37-549, 37-1222, 37-2142, 37-4440,
37-4138, 37-4139, 37-12396

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

cc: Kevin Beaton, Stoel Rives LLP

DL

RECEIVED
AUG 19 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
AS A37-00548	A37-00548		AS A37-4139	A37-4139	
AS A37-00549	A37-00549		AS A37-12396	A37-12396	
AS A37-1222	A37-1222		PD A37-12397	A37-12397	
AS A37-2142	A37-2142		LIC 37-8670		
AS A37-4440	A37-4440		LIC 37-22250		
AS A37-4138	A37-4138		LIC 37-22251		

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Spring Canyon Ranch, LLC
C/O CROY CANYON LLC, 400 OYSTER PT BLVD #123
SOUTH SAN FRANCISCO, CA 94080
4. New Owner/Claimant(s) Wells Fargo Bank, National Association
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address MAC C7300-079, 1740 Broadway, 17th Floor
- City, State and ZIP Code Denver, CO 80274
- New Telephone Number (210) 856-7323 Email: malik.moledina@wellsfargo.com

5. Date you acquired the property July 9, 2010

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Wells Fargo Bank N.A.
By: [Signature]

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by AJ

Date 8-19-2010
 Date 8/19/2010
 Date _____

Receipt Amt. \$100
 Receipt No. 5031586
 WR _____ Date _____

Recording requested by,
and after recording, return to:

Kevin C. Braley
Holland & Hart LLP
P.O. Box 2527
Boise, ID 83701-2527

Instrument # 578907

HAILEY, BLAINE, IDAHO

7-9-2010 02:27:03 No. of Pages: 6

Recorded for : B C SHERIFFS DEPARTMENT

JOLYNN DRAGE

Fee: 25.00

Ex-Officio Recorder Deputy

Index to: SHERIFF'S DEED

JB

SHERIFF'S DEED

KNOW ALL PERSONS BY THESE PRESENCE that I, Jerry "Walt" Femling, Sheriff of Blaine County, Idaho, being duly sworn and of legal age, hereby certify that I am the Sheriff of Blaine County, Idaho, and that:

1. At the request of Plaintiff Wells Fargo Bank National Association and under and by virtue of a Writ of Execution on Judgment of Foreclosure and an Order of Sale on Foreclosure issued out of the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Blaine, in the case of *Wells Fargo Bank, National Association vs. Spring Canyon Ranch, LLC, et al.*, case no. CV 09-365 and CV 09-771, I conducted a foreclosure sale on July 6th, 2010, commencing at or about 1:00 p.m. by advertisement and sale at the Blaine County Public Safety Facility at 1650 Aviation Drive, Hailey, Idaho. The property subject to the foreclosure sale was the property described in **Exhibit A** attached hereto (the "Foreclosed Property").

2. On July 8th, 2010, I issued a Sheriff's Certificate of Sale on Foreclosure (the "Sheriff's Certificate") to Wells Fargo Bank, National Association, who made the highest and best bid in the credit amount of \$10,900,173.04 for the Foreclosed Property at the foreclosure sale, which certificate was recorded in the official records of the recorder of Blaine County, Idaho on July 8th, 2010, as Instrument Number 578885.

3. The Amended Judgment and Decree of Foreclosure entered May 11, 2010 (the "Amended Judgment"), and the Order of Sale on Foreclosure entered May 19, 2010 (the "Order of Sale"), by the District Court of the Fifth Judicial District in and for the County of Blaine, Case No. CV 09-365 and CV 09-771, provided that Defendants Spring Canyon Ranch, LLC, and GeoEngineers, Inc., and each of them, and all persons claiming under them, either as encumbrancers, purchasers or otherwise, shall be, and they were, forever barred and foreclosed of and from all right, title, claim, interest or equity of redemption they may have in and to the Foreclosed Property or any part thereof. The equity of redemption having been barred and foreclosed by the Amended Judgment and the Order of Sale, Wells Fargo Bank, is entitled to a deed to the Foreclosed Property.

NOW THEREFORE, KNOW ALL PERSONS BY THIS DEED that I, Jerry "Walt" Femling, Sheriff of Blaine County, Idaho, in consideration of the premises, have granted and sold and do hereby convey to **Wells Fargo Bank, National Association**, a National Banking Association with an address of MAC C7300-079, 1740 Broadway, 7th Floor, Denver Colorado,

80274, and its successors and assigns, the property specifically described in **Exhibit A** attached hereto, to have and to hold, the described premises, with all appurtenances forever.

IN WITNESS WHEREOF, the grantor, as Sheriff of aforesaid, hereunder signs this deed this 9th day of July, 2010.

Jerry "Walt" Femling
BLAINE COUNTY SHERIFF

By *Ginger M. Clement*
Ginger M. Clement, Deputy

STATE OF IDAHO)
) ss:
County of Blaine)

On this 9th day of July 2010, before me, Robyn L. Larese, personally appeared Ginger M. Clement, known or identified to me to be a Deputy Sheriff of Blaine County, Idaho and the individual described in and who executed the within and foregoing instrument as said Deputy Sheriff, and duly acknowledged to me that he/she executed the same as Deputy Sheriff.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Robyn L. Larese
Notary Public
Residing at Hailey, Idaho
Comm. Expires 4/30/2013

EXHIBIT A

a. Parcel I

A parcel of land lying within SECTIONS 11, 13 AND 14, TOWNSHIP 2 NORTH, RANGE 17 EAST, AND SECTIONS 7, 17, AND 18, TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY IDAHO, and being more particularly described as follows:

Commencing at the BLM brass cap marking the Southwest corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence N 88°33'43"W, 1332.85 feet to a 5/8" bar by L. S. 3621 marking the 1/16th corner; thence N 00°15'20"E, 2649.19 feet to a 5/8" bar by L. S. 3621 marking the center east 1/16th corner; thence S 88°42'55"E, 1329.50 feet to the BLM brass cap marking the west ¼ corner of said Sections 13 and 18; thence N 00°09'19"E, 1310.14 feet to a BLM brass cap; thence N 88°15'33"W, 2655.51 feet to a 5/8" bar marking the center north 1/16th corner of Section 13; thence N 89°49'47"W, 2662.82 feet to a 5/8" bar marking the 1/16th corner of said Sections 13 and 14; thence S 00°12'41"W, 1279.45 feet to a 5/8" bar with aluminum cap marking the ¼ corner of Sections 13 and 14; thence S 89°40'00"W, 5293.11 feet to the 5/8" bar with aluminum cap marking the ¼ corner of Sections 14 and 15, thence N 00°18'28" W, 2636.52 feet to the 2" aluminum cap by L. S. 792 marking the section corner common to Sections 10, 11, 14 and 15; thence N 00°09'45" E, 2648.30 feet to the 2" aluminum cap marking the ¼ corner of Sections 10 and 11; thence N 89°39'22" E, 5317.87 feet to the 2½" aluminum cap marking the ¼ corner of Sections 11 and 12; thence S 00°10'54" W, 2727.02 feet to the 2" aluminum cap marking the section corner common to Sections 11, 12, 13 and 14; thence N 89°03'30" E, 2666.04 feet to the 2" aluminum cap marking the ¼ corner of Sections 12 and 13; thence S 87°50'15" E, 2654.34 feet to the BLM brass cap marking the section corner common to Sections 12, 13, 7 and 18; thence N 00°13'40" W, 1326.38 feet to the 5/8" bar marking the 1/16th corner common to Sections 12 and 7; thence S 89°11'32" E, 2805.46 feet to the 5/8" bar marking the center south 1/16th corner of said Section 7; thence

S 00°03'58" W, 1313.77 feet to the aluminum cap marking the ¼ corner common to Sections 7 and 18; thence
S 00°22'06" W, 1312.08 feet to the 5/8" bar marking the center north 1/16th corner of said Section 18; thence
S 89°42'53" E, 1325.37 feet to the 5/8" bar marking the northeast 1/16th corner of said Section 18; thence
S 00°48'36" W, 1319.34 feet to the 5/8" bar marking the center east 1/16 corner of said Section 18; thence
S 89°24'01" E, 1315.22 feet to the BLM brass cap marking the ¼ corner of Sections 18 and 17; thence
S 88°24'27" E, 790.65 feet to the 5/8" bar on the south side of Croy Creek Road; thence
N 58°17'12" E, 1070.44 feet to the 5/8" bar on the south side of Croy Creek Road; thence
N 54°32'25" E, 665.75 feet to the 5/8" bar on the south side of Croy Creek Road; thence
N 50°09'06" E, 474.75 feet along said road to the 5/8" bar on the center section line; thence
S 00°09'41" W, 1303.55 feet to the bar marking the center section corner of Section 17; thence
S 00°16'05" W, 1319.97 feet to the BLM brass cap marking the center South 1/16th corner of said Section 17; thence
N 88°23'58" W, 2600.76 feet to the 5/8" bar marking the 1/16 corner of said Sections 17 and 18; thence
S 00°04'54" W, 918.49 feet to the 5/8" bar on the north line of the Climax Lode Mining Claim; thence
S 87°15'00" W, 87.77 feet to the 5/8" bar marking the northwest corner of the Climax Lode Mining Claim; thence
S 05°45'15" E, 398.62 feet to a point on the westerly boundary of Climax Lode Mining Claim and the south boundary of said Section 18; thence
N 89°32'52" W, 2596.48 feet to the BLM brass cap marking the ¼ corner of Sections 18 and 19; thence
N 89°32'07" W, 2782.46 feet to the REAL POINT OF BEGINNING.

Also known as Tax Lot 6973.

