

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number **37-485**
Date Received: 7/12/1988
Receipt No: C001825
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KOOSH INC

Phone: (208)934-5014

2177 E 1375 S
GOODING ID USA 83330

2. Date of Priority: 04/01/1883

3. Source: LITTLE WOOD RIVER

Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
05S	17E	33	NE	NW		LINCOLN	
05S	17E	33	NE	NE		LINCOLN	
05S	17E	33	NW	NE		LINCOLN	
05S	17E	28	SE	SW		LINCOLN	

5. Description of diverting works:

ROCK RUBBLE DAMS WITH HEADGATES, ALSO SHOROCK HYDRO STRUCTURE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.1	

7. Total Quantity Appropriated is:
1.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	28	SE	SW	IRRIGATION	40
					Section Acres	40
05S	17E	29	SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	80
05S	17E	32	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
					Section Acres	80
05S	17E	33	NW	NW	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NE	IRRIGATION	40
					Section Acres	120
					Total Acres	320

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

COO PER REQUEST 8-25-03 SCC.

15. Basis of Claim: Decreed

RECEIVED

AUG 22 2003

Department of Water Resources

Koosh, Inc

c/o Bonnie Arkoosh

2177 E. 1375 S.

Gooding, Idaho 83330

8/20/03

Steve Chelland
Sr. Water Resource Agent
State of Idaho
Dept. of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

Dear Steve:

Enclosed is the "Notice of Change in Water Right" form and the supporting documents requested. I think I have included every thing required. If anything is missing please let me know.

Thank you for your patience and help. If you have any further questions please feel free to call me at the following numbers:

Work 208-934-4956

Home 208-934-4817

Cell 808-539-0777

Thanks again

Sincerely,
Michael Arkoosh
MICHAEL ARKOOSH

RECEIVED

AUG 22 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-485</u>	<u>37-485</u>	☐	_____	_____	☐
<u>37-486</u>	<u>37-486</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CONVERSION INDUSTRIES USA INC
C/O SCOTT MILLER
101 E GREEN ST SUITE 14, PASADENA, CA 91105-2069
4. New Owner/Claimant(s) KOOSH, INC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2177 East 1375 South
- City, State and ZIP Code Gooding, IDAHO 83330
- New Telephone Number (208) 934-5014 or 934-4817
5. Date you acquired the property June 1, 1994

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

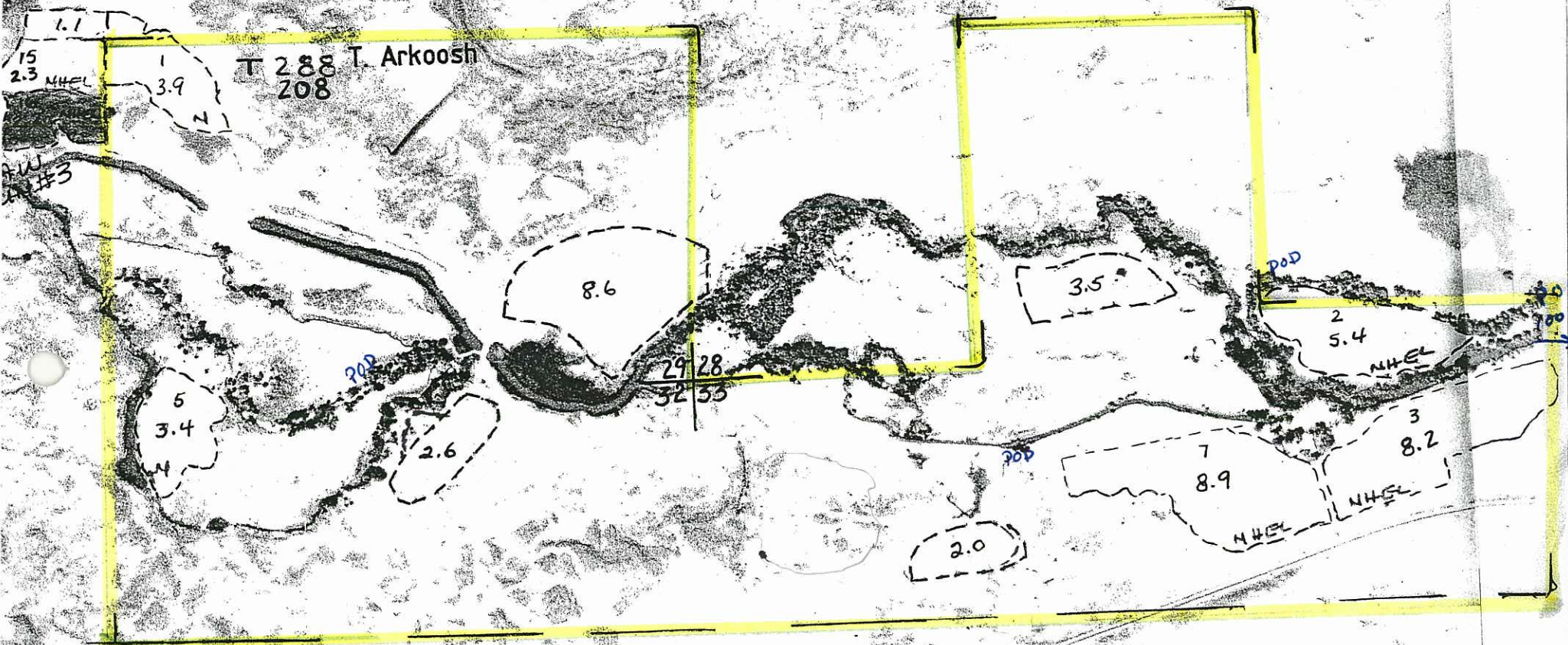
7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