AND

Parcel II

Those patented mining claims as described in Sections 3, 10 and 11 in Township 2 North, Range 17 East, Boise Meridian, Blaine County, Idaho, as follows:

IDAHO DEMOCRAT, MARQUISE, VERMONT, IDAHO
REPUBLICAN AND BELMONT, all Consolidated Survey No. 1342;

GLADYS B., DEWEY, MCKINLEY, SPANISH, all Consolidated Survey No. 2747; and SEE BEE, Consolidated Survey No. 2755, all situated in the MINERAL HILL MINING DISTRICT, BLAINE COUNTY, IDAHO (the "Real Property").

b. all easements, rights-of-way and appurtenances; all water, water rights, water courses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights royalties, and profits relating to the real property, including without limitation all minerals, oil gas, geothermal and similar matters. The First Mortgage also assigned to Wells Fargo all of Spring Canyon's right, title and interest in and to all present and future leases of the Real Property and all Rents (as defined by the First Mortgage) from the Property. The First Mortgage also granted Wells Fargo a Uniform Commercial Code security interest in the Personal Property (as defined by the First Mortgage) and Rents. The Real Property, together with the rights and interests described in this paragraph are hereinafter referred to collectively as the "Mortgaged Property."

c. The Mortgaged Property includes, in part and without limitation, the following water rights:

Idaho Water Right No. A37-00548

Idaho Water Right No. A37-00549

Idaho Water Right No. A37-01222

Idaho Water Right No. A37-02142

Idaho Water Right No. A37-04440

Idaho Water Right No. A37-04138

Idaho Water Right No. A37-04139

Idaho Water Right No. A37-12396

Idaho Water Right No. A37-12397

Idaho Water Right Application No. 37-22442

Idaho Water Right Application No. 37-22443

Idaho Water Right No. 37-8670

Idaho Water Right No. 37-22250

Idaho Water Right No. 37-22251

4838474_1.DOC

COPY

Party's Name: Wells Fargo Bank, National Association

Attorney Name & Address:

Linda B. Jones
Kevin C. Braley
HOLLAND & HART ^{LLP}
Suite 1400, U.S. Bank Plaza
101 S. Capitol Boulevard
Post Office Box 2527
Boise, Idaho 83701
Telephone: (208) 342-5000
Idaho State Bar No. 4125

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**NOTICE OF SUBSTITUTION
OF PARTIES**

**SUBCASE NOS.: 37-548, 37-549, 37-
1222, 37-2142, 37-4138, 37-4139, 37-
4440, and 37-12396**

NOTICE IS HEREBY GIVEN: Wells Fargo Bank, National Association ("Wells Fargo") hereby notifies the Court and the parties herein that Wells Fargo, as the successor in interest to Spring Canyon Ranch, LLC, and the current owner of the subject water rights and all interest therein and the owner of the underlying land, is hereby substituted in place of Spring Canyon Ranch, LLC for all purposes in these proceedings, including, but not limited to, the resolution of the matters in this subcase.

Attached at Exhibit "A" is a true and correct copy of the Sheriff's Deed conveying all right, title, and interest in the land and the appurtenant water rights being adjudicated in these proceedings to Wells Fargo Bank.

DATED this 17th day of August, 2010..

By: 

HOLLAND & HART LLP

Linda B. Jones

Kevin C. Braley

Attorneys for Wells Fargo Bank, National
Association

CERTIFICATE OF SERVICE

I hereby certify that on this 17th day of August 2010, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☒ Telecopy (Fax)

Copies to:

Albert P. Barker
BARKER ROSHOLT & SIMPSON
PO Box 2139
Boise, ID 83701-2139
Telephone: (208) 336-0700
Fax: (208) 344-6034

☐ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☒ Telecopy (Fax)

Craig D. Hobdey
HOBDEY & HOBDEY
PO Box 176
Gooding, ID 83330
Telephone: (208) 934-4429
Fax: (208) 934-4420

☐ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☒ Telecopy (Fax)

Kevin J. Beaton
STOEL RIVES LLP
101 S. Capitol Blvd., Ste. 1900
Boise, ID 83702-5958
Telephone: (208) 389-9000
Fax: (208) 389-9040

☐ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☒ Telecopy (Fax)

US Department of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

IDWR Document Depository
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098
Fax: (208) 287-6700

☐ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☒ Telecopy (Fax)


for Holland & Hart LLP

4893904_1.DOC

NOTICE OF SUBSTITUTION OF PARTIES- 3

Recording requested by,
and after recording, return to:

Kevin C. Braley
Holland & Hart LLP
P.O. Box 2527
Boise, ID 83701-2527

Instrument # 578907

HAILEY, BLAINE, IDAHO
7-9-2010 02:27:03 No. of Pages: 6
Recorded for : B C SHERIFFS DEPARTMENT
JOLYNN DRAGE Fee: 25.00
Ex-Officio Recorder Deputy
Index to: SHERIFF'S DEED

JB

SHERIFF'S DEED

KNOW ALL PERSONS BY THESE PRESENCE that I, Jerry "Walt" Femling, Sheriff of Blaine County, Idaho, being duly sworn and of legal age, hereby certify that I am the Sheriff of Blaine County, Idaho, and that:

1. At the request of Plaintiff Wells Fargo Bank National Association and under and by virtue of a Writ of Execution on Judgment of Foreclosure and an Order of Sale on Foreclosure issued out of the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Blaine, in the case of *Wells Fargo Bank, National Association vs. Spring Canyon Ranch, LLC, et al.*, case no. CV 09-365 and CV 09-771, I conducted a foreclosure sale on July 6th, 2010, commencing at or about 1:00 p.m. by advertisement and sale at the Blaine County Public Safety Facility at 1650 Aviation Drive, Hailey, Idaho. The property subject to the foreclosure sale was the property described in Exhibit A attached hereto (the "Foreclosed Property").

2. On July 8th, 2010, I issued a Sheriff's Certificate of Sale on Foreclosure (the "Sheriff's Certificate") to Wells Fargo Bank, National Association, who made the highest and best bid in the credit amount of \$10,900,173.04 for the Foreclosed Property at the foreclosure sale, which certificate was recorded in the official records of the recorder of Blaine County, Idaho on July 8th, 2010, as Instrument Number 578885.

3. The Amended Judgment and Decree of Foreclosure entered May 11, 2010 (the "Amended Judgment"), and the Order of Sale on Foreclosure entered May 19, 2010 (the "Order of Sale"), by the District Court of the Fifth Judicial District in and for the County of Blaine, Case No. CV 09-365 and CV 09-771, provided that Defendants Spring Canyon Ranch, LLC, and GeoEngineers, Inc., and each of them, and all persons claiming under them, either as encumbrancers, purchasers or otherwise, shall be, and they were, forever barred and foreclosed of and from all right, title, claim, interest or equity of redemption they may have in and to the Foreclosed Property or any part thereof. The equity of redemption having been barred and foreclosed by the Amended Judgment and the Order of Sale, Wells Fargo Bank, is entitled to a deed to the Foreclosed Property.

NOW THEREFORE, KNOW ALL PERSONS BY THIS DEED that I, Jerry "Walt" Femling, Sheriff of Blaine County, Idaho, in consideration of the premises, have granted and sold and do hereby convey to **Wells Fargo Bank, National Association**, a National Banking Association with an address of MAC C7300-079, 1740 Broadway, 7th Floor, Denver Colorado,



80274, and its successors and assigns, the property specifically described in **Exhibit A** attached hereto, to have and to hold, the described premises, with all appurtenances forever.

IN WITNESS WHEREOF, the grantor, as Sheriff of aforesaid, hereunder signs this deed this 9th day of July, 2010.

Jerry "Walt" Femling
BLAINE COUNTY SHERIFF

By *Ginger M. Clement*
Ginger M. Clement, Deputy

STATE OF IDAHO)
) ss:
County of Blaine)

On this 9th day of July 2010, before me, Robyn L. Larese, personally appeared Ginger M. Clement, known or identified to me to be a Deputy Sheriff of Blaine County, Idaho and the individual described in and who executed the within and foregoing instrument as said Deputy Sheriff, and duly acknowledged to me that he/she executed the same as Deputy Sheriff.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Robyn L. Larese
Notary Public
Residing at Hailey, Idaho
Comm. Expires 4/30/2013

EXHIBIT A

a. Parcel I

A parcel of land lying within SECTIONS 11, 13 AND 14, TOWNSHIP 2 NORTH, RANGE 17 EAST, AND SECTIONS 7, 17, AND 18, TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY IDAHO, and being more particularly described as follows:

Commencing at the BLM brass cap marking the Southwest corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence N 88°33'43"W, 1332.85 feet to a 5/8" bar by L. S. 3621 marking the 1/16th corner; thence N 00°15'20"E, 2649.19 feet to a 5/8" bar by L. S. 3621 marking the center east 1/16th corner; thence S 88°42'55"E, 1329.50 feet to the BLM brass cap marking the west ¼ corner of said Sections 13 and 18; thence N 00°09'19"E, 1310.14 feet to a BLM brass cap; thence N 88°15'33"W, 2655.51 feet to a 5/8" bar marking the center north 1/16th corner of Section 13; thence N 89°49'47"W, 2662.82 feet to a 5/8" bar marking the 1/16th corner of said Sections 13 and 14; thence S 00°12'41"W, 1279.45 feet to a 5/8" bar with aluminum cap marking the ¼ corner of Sections 13 and 14; thence S 89°40'00"W, 5293.11 feet to the 5/8" bar with aluminum cap marking the ¼ corner of Sections 14 and 15; thence N 00°18'28" W, 2636.52 feet to the 2" aluminum cap by L. S. 792 marking the section corner common to Sections 10, 11, 14 and 15; thence N 00°09'45" E, 2648.30 feet to the 2" aluminum cap marking the ¼ corner of Sections 10 and 11; thence N 89°39'22" E, 5317.87 feet to the 2½" aluminum cap marking the ¼ corner of Sections 11 and 12; thence S 00°10'54" W, 2727.02 feet to the 2" aluminum cap marking the section corner common to Sections 11, 12, 13 and 14; thence N 89°03'30" E, 2666.04 feet to the 2" aluminum cap marking the ¼ corner of Sections 12 and 13; thence S 87°50'15" E, 2654.34 feet to the BLM brass cap marking the section corner common to Sections 12, 13, 7 and 18; thence N 00°13'40" W, 1326.38 feet to the 5/8" bar marking the 1/16th corner common to Sections 12 and 7; thence S 89°11'32" E, 2805.46 feet to the 5/8" bar marking the center south 1/16th corner of said Section 7; thence

S 00°03'58" W, 1313.77 feet to the aluminum cap marking the ¼ corner common to Sections 7 and 18; thence
S 00°22'06" W, 1312.08 feet to the 5/8" bar marking the center north 1/16th corner of said Section 18; thence
S 89°42'53" E, 1325.37 feet to the 5/8" bar marking the northeast 1/16th corner of said Section 18; thence
S 00°48'36" W, 1319.34 feet to the 5/8" bar marking the center east 1/16 corner of said Section 18; thence
S 89°24'01" E, 1315.22 feet to the BLM brass cap marking the ¼ corner of Sections 18 and 17; thence
S 88°24'27" E, 790.65 feet to the 5/8" bar on the south side of Croy Creek Road; thence
N 58°17'12" E, 1070.44 feet to the 5/8" bar on the south side of Croy Creek Road; thence
N 54°32'25" E, 665.75 feet to the 5/8" bar on the south side of Croy Creek Road; thence
N 50°09'06" E, 474.75 feet along said road to the 5/8" bar on the center section line; thence
S 00°09'41" W, 1303.55 feet to the bar marking the center section corner of Section 17; thence
S 00°16'05" W, 1319.97 feet to the BLM brass cap marking the center South 1/16th corner of said Section 17; thence
N 88°23'58" W, 2600.76 feet to the 5/8" bar marking the 1/16 corner of said Sections 17 and 18; thence
S 00°04'54" W, 918.49 feet to the 5/8" bar on the north line of the Climax Lode Mining Claim; thence
S 87°15'00" W, 87.77 feet to the 5/8" bar marking the northwest corner of the Climax Lode Mining Claim; thence
S 05°45'15" E, 398.62 feet to a point on the westerly boundary of Climax Lode Mining Claim and the south boundary of said Section 18; thence
N 89°32'52" W, 2596.48 feet to the BLM brass cap marking the ¼ corner of Sections 18 and 19; thence
N 89°32'07" W, 2782.46 feet to the REAL POINT OF BEGINNING.

Also known as Tax Lot 6973.

AND

Parcel II

Those patented mining claims as described in Sections 3, 10 and 11 in Township 2 North, Range 17 East, Boise Meridian, Blaine County, Idaho, as follows:

IDAHO DEMOCRAT, MARQUISE, VERMONT, IDAHO
REPUBLICAN AND BELMONT, all Consolidated Survey No. 1342;

GLADYS B., DEWEY, MCKINLEY, SPANISH, all Consolidated Survey No. 2747; and SEE BEB, Consolidated Survey No. 2755, all situated in the MINERAL HILL MINING DISTRICT, BLAINE COUNTY, IDAHO (the "Real Property").

- b. all easements, rights-of-way and appurtenances; all water, water rights, water courses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights royalties, and profits relating to the real property, including without limitation all minerals, oil gas, geothermal and similar matters. The First Mortgage also assigned to Wells Fargo all of Spring Canyon's right, title and interest in and to all present and future leases of the Real Property and all Rents (as defined by the First Mortgage) from the Property. The First Mortgage also granted Wells Fargo a Uniform Commercial Code security interest in the Personal Property (as defined by the First Mortgage) and Rents. The Real Property, together with the rights and interests described in this paragraph are hereinafter referred to collectively as the "Mortgaged Property."
- c. The Mortgaged Property includes, in part and without limitation, the following water rights:

Idaho Water Right No. A37-00548

Idaho Water Right No. A37-00549

Idaho Water Right No. A37-01222

Idaho Water Right No. A37-02142

Idaho Water Right No. A37-04440

Idaho Water Right No. A37-04138

Idaho Water Right No. A37-04139

Idaho Water Right No. A37-12396

Idaho Water Right No. A37-12397

Idaho Water Right Application No. 37-22442

Idaho Water Right Application No. 37-22443

Idaho Water Right No. 37-8670

Idaho Water Right No. 37-22250

Idaho Water Right No. 37-22251

4838474_1.DOC

Date: 01/16/07

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: Date

RECEIVED

Water right number 37-4440
Name Spring Canyon Ranch LLC
C/O Croy Canyon LLC
Address Line 1 395 Oyster Pt. Blvd #309
City, State Zip South San Francisco, CA 94080
Telephone Number (650)-588-5600

JAN 18 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source) :

Diversion Rate and Place of Use

2. Describe the changes you wish to make in the proposed recommendation:

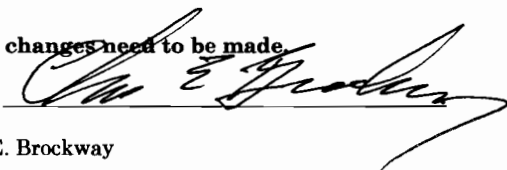
The irrigation diversion rate should be 0.69 cfs, the place of use should be 190 acres, and the recreation volume should be 500 AFA.

3. Give a brief explanation as to why you disagree with these portions:

Diversion rate for irrigation should be changed to 0.69 cfs, the place of use should be changed to 190 acres as was claimed, and the recreation flow volume that is used year round (365 days) should be changed to 500 AFA.

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 01/18/07

SIGNATURE: 

Please print your name: Charles E. Brockway

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

Due to the extremely short period for review and reply, and the considerable number of related preliminary recommendations currently under review by our firm, the undersigned must categorically object to, and disagree with, any and all portions of the recommendation which may be contrary to, or inconsistent with, the claim which has been filed for the above-referenced water right.

01/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4440
NAME AND ADDRESS: SPRING CANYON RANCH LLC
C/O CROY CANYON LLC
395 OYSTER PT BLVD #309
SOUTH SAN FRANCISCO CA 94080

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.310 CFS
59.300 AFY

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1950

POINT OF DIVERSION:

T02N R18E S18 NWNWSE Injection Within BLAINE County
T02N R18E S18 NWNWSE Within BLAINE County
T02N R18E S18 NWSESE Lot 5 Rediversion Within BLAINE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01/01 12/31	0.030 CFS 1.40 AFY
RECREATION STORAGE	01/01 12/31	5.00 AFY
IRRIGATION	04/15 10/31	0.310 CFS 54.30 AFY

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S17 Lot 3 SWNW	3.40	T02N R18E S17 Lot 4 SENW	22.00
T02N R18E S17 NESW	8.20	T02N R18E S17 NWSW	26.00
T02N R18E S17 Lot 1 SWSW	0.90	T02N R18E S18 SWNE	15.00
T02N R18E S18 NENW	1.10	T02N R18E S18 SENW	25.00
T02N R18E S18 NESW	0.40	T02N R18E S18 NESE	21.00
T02N R18E S18 NWSE	19.00	T02N R18E S18 SWSE	16.00
T02N R18E S18 Lot 5 SESE	22.00		

STOCKWATER in BLAINE County

T02N R18E S17 Lot 3 SWNW		T02N R18E S17 Lot 4 SENW	
T02N R18E S17 NESW		T02N R18E S17 NWSW	
T02N R18E S17 Lot 1 SWSW		T02N R18E S18 SWNE	
T02N R18E S18 NENW		T02N R18E S18 SENW	
T02N R18E S18 NESW		T02N R18E S18 NESE	
T02N R18E S18 NWSE		T02N R18E S18 SWSE	
T02N R18E S18 Lot 5 SESE			

RECREATION STORAGE in BLAINE County

T02N R18E S18 NESE		T02N R18E S18 Lot 5 SESE	
--------------------	--	--------------------------	--

180 ACRES TOTAL

01/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right is limited to the irrigation of 15.5 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 180 acres in a single irrigation season. Combined Right Nos.: 37-548, 37-549, 37-1222, 37-2142, and 37-4440.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

February 9, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RECEIVED

FEB 17 2005

Department of Water Resources
Southern Region

Crocker Trust
c/o Scott Crocker
1128 Shattuck
Berkeley, CA 94707
Phone: (510) 559-3171

Re: Request for reconsideration of *Order Requiring Measuring Devices ... in Water District 37, Croy Creek and Tributaries*, dated November 16, 2004.

Dear Scott,

The purpose of this letter is documentation of recent phone conversations pertaining to the above referenced Order, and providing written guidance on the steps necessary to be compliant with the Order; given the special circumstances of your situation. As we discussed in previous phone conversations, IDWR is waiving the requirements for installation of measuring devices for the 2005 irrigation season. Payment of the minimum charge assessed by Water District 37 will be required for this year to be compliant with the November 16, 2004 Order.

In return for payment of this minimum charge, the watermaster will visit the Crocker Trust property and determine locations of diversions, and appropriate device(s), if any, that are needed to perform proper regulation of waters in the Croy Creek stream. By payment of this assessment charge to the water district, the watermaster can also be called upon to regulate flows in Croy Creek to assure your valid right out of Croy Creek is filled.

A listing of water right claims we have on file in the Croy Creek drainage for the Crocker Trust are shown in the attached table. Of these rights, only 37-549 with Croy Creek as the source, appears to be a candidate for a measuring device. A measuring device for this right would be used to determine what amount is short. This right is the last right on Croy Creek, and is senior in priority to another immediate upstream right. Without a measuring device on the point of diversion for 37-549, it would not be possible to determine if the allowed diversion rate is being fully filled, and if the upstream right should be curtailed.

It appears the remaining surface water rights shown in the table would not provide any benefit to the water district or the right holder by installing controlling works and measuring devices at the diversion points. There does appear to be some discrepancy in the beneficial use descriptions between what we have on record and what you have described on the phone. These discrepancies could be corrected through the Snake River Basin Adjudication process currently being done in the Croy Creek drainage. A representative from IDWR's Adjudication Bureau would likely accompany the watermaster in a site visit to the Crocker Trust property to evaluate the beneficial use conditions.

I have enclosed a pamphlet with some explanation of how water rights work in Idaho to help in clarifying the terminology and information in this letter. We hope to meet with you or a

IDWR – February 9, 2005

ATTACHMENT –Table: WATER RIGHTS FOR THE CROCKER TRUST ON CROY CREEK

Water Right Number	Priority Date	Source	Beneficial Use	Max. Rate or Volume
37-548	06/01/1880	DEMOCRAT CREEK LAMBS GULCH CREEK	IRRIGATION - 190 ACRES	3.80 CFS
37-549	06/30/1882	CROY CREEK	IRRIGATION – 130 ACRES	4.00 CFS
37-1222	06/09/1911	DEMOCRAT GULCH CREEK	IRRIGATION - 190 ACRES	0.40 CFS
37-2142	06/24/1909	HOT SPRINGS GULCH CREEK	IRRIGATION – 75 ACRES	1.50 CFS
37-4138	12/31/1948	HAILEY HOT SPRINGS	IRRIGATION –190 ACRES	1.05 CFS
37-4139	12/31/1926	HAILEY HOT SPRINGS	DIVERSION TO STORAGE	0.50 CFS
			FISH PROPAGATION STORAGE	277.0 AF
			RECREATION STORAGE	277.0 AF
37-4440	08/16/1950	GROUND WATER	RECREATION	500 AF
			IRRIGATION – 190 ACRES	0.69 CFS
			STOCKWATER	0.03 CFS
37-12396	12/31/1947	DEMOCRAT CREEK	RECREATION STORAGE	2172.0 AF
			IRRIGATION STORAGE	1273.0 AF
			STOCKWATER	0.03 CFS
			IRRIGATION FROM STORAGE	3.00 CFS
37-12397	12/31/1950	GROUND WATER	DOMESTIC	0.04 CFS
CFS = CUBIC FEET PER SECOND, AF = ACRE-FEET				

representative of the Crocker Trust at the Croy Creek property later this season for the site visit described above. The watermaster or an IDWR representative will contact you later this spring or early summer to make an appointment. Please don't hesitate to call at 208-287-4957 if you have any questions.