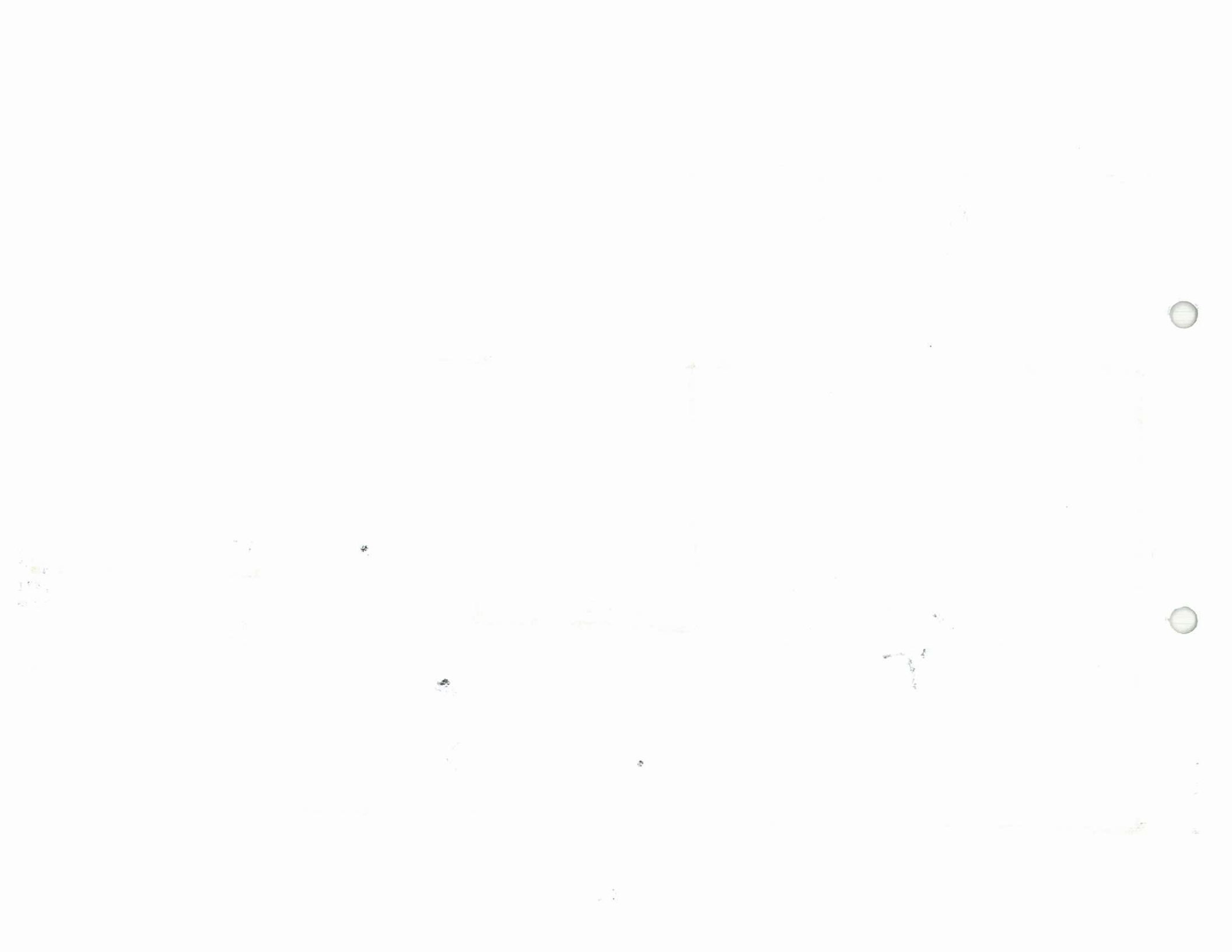
Michael Arkowich - Director

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____





**JOHN C. ARKOOSH
9163 Covey Hill Ct.
Boise, Idaho 83709**

(208) 378-9798

July 2, 2003

Water District No. 37 & 37 M
P.O. Box T
Shoshone, Idaho 83352

Big Wood Canal Company
Shoshone, Idaho 83352

Bureau of Land Management
Shoshone, Idaho 83352

Lincoln Count Assessor
Lincoln County Courthouse
111 west B Street
Shoshone, Idaho 83352

Dear People:

Re: Chain of Title – Arkoosh farm

Please, let me apologize for the tardiness of this letter.

The purpose of this letter is to set out the chain of title to Mom's (Bonnie Arkoosh, Gooding, Idaho) place west of the city of Shoshone. The legal description for this real property is:

Township 5 South, Range 17 East of the Boise Meridian

Section 28: SE1/4SW1/4

Section 29: S1/2SE1/4

Section 32: N1/2NE1/4

Section 33: NW1/4NE1/4, N1/2NW1/4,

IN THE COUNTY OF LINCOLN, STATE OF IDAHO

a.k.a. (the Farm).

Page 2
July 2, 2003
Chain of Title

As I understand it the title to this property on the tax rolls is currently in the name of the Brunelli Estate. I think the Water District shows it in the name of the Shemakers.

My parents, George Arkoosh (deceased 10/86), and Bonnie Arkoosh, husband and wife, (a.k.a. Arkoosh) purchased the Farm from Darelene Frazier, and the estate of he husband Fred H. Frazier (a.k.a. Frazier). See Notice of Cataract dated the 30th of June, 