Respectfully,

A handwritten signature in black ink, appearing to read "Steve Burrell". The signature is fluid and cursive, with the first name "Steve" written in a larger, more prominent script than the last name "Burrell".

Steve Burrell
Water Distribution Section

Attachment /1/: Table

Enclosure /1/ : IDAHO WATER RIGHTS A PRIMER A Water Users Information Guide

c: Kevin Lakey, Watermaster, WD 37 – Shoshone (w/o enclosure)
IDWR - Twin Falls (w/o enclosure)
Water District 37 2005 file (w/o enclosure)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

X
X
X
X

Re: Evidence of Priority

RESPONSE DEADLINE
JUNE 17, 2005

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-_____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, R.E.
Water Rights Supervisor

Enclosures

WELL LOG

1st Well

Name: Hotel Hiawatha Ac Hailey
 Location: 1 1/2 W of Hailey 1/4 1/4 Sec. T R
 County: Blaine Type: Hot water
 Size: 8" Date: 1950 New
 Depth: 100' Water Level: flowing Temp: 140°
 Casing Size: 8" Thickness: G.P.M. 100
 Casing Length: 31 1/3' Surface Complete Drawdown:
 Perforated: Remarks:
 Commented: Farthest N-W side of creek
 Formation: line crevices

WELL LOG

2nd Well

EUGENE W. WALKER

Name: Hiawatha Hotel Address: Hailey
 Location: 1/2 W of 1/4 1/4 Sec. T R
 County: Blaine Type: Hot water
 Size: 8" Date: 1950 New
 Depth: 83' Water Level: Temp:
 Casing Size: 8" Thickness: G.P.M.
 Casing Length: 40' - was pulled Surface Complete Drawdown:
 Perforated: Remarks: Cold water 7"
 Commented: hot water 35-40
 Formation: Abandoned

WELL LOG

3rd Well

EUGENE W. WALKER

Name: Hotel Hiawatha Address: Hailey
 Location: 1 1/2 west 1/4 1/4 Sec. T R
 County: Blaine Type: Hot water
 Size: 8" Date: 1950 New
 Depth: 98' Water Level: flows a little Temp: 114°
 Casing Size: 8" Thickness: G.P.M.
 Casing Length: 40' Surface Complete Drawdown:
 Perforated: Remarks: E side of creek
 Commented:
 Formation: crevices

WELL LOG

1st Well

EUGENE W. WALKER

Name: Hotel Hiawatha Address: Hailey
 Location: 1 1/2 W of 1/4 1/4 Sec. T R
 County: Blaine Type: Hot water
 Size: 8" Date: 1950 New
 Depth: 135' Water Level: flowing Temp: 138 1/2°
 Casing Size: 8" Thickness: G.P.M. 40
 Casing Length: 36' Surface Complete Drawdown:

WELL LOG

5th Well

EUGENE W. WALKER

Name: Hotel Hiawatha Address: Hailey
 Location: 1 1/2 W of 1/4 1/4 Sec. T R
 County: Blaine Type: Hot water
 Size: 8" Date: 1950 New
 Depth: 100' Water Level: flowing Temp: 139°
 Casing Size: 8" Thickness: G.P.M.
 Casing Length: 17' (?) Surface Complete Drawdown:

RECEIVED

NOV 2 1967 MICROFILMED

HOGUE, SPECK & AANESTAD MAR 11 1993

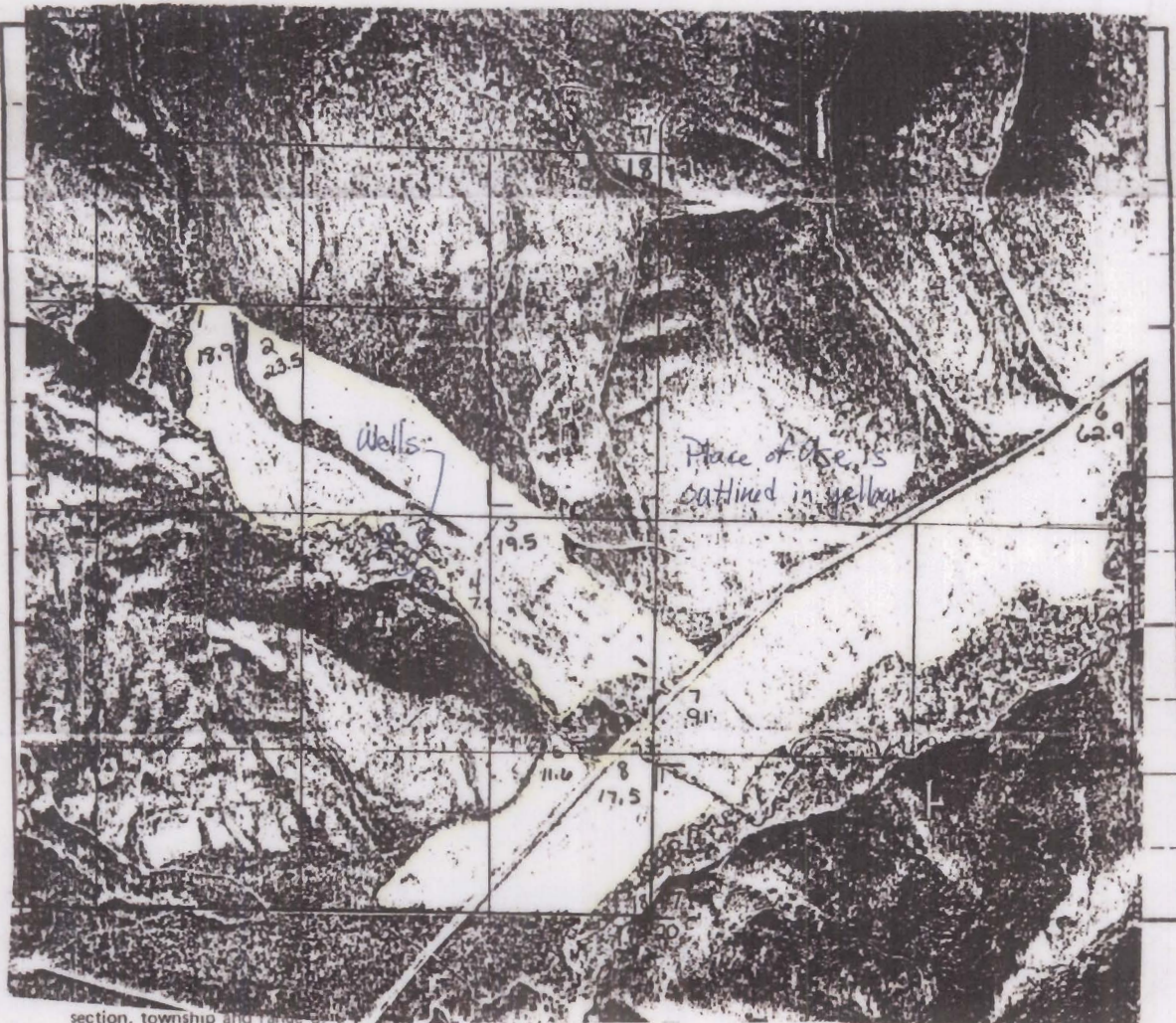
HUMBOLDT

37-4440

Remarks: 10' 12" casing cemented
outside to keep out acid water
filled bottom of hole w/ concrete
root some debris at 117
Rest of hole is clean

Remarks: Plugged 3" pipe under
pressure - fuel capped - affected
13-33 1/2" casing up = water
from 117 - 119
Arrived 10/30/67

(8) Remarks See attached Addendum.



State of Idaho NEVADA)

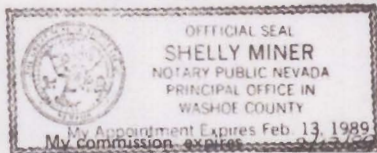
) ss.

County of WASHOE)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Dwain E Barker
(Claimant)

Sworn to before me this 3rd day of DECEMBER, 1987.



UNRECORDED

MAR 10 1988

Shelly Miner
Notary Public
Residing at 3182 Shawway Sparks NV

FOR DEPARTMENT USE ONLY

Received by M. Baldwin Date 1/5/88 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by J. Edenton Date 1-7-88 claimant by: _____
\$98.00 fee received by M. Baldwin Date 1/5/88
Published in Wood River Journal
Dates 2/3 & 2/10/88

R#
45438

ADDENDUM TO CLAIM

5(B). Three (3) flowing warm water artesian wells feed through buried pipelines into a concrete cistern which also encases naturally, flowing hot springs (see Claims Nos. 37-4138 and 37-4139). The combined flow from the cistern is then dumped into Democrat Creek which flows into a reservoir situated in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, T.2N., R.18E., B.M., Blaine County, Idaho. The reservoir also collects water from water rights Nos. 37-0548, 0549, 1220, 1221, 1222 and 2142. This water is then pumped from the reservoir into a sprinkler irrigation system. Prior to installation of the sprinkler system, the water was taken from the reservoir for flood irrigation.

The three (3) wells each have eight inch (8") casings and are drilled to depths of one-hundred feet (100'), one-hundred-twenty-five feet (125') and one-hundred feet (100'), respectively.

RECEIVED

MAR 10 1988

RECEIVED

OCT 27 1988

SPECIAL POWER OF ATTORNEY
(WATER RIGHTS)

Department of Water Resources
Southern Region Office

HUMBOLDT INVESTMENT CO., a Nevada general partnership (the "Partnership"), of Reno, Nevada, by and through its general partner, Devere Barker, designates and appoints JAMES P. SPECK, of Ketchum, Idaho, as the Partnership's attorney in fact and agent (subsequently called "Agent") to act in the Partnership's name and for the Partnership's benefit for the specific purposes stated herein only. The Partnership grants to its Agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as the Partnership might or could do if personally present and fully competent, hereby ratifying and confirming all that the Partnership's Agent shall lawfully do or cause to be done by virtue of this Special Power of Attorney and the powers herein granted.

1. SPECIFIC GRANT OF POWER. The Partnership's agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that the Partnership now has or may hereafter acquire, RELATING ONLY TO the preparation and filing of claims for water rights in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, and the preparation and filing of applications for permits to or transfers of water rights, or claims to water rights, with the Idaho Department of Water Resources.

2. REVOCABILITY. This Special Power of Attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or the Partnership's Agent and delivered to such person or institution.

3. INTERPRETATION. This instrument is to be construed and interpreted as a Special Power of Attorney and shall be limited in accordance herewith.

4. THIRD-PARTY RELIANCE. Third parties may rely upon the representations of the Agent as to all matters relating to any power granted to the Partnership's Agent, and no person who may act in reliance upon the representations of the Agent or the authority granted to the Partnership's Agent shall incur any liability to the Partnership as a result of permitting the Agent to exercise any power.

MICROFILMED

MAR 01 1993

5. GOVERNING LAW. This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

6. COUNTERPARTS. This Special Power of Attorney may be executed in counterparts. Each executed counterpart of this Special Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, the Partnership has executed this Special Power of Attorney this 18 day of Oct 1988, 1988.

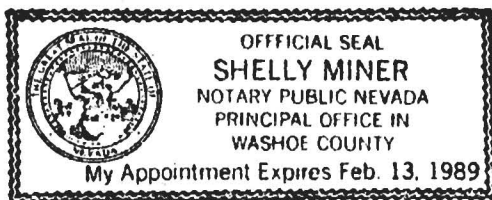
HUMBOLDT INVESTMENT CO.

By: Devere Barker
Devere Barker, general partner

STATE OF NEVADA)
) ss.
County of WASHOE)

On this 18TH day of OCTOBER, 1988, before me, the undersigned notary public in and for said state, personally appeared Devere Barker, known to me to be a general partner of the partnership whose name is subscribed to the within Special Power of Attorney, and acknowledged to me that said partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Shelly Miner
Notary Public for _____
Residing at: 3182 SHARI WAY
SPARKS, NV 89431

Water Right Number - 37-04440

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

*** C - CURRENT OWNER ***
HUMBOLDT INVESTMENT CO.1 - C/O HOGUE, SPECK, & AANESTAD
2 -
3 - P. O. BOX 987
City- KETCHUM
Phone -

State- ID Zip- 83410008

+ - - Priority Date - - +
08/16/1950+ - - Region - - - +
17+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 18E 18 NW SE (13) BLAINE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
02 -	IRRIGATION STORAGE	01/01	12/31	0.690	
03 -	IRRIGATION FROM STORAGE	04/01	11/01		206.66
04 -	STOCKWATER	05/15	10/01	0.030	

Total Div. Rate - +	Total Div. Volume - +	Total Div. Capacity - +	Total Consumptive Use - +	KW Usage - +
0.690	206.66			

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	17	SE NW		20.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	17	NE SW		20.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	17	NW SW		34.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	SW NE		23.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	SE NW		17.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	NE SW		1.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	NE SE		24.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	NW SE		4.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	SW SE		6.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	SE SE		24.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	NE SE			04	STOCKWATER	(13) BLAINE
02N	18E	18	NW SE			04	STOCKWATER	(13) BLAINE

Total Acres: 173.0

+ - - Diversion Means - 3 ARTESIAN WELLS FLOW INTO RESERVOIR; PUMP IN RES. TO SPRINKLERS.

+ - - Non-Irrigation Use - S/100 RANGE

MICROFILMED
MAR 01 1993

+ - - Other Rights for Same Use - 37-4138, 4139, 0548, 0549, 1220, 1221, 1222, 2142.

+ - - - - - Conditions of Approval - - - - - 0
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date 00/00/0000

+ - - Audit Fields - 01/15/88 05/28/88 CONVERT

[illegible]

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

Microfilm
MAR 01 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Humboldt District at Co. CLAIM IDENT. NO. A37-04440

DATE RECEIVED 10-27-88 CK # 0004234 AMOUNT \$ _____

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| <p>Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?</p> <p>A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). <i>stat</i> USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.</p> | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ |
| Is the consumptive use correct? N/A | ☒ | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? Exempt | ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: Law

Comments: _____ **MICROFILMED**

MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-04440

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	YES		SCV 5-14-90	
POINT OF DIV.				
SOURCE				
PLACE OF USE				
DIV. AMOUNT				
CONSUMPTIVE USE				
USES				
PERIOD OF USE				
BASIS OF CLAIM	↓		↓	

REMARKS:

SEE A37-00548

MICROFILMED

MAR 11 1993

GENERAL INFORMATION

Claim number: A37-04440

LAST: HUMBOLDT INVESTMENT CO.

FIRST: _____

ADDRESS: 3500 LAKESIDE CT., SUITE 150

ATTN: MR. DEVERE BARKER

CITY: RENO

STATE: NV

ZIP: 89509

PHONE: (702) 825-4144

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

MICROFILMED

MAR 01 1993

CLAIM NUMBER: A37-04440

A. SRBA CLAIM # A37-04440 PRIORITY DATE: 8/16/1950 STAGE 5

B. IDWR RECORD # 37-04440 PRIORITY DATE: 8/16/1950 STAGE 5

C. REVIEW - FIELD EXAM NEEDED? Y(~~X~~) N(_)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE: / /

REVIEWED BY _____ DATE _____

MICROFILMED
MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-04440

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>18</u>	<u>NW</u>	<u>NW</u>	<u>SE</u>	—	<u>BLAINE</u>

SOURCE: GROUNDWATER TRIB: _____

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>18</u>	—	<u>NW</u>	<u>SE</u>	—	<u>13</u>

SOURCE: GROUNDWATER TRIB: _____C. REVIEW - FIELD EXAM NEEDED? ☒ N()

VERIFIED		TOPO MAP/ORTHO-PQ	ATTACHED	OR	SEE FILE
WITH:	☒	YES	☒ NO()		_____
	☐	ASCS MAP	YES() NO()		_____
	☐	WATERMASTER RECORDS	YES() NO()		_____
	☒	FIELD EXAM	YES ☒ NO()		_____
	☐	OTHER _____	YES() NO()		_____

REMARKS: _____

===== RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: =====

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
—	—	—	—	—	—	—	_____
—	—	—	—	—	—	—	_____
—	—	—	—	—	—	—	_____

SOURCE: _____ TRIB: _____

REVIEWED BY _____ DATE _____

MICROFILMED

MAR U 1 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-04440FIELD EXAM REQUIRED: Y(~~X~~) N()PRESUMPTION FLAG: Y(~~X~~) N()ROOT WATER RIGHT NUMBERS 37-04440

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 17 SE NW A37-00548</u>	<u>23</u>	<u>25</u>			
<u>-00549</u>	<u>23</u>				
<u>-01222</u>	<u>23</u>				
<u>-04440</u>	<u>23</u>				
<u>-12396</u>	<u>23</u>				
<u>-04138</u>	<u>23</u>				
<u>-</u>	<u>/</u>	<u>/</u>			
<u>-</u>	<u>/</u>	<u>/</u>			
TOTAL ACRES					

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS:

SEE A37-00548

REVIEWED BY

DATE

MICROFILMED

MAR 11 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT FIELD RECOMM.
DATA EXAM. ACRES

<u>2N 18E 17 NE SW A37-00548/ 10</u>		<u>- - - - - / -</u>	<u>68</u>		
<u>-00549 / 10</u>		<u>- - - - - / -</u>			
<u>-01222 / 10</u>		<u>- - - - - / -</u>			
<u>-04440 / 10</u>		<u>37-04440 / 20</u>			
<u>-12396 / 10</u>		<u>- - - - - / -</u>			
<u>-04138 / 10</u>		<u>-04138 / 30</u>			
<u>- - - - - / -</u>		<u>- - - - - / -</u>			
<u>- - - - - / -</u>		<u>- - - - - / -</u>			
TOTAL ACRES					

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 17 NW SW A37-00548 / -</u>		<u>- - - - - / -</u>	<u>34</u>		
<u>-00549 / -</u>		<u>- - - - - / -</u>			
<u>-01222 / -</u>		<u>- - - - - / -</u>			
<u>-04440 / -</u>		<u>37-04440 / 34</u>			
<u>-12396 / -</u>		<u>- - - - - / -</u>			
<u>-04138 / -</u>		<u>37-04138 / 20</u>			
<u>- - - - - / -</u>		<u>- - - - - / -</u>			
<u>- - - - - / -</u>		<u>- - - - - / -</u>			
TOTAL ACRES					

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 17 SW SW A37-00548 / 3</u>		<u>- - - - - / -</u>	<u>6</u>		
<u>-00549 / 3</u>		<u>- - - - - / -</u>			
<u>-01222 / 3</u>		<u>- - - - - / -</u>			
<u>-04440 / 3</u>		<u>- - - - - / -</u>			
<u>-12396 / 3</u>		<u>- - - - - / -</u>			
<u>-04138 / 3</u>		<u>- - - - - / -</u>			
<u>- - - - - / -</u>		<u>- - - - - / -</u>			
<u>- - - - - / -</u>		<u>- - - - - / -</u>			
TOTAL ACRES					

MICROFILMED

MAR 11 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

2N 18E 18 SW NE A37-00548/ 17	-	12		
-01222/ 17	-			
-04440/ 17	37-04440/ 23			
-12396/ 17	-			
-04138/ 17	-			
-	-			
-	-			
-	-			
TOTAL ACRES				

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 18 SE NW A37-00548/ 31	-		23		
-01222/ 31	-				
-04440/ 31	37-04440/ 17				
-12396/ 31	-				
-04138/ 31	-				
-	-				
-	-				
-	-				
TOTAL ACRES					

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 18 NE SW A37-00548/ 2	-		4		
-01222/ 2	-				
-04440/ 2	37-04440/ 1				
-12396/ 2	-				
-04138/ 2	-				
-	-				
-	-				
-	-				
TOTAL ACRES					

MICROFILMED
MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

2N 18E 18 NE SE A37-00548/ 19	-	/	33		
-00549/ 5	-	/			
-01222/ 19	-	/			
-04440/ 19	37-04440/ 24				
-12396/ 19	-	/			
-04136/ 19	-	/			
-	-	/			
-	-	/			
TOTAL ACRES					

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 18 NW SE A37-00548/ 13	-	/	17		
-01222/ 13	-	/			
-04440/ 13	37-04440/ 4				
-12396/ 13	-	/			
-04138/ 13	-	/			
-	-	/			
-	-	/			
-	-	/			
TOTAL ACRES					

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 18 SW SE A37-00548/ 19	-	/	19		
-00549/ 19	-	/			
-01222/ 19	-	/			
-04440/ 19	37-04440/ 6				
-12396/ 19	-	/			
-04138/ 19	-04138/ 5				
-	-	/			
-	-	/			
TOTAL ACRES					

MICROFILMED
MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 18 SE SE A37-00548 / 28 / 22-00549 / 28 / -01222 / 28 / -04440 / 28 / -12396 / 28 / -04138 / 28 / / / / /

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES / / / / / / / / / / / / / / / /

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES / / / / / / / / / / / / / / / /

TOTAL ACRES

MICROFILMED

MAR U 1 1993

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE	
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>.69</u>	CFS
FOR <u>RECREATION</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u> </u>	CFS
FOR <u>STOCKWATER</u>	FROM <u>2-15</u> TO <u>10-1</u>	<u>.03</u>	CFS

500 AF

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE	
FOR <u>IRRIG. - STORAGE</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>.69</u>	CFS
FOR <u>IRRIG. - FROM STORAGE</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u> </u>	CFS
FOR <u>STOCKWATER</u>	FROM <u>5-15</u> TO <u>10-1</u>	<u>0.03</u>	CFS

206.66 AF

PRESUMPTION FLAG: E

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(~~X~~) N()

RECOMMENDED AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N()

REMARKS:

=====

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR _____	FROM ____ TO ____	_____ CFS
FOR _____	FROM ____ TO ____	_____ CFS
FOR _____	FROM ____ TO ____	_____ CFS

REVIEWED BY _____

DATE _____

=====

MICROFILMED
MAR 11 1993

DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-04440A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

SRBA CLAIMED RATE: 206.66 AF 0.72 CFS IDWR ROOT RIGHT RATE: 0.69 CFS 206.66 AF
 IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☒) N()B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N() If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

SEE
A37-00548D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES _____ X 0.02 CFS/ACRE = _____ CFS.
 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y() N()

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES _____ X CONSUMPTIVE RATE FOR AREA _____ A.F./ACRE =

TOTAL CONSUMPTIVE USE _____ ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y() N() SEE ATTACHED SHEET? Y() N()

RECOMMENDED DIVERSION RATE: _____ CFS

RECOMMENDED CONSUMPTIVE USE: _____ AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY _____ DATE _____

MICROFILMED

MAR 01 1953

CLAIM # A37-04440

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.0036

OTHER SRBA CLAIMS CFS/ACRE

_____-_____
_____-_____
_____-_____

SEE
A37-00548

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

**Do the sum of the parts equal the whole? Y() N()
**IF NO is the written review sheet ATTACHED? Y() N()

REMARKS: _____

=====

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

MICROFILMED
MAR U 1 1993

ADDITIONAL ACREAGE FORM

TWN.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	18E	17								47 4 23	10	25	3						61
		18			17					31	2				19	13	19	25 28	129
		18														5			
		18														R			

TOTAL NUMBER OF ACRES 190

REMARKS: _____

REVIEWED BY _____

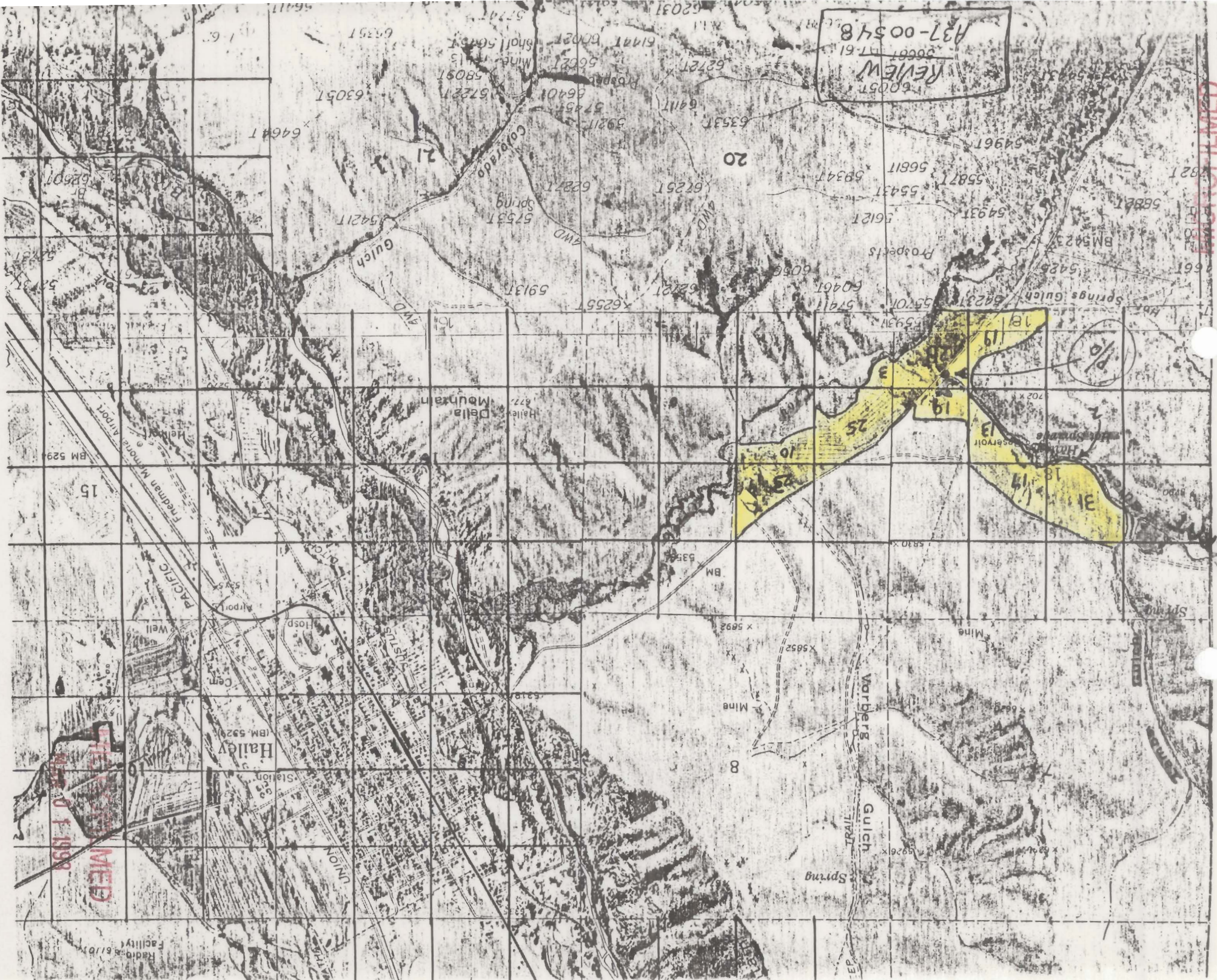
DATE _____

MICROFILMED
MAR 01 1993

MAR 01 1953

RECEIVED

REVIEW
A37-00548



RECEIVED
MAR 01 1953

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-04440	02N	18E	18	NW	NW	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A37-04139 R37-04139

WR RECORDS IN SAME 40 ACRE TRACT
37-04138
37-04139

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-04440	02N	18E	18		NW	SE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A37-04139 R37-04139

37-04138
37-04139

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

REMARKS:

MICROFILMED
MAR 01 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

MICROFILMED
MAR 0 1 1993

Water Right Number - 37-04440 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
HUMBOLDT INVESTMENT CO.

1 - C/O HOGUE, SPECK, & AANESTAD
2 -
3 - P. O. BOX 987
City- KETCHUM State- ID Zip- 833400000
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/16/1950 17 S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - - Tributary - - - - -
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 18E 18 NW SE (13) BLAINE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
02 -	IRRIGATION STORAGE	01/01	12/31		0.690	
03 -	IRRIGATION FROM STORAGE	04/01	11/01			206.66
04 -	STOCKWATER	05/15	10/01		0.030	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.690 206.66

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	17	SE NW		20.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	17	NE SW		20.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	17	NW SW		34.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	SW NE		23.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	SE NW		17.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	NE SW		1.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	NE SE		24.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	NW SE		4.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	SW SE		6.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	SE SE		24.0	03	IRRIGATION FROM STORAGE	(13) BLAINE
02N	18E	18	NE SE			04	STOCKWATER	(13) BLAINE
02N	18E	18	NW SE			04	STOCKWATER	(13) BLAINE

Total Acres: 173.0

+ - - Diversion Means - 3 ARTESIAN WELLS FLOW INTO RESERVOIR; PUMP IN RES. TO SPRINKLERS.

+ - - Non-Irrigation Use - S/100 RANGE

MICROFILMED
MAR 0 1 1993

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-04440 Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HUMBOLDT INVESTMENT CO.

1 - 3500 LAKESIDE CT., SUITE 150
2 - ATTN: MR. DEVERE BARKER
3 -
City- RENO State- NV Zip- 89509
Phone - 702-825-4144

*** A - ATTORNEY ***
SPECK

JAMES P.

1 - P.O. BOX 987
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/16/1950 17 S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)
02N 18E 18 NW NW SE (13) BLAINE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	0.690	
46 - RECREATION		01/01	12/31		500.00
04 - STOCKWATER		05/15	10/01	0.030	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.720 206.66 475.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	17	SE NW	4	23.0	01	IRRIGATION	(13) BLAINE
02N	18E	17	NE SW		10.0	01	IRRIGATION	(13) BLAINE
02N	18E	17	NW SW		25.0	01	IRRIGATION	(13) BLAINE
02N	18E	17	SW SW		3.0	01	IRRIGATION	(13) BLAINE
02N	18E	18	SW NE		17.0	01	IRRIGATION	(13) BLAINE
02N	18E	18	SE NW		31.0	01	IRRIGATION	(13) BLAINE
02N	18E	18	NE SW		2.0	01	IRRIGATION	(13) BLAINE
02N	18E	18	NE SE		19.0	01	IRRIGATION	(13) BLAINE
02N	18E	18	NW SE		13.0	01	IRRIGATION	(13) BLAINE
02N	18E	18	SW SE		19.0	01	IRRIGATION	(13) BLAINE
02N	18E	18	SE SE	5	28.0	01	IRRIGATION	(13) BLAINE
02N	18E	18	NW SE			04	STOCKWATER	(13) BLAINE

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MAR 0 1 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-04440

Adj. flag translation: Adjudication Temporary Work Area

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
02N	18E	18	NW SE			46	RECREATION	(13) BLAINE

Total Acres: 190.0

+ - - Diversion Means - 3 ARTESIAN WELLS FLOW INTO RESERVOIR; PUMP IN RES. TO SPRINKLERS.

+ - - Non-Irrigation Use - S/100 RANGE, R/SWIMMING, FISHING

+ - - Other Rights for Same Use - 37-4138, 4139, 0548, 0549, 1220, 1221, 1222, 2142.

+ - - - - - Remarks - - - - -
PRIORITY BASED UPON DATE OF COMPLETION OF THE WELLS ACCORDING TO
THE WELL DRILLER. THE RESERVOIR ALSO COLLECTS THE WATERS FOR THE
RIGHTS NAMED IN ITEM 13, ABOVE AND THE COMMINGLED WATERS ARE
PUMPED TO HANDLINES AND WHEELINES FOR IRRIGATION.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

+ - - Audit Fields -

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/21/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C004234	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

MICROFILMED
MAR 0 1 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:00:47
05/18/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-04440

LAST: HUMBOLDT INVESTMENT CO. FIRST:
ADDRESS: 3500 LAKESIDE ST., SUITE 150
ATTN: MR. DEVERE BARKER
CITY: PENC STATE: NV ZIP: 89509
PHONE NUMBER: 702-325-4144

OWNER CODE: C

LAST: SPECK FIRST: JAMES P.
ADDRESS: P.O. BOX 987
CITY: KETCHUM STATE: ID ZIP: 83340
PHONE NUMBER: 208-000-0000

OWNER CODE: A

FIELD EXAM REQUIRED?	DATABASE	FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS?	Y	

CLAIM REMARKS: PRIORITY BASED UPON DATE OF COMPLETION OF THE WELLS ACCORDING TO THE WELL DRILLER. THE RESERVOIR ALSO COLLECTS THE WATERS FOR THE RIGHTS NAMED IN ITEM 13, ABOVE AND THE COMMINGLED WATERS ARE PUMPED TO HANDLINES AND WHEELINES FOR IRRIGATION.

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OCT 26 1994

CONTACT PERSON: _____

PHONE NUMBER: _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: TO ____ BY ____

TIME: ____:____ A ____ P ____

ACCOMPANIED BY: _____

PHONE NUMBER: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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OCT 26 1994

REVIEWED BY _____ DATE _____

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OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-04440	02N	18E	18	NW	NW	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A37-04139	R37-04139

WR RECORDS IN SAME 40 ACRE TRACT

37-04138
37-04139

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-04440	02N	18E	18	NW	SE			BLAINE

OTHER WR RECORDS WITH SAME WR POD

37-04138
37-04139

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
----------	----------

A37-04139	A37-04139
R37-04139	R37-04139

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)
DUE TO SOURCE DISCREPANCY?	(Y/N)

DATABASE

Y
N

FIELD
EXAMINER

REMARKS:

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OCT 26 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

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OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-04440
R37-04440

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	A3 = ACRES	WR #/ACRES	LANDSAT DATA	FIELD ENLY.	RECONY. ACRES
02N	18E	17	SE	NW	4	HUMBOLDT INVESTMENT CO.	A37-04440	23.0	-	/	
						HUMBOLDT INVESTMENT CO.	A37-01122	23.0	-	/	
						HUMBOLDT INVESTMENT CO.	A37-04138	23.0	-	/	
						HUMBOLDT INVESTMENT CO.	A37-00548	23.0	-	/	
						HUMBOLDT INVESTMENT CO.	A37-00549	23.0	-	/	
						SPECK, JAMES P.	A37-12396	23.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-00548	23.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-00549	23.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-01222	23.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-04138	23.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-04440	23.0	37-04440	/20.0	
						SPECK, JAMES P.	R37-12396	23.0	-	/	
02N	18E	17	NE	SW		HUMBOLDT INVESTMENT CO.	A37-04440	210.0	37-04440	/20.0	28.0
						HUMBOLDT INVESTMENT CO.	A37-01222	210.0	-	/	
						HUMBOLDT INVESTMENT CO.	A37-04138	210.0	37-04138	/30.0	
						HUMBOLDT INVESTMENT CO.	A37-00548	210.0	37-00548	/	
						HUMBOLDT INVESTMENT CO.	A37-00549	210.0	-	/	
						SPECK, JAMES P.	A37-12396	210.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-00548	210.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-00549	210.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-01222	210.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-04138	210.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-04440	210.0	-	/	
						SPECK, JAMES P.	R37-12396	210.0	-	/	
02N	18E	17	NW	SW		HUMBOLDT INVESTMENT CO.	A37-04440	225.0	37-04440	/34.0	34.0
						HUMBOLDT INVESTMENT CO.	A37-01222	225.0	-	/	
						HUMBOLDT INVESTMENT CO.	A37-04138	225.0	37-04138	/20.0	
						HUMBOLDT INVESTMENT CO.	A37-00548	225.0	37-00548	/	
						HUMBOLDT INVESTMENT CO.	A37-00549	225.0	-	/	
						SPECK, JAMES P.	A37-12396	225.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-00548	225.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-00549	225.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-01222	225.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-04138	225.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-04440	225.0	-	/	
						SPECK, JAMES P.	R37-12396	225.0	-	/	
02N	18E	17	SW	SW		HUMBOLDT INVESTMENT CO.	A37-04440	/ 3.0	-	/	
						HUMBOLDT INVESTMENT CO.	A37-01222	/ 3.0	-	/	
						HUMBOLDT INVESTMENT CO.	A37-04138	/ 3.0	-	/	
						HUMBOLDT INVESTMENT CO.	A37-00548	/ 3.0	-	/	
						HUMBOLDT INVESTMENT CO.	A37-00549	/ 3.0	-	/	
						SPECK, JAMES P.	A37-12396	/ 3.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-00548	/ 3.0	-	/	
						HUMBOLDT INVESTMENT CO.	R37-00549	/ 3.0	-	/	

MICROFILMED
OCT 26 1994

				HUMBOLDT INVESTMENT CO.	R37-01222	3.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04138	3.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04440	3.0	-	/	
				SPECK , JAMES P.	R37-12396	3.0	-	/	
02N 18E 18	SW	NE		HUMBOLDT INVESTMENT CO.	A37-04440	17.0	37-04440	/23.0	12.0
				HUMBOLDT INVESTMENT CO.	A37-01222	17.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-04138	17.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-00548	17.0	37-00548	/	
				SPECK , JAMES P.	A37-12396	17.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-00548	17.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-01222	17.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04138	17.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04440	17.0	-	/	
				SPECK , JAMES P.	R37-12396	17.0	-	/	
02N 18E 18	SE	NW		HUMBOLDT INVESTMENT CO.	A37-04440	31.0	37-04440	/17.0	23.0
				HUMBOLDT INVESTMENT CO.	A37-01222	31.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-04138	31.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-00548	31.0	37-00548	/	
				SPECK , JAMES P.	A37-12396	31.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-00548	31.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-01222	31.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04138	31.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04440	31.0	-	/	
				SPECK , JAMES P.	R37-12396	31.0	-	/	
02N 18E 18	NE	SW		HUMBOLDT INVESTMENT CO.	A37-04440	2.0	37-04440	/1.0	4.0
				HUMBOLDT INVESTMENT CO.	A37-01222	2.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-04138	2.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-00548	2.0	37-00548	/	
				SPECK , JAMES P.	A37-12396	2.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-00548	2.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-01222	2.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04138	2.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04440	2.0	-	/	
				SPECK , JAMES P.	R37-12396	2.0	-	/	
02N 18E 18	NE	SE		HUMBOLDT INVESTMENT CO.	A37-04440	19.0	37-04440	/	33.0
				HUMBOLDT INVESTMENT CO.	A37-01222	19.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-04138	19.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-00548	19.0	37-00548	/	
				HUMBOLDT INVESTMENT CO.	A37-00549	5.0	-	/	
				SPECK , JAMES P.	A37-12396	19.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-00548	19.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-00549	5.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-01222	19.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04138	19.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04440	19.0	-	/	
				SPECK , JAMES P.	R37-12396	19.0	-	/	
				HUMBOLDT INVESTMENT CO.			37-04139	/	
02N 18E 18	NW	SE		HUMBOLDT INVESTMENT CO.	A37-04440	13.0	37-04440	/	17.0
				HUMBOLDT INVESTMENT CO.	A37-01222	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-04138	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-00548	13.0	37-00548	/	
				SPECK , JAMES P.	A37-12396	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-00548	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-01222	13.0	-	/	

MICROFILMED
OCT 26 1994

				HUMBOLDT INVESTMENT CO.	A37-04440	13.0	-		
				HUMBOLDT INVESTMENT CO.	R37-04440	13.0	-		
				SPECK , JAMES P.	R37-12396	13.0	-		
02N 18E 18	NW	SE		HUMBOLDT INVESTMENT CO.	A37-04440		37-04440	/	17.0
				HUMBOLDT INVESTMENT CO.	A37-01222	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-04138	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-00548	13.0	37-00548	/	
				SPECK , JAMES P.	A37-12396	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-00548	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-01222	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04138	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04440	13.0	-	/	
				SPECK , JAMES P.	R37-12396	13.0	-	/	
02N 18E 18	NW	SE		HUMBOLDT INVESTMENT CO.	A37-04440		37-04440	/	17.0
				HUMBOLDT INVESTMENT CO.	A37-01222	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-04138	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-00548	13.0	37-00548	/	
				SPECK , JAMES P.	A37-12396	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-00548	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-01222	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04138	13.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04440	13.0	-	/	
				SPECK , JAMES P.	R37-12396	13.0	-	/	
02N 18E 18	SW	SE		HUMBOLDT INVESTMENT CO.	A37-04440	19.0	37-04440	/ 6.0	19.0
				HUMBOLDT INVESTMENT CO.	A37-01222	19.0	37-01222	/	
				HUMBOLDT INVESTMENT CO.	A37-00548	19.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-00549	19.0	37-00549	/	
				HUMBOLDT INVESTMENT CO.	A37-04138	19.0	37-04138	/ 5.0	
				SPECK , JAMES P.	A37-12396	19.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-00548	19.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-00549	19.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-01222	19.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04138	19.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04440	19.0	-	/	
				SPECK , JAMES P.	R37-12396	19.0	-	/	
				CONNETT , LOUISE S.			37-01220	/	
				CONNETT , LOUISE S.			37-01221	/	
02N 18E 18	SE	SE	5	HUMBOLDT INVESTMENT CO.	A37-04440	28.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-01222	28.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-00548	28.0	37-00548	/	
				HUMBOLDT INVESTMENT CO.	A37-00549	28.0	-	/	
				HUMBOLDT INVESTMENT CO.	A37-04138	28.0	37-04138	/ 25.0	
				HUMBOLDT INVESTMENT CO.	A37-04139	/	37-04139	/	
				SPECK , JAMES P.	A37-12396	28.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-00548	28.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-00549	28.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-01222	28.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04138	28.0	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04139	/	-	/	
				HUMBOLDT INVESTMENT CO.	R37-04440	28.0	37-04440	/ 24.0	
				SPECK , JAMES P.	R37-12396	28.0	-	/	
TOTAL ACRES				A37-04440		190.00	101.00		204.00

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OCT 26 1994

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y/N
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

=====

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

=====

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OCT 26 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH-DAY	DIVERSION QUANTITY
A37-04440 IRRIGATION	FROM 04-01 TO 11-01	.690 CFS
A37-04440 RECREATION	FROM 01-01 TO 12-31	500.00 AF/A
A37-04440 STOCKWATER	FROM 05-15 TO 10-01	.030 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.720 CFS 200.60 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH-DAY	DIVERSION QUANTITY
37-04440 IRRIGATION STORAGE	FROM 01-01 TO 12-31	.690 CFS
37-04440 IRRIGATION FROM STORAGE	FROM 04-01 TO 11-01	.690 CFS 200.60 AF/A
37-04440 STOCKWATER	FROM 05-15 TO 10-01	.030 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.690 CFS 200.60 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

MICROFILMED

OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AS TOTAL CLAIMED DIVERSION RATE: 0.720 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.690 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? Y() N()

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 37-4138, 4139, 0548, 0549, 1220, 1221, 1222, 2142.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-04440	GROUNDWATER	HUMBOLDT INVESTMENT CO.	0.720	0.003	206.66	1.08
A37-01222	DEMOCRAT GULCH	HUMBOLDT INVESTMENT CO.	0.400	0.002		
A37-12396	DEMOCRAT CREEK	SPECK, JAMES P.	3.000	0.015	2172.00	11.43
R37-00548	LAMBS GULCH	HUMBOLDT INVESTMENT CO.	3.800	0.020		
R37-00549	DEMOCRAT CREEK					
R37-00549	CROY CREEK	HUMBOLDT INVESTMENT CO.	4.000	0.035		
R37-01222	DEMOCRAT GULCH	HUMBOLT INVESTMENT CO.	0.400	0.002		
R37-04138	HAILEY HOT SPRINGS	HUMBOLT INVESTMENT CO.	1.050	0.005		
R37-04440	GROUNDWATER	HUMBOLT INVESTMENT CO.	0.720	0.003	206.66	1.08
R37-12396	DEMOCRAT CREEK	SPECK, JAMES P.	3.000	0.015	2172.00	11.43

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-04440	RECREATION	HUMBOLDT INVESTMENT CO.	FROM 01-01 TO 12-31		
A37-04440	STOCKWATER	HUMBOLDT INVESTMENT CO.	FROM 05-15 TO 10-01	.030 CFS	
R37-04440	RECREATION	HUMBOLT INVESTMENT CO.	FROM 01-01 TO 12-31		500.00 AF/A
R37-04440	STOCKWATER	HUMBOLT INVESTMENT CO.	FROM 05-15 TO 10-01	.030 CFS	
A37-04139	DIVERSION TO STORAGE	HUMBOLDT INVESTMENT CO.	FROM 04-01 TO 11-01	.300 CFS	
A37-04139	DIVERSION TO STORAGE	HUMBOLDT INVESTMENT CO.	FROM 11-01 TO 04-01	.500 CFS	
A37-04139	RECREATION STORAGE	HUMBOLDT INVESTMENT CO.	FROM 01-01 TO 12-31		
A37-04139	FISH PROP. STORAGE	HUMBOLDT INVESTMENT CO.	FROM 01-01 TO 12-31		

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277.00 AF/A
OCT 26 1994

R37-04139	DIVERSION TO STORAGE	HUMBOLT INVESTMENT CO.	FROM 04-01	TO 11-01	
R37-04139	DIVERSION TO STORAGE	HUMBOLT INVESTMENT CO.	FROM 11-01	TO 04-01	
R37-04139	RECREATION STORAGE	HUMBOLT INVESTMENT CO.	FROM 01-01	TO 12-31	277.00 AF/A
R37-04139	FISH PROP. STORAGE	HUMBOLT INVESTMENT CO.	FROM 01-01	TO 12-31	277.00 AF/A

D.

RATE VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
 (Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 475.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 206.66 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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OCT 26 1994

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	DATE	CPS	VOL.	AF/A	USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT				_____		_____		_____

REVIEWED BY: _____ DATE: _____

=====

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OCT 26 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____		
FORFEIT/ABANDON _____		
ADDITIONAL DIV. AMOUNT _____		

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-04440

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	0.690		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-04440	0.720	R37-04440	0.720	37-04440	0.690
A37-04440	R37-04440	0.720	R37-04440	0.720	37-04440	0.690
TOTAL CFS		1.440	1.440		0.690	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	_____

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

03:10:47
05/28/90

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-04440

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 26 1994

Water Right Number - R37-04440

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CROCKER TRUST

HELEN & BENJAMIN

1 - PO BOX 974
2 -
3 -
City- KETCHUM
Phone - 208-726-9485

State- ID Zip- 83340

*** O - ORIGINAL OWNER ***
HUMBOLT INVESTMENT CO1 - 3500 LAKESIDE CT SUITE 150
2 - ATTN: MR DEVERE BARKER
3 -
City- RENO
Phone - 702-825-4144

State- NV Zip- 89509

SPECK

JAMES P

1 - HOGUE SPECK & AANESTAD
2 - PO BOX 987
3 -
City- KETCHUM
Phone - 208-000-0000

State- ID Zip- 83340

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
08/16/1950 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
02N 18E 18 NW NW SE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.690
46 - RECREATION 01/01 12/31 500.00
04 - STOCKWATER 05/15 10/01 0.030+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.720 206.66 475.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 18E 17 SE NW 4 23.0 01 IRRIGATION (13) BLAINE
02N 18E 17 NE SW 10.0 01 IRRIGATION (13) BLAINE
02N 18E 17 NW SW 25.0 01 IRRIGATION (13) BLAINE
02N 18E 17 SW SW 3.0 01 IRRIGATION (13) BLAINE
02N 18E 18 SW NE 17.0 01 IRRIGATION (13) BLAINE
02N 18E 18 SE NW 31.0 01 IRRIGATION (13) BLAINE
02N 18E 18 NE SW 2.0 01 IRRIGATION (13) BLAINE
02N 18E 18 NE SE 19.0 01 IRRIGATION (13) BLAINE
02N 18E 18 NW SE 13.0 01 IRRIGATION (13) BLAINE
02N 18E 18 SW SE 19.0 01 IRRIGATION (13) BLAINE

NOV 28 1996

Water right number - R37-04440

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
02N	18E	18	SE SE	5	28.0	01	IRRIGATION	(13) BLAINE
02N	18E	18	NW SE			04	STOCKWATER	(13) BLAINE
02N	18E	18	NW SE			46	RECREATION	(13) BLAINE
Total Acres:					190.0			

+ - - Diversion Means - 3 ARTESIAN WELLS FLOW INTO RESERVOIR; PUMP IN RES. TO SPRINKLERS.

+ - - Non-Irrigation Use - STOCKWATER/100 RANGE; RECREATION/SWIMMING & FISHING

+ - - Other Rights for Same Use - SEE REMARKS

Remarks

PRIORITY BASED UPON DATE OF COMPLETION OF THE WELLS ACCORDING TO THE WELL DRILLER. THE RESERVOIR ALSO COLLECTS THE WATERS FOR THE RIGHTS NAMED IN ITEM 13, ABOVE AND THE COMMINGLED WATERS ARE PUMPED TO HANDLINES AND WHEELINES FOR IRRIGATION.

OTHER WATER RIGHTS:
A37-04138, A37-04139, A37-00548, A37-00549, A37-01220, A37-01222 & A37-02142.

OWNERSHIP CHANGE MADE 5/19/95 BY TLB. HUMBOLDT-FORMER OWNER, CROCKER TRUST-NEW OWNER. WARRANTY AND QUITCLAIM DEED INCLUDED.

+ - - - - Old Water Right Numbers - - - - -
A3704440+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

Comments

Date: 04/03/1995 User Id: DSMITH Subject: DATA ENTRY
CONFORMED ATTORNEY ADDRESS DMS
Date: 05/19/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
PRIORITY BASED UPON DATE OF COMPLETION OF THE WELLS ACCORDING TO THE WELL DRILLER. THE RESERVOIR ALSO COLLECTS THE WATERS FOR THE RIGHTS NAMED IN ITEM 13, ABOVE AND THE COMMINGLED WATERS ARE PUMPED TO HANDLINES AND WHEELINES FOR IRRIGATION.
OTHER WATER RIGHTS:
A37-04138, A37-04139, A37-00548, A37-00549, A37-01220, A37-01222 & A37-02142.

OWNERSHIP CHANGE MADE 5/19/95 BY TLB. HUMBOLDT-FORMER OWNER, CROCKER TRUST-NEW OWNER. WARRANTY AND QUITCLAIM DEED INCLUDED.

+ - - Audit Fields - - +
05/19/95 TBACKLUN

NOV 28 1995

Water right number - R37-04440

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/21/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 28 1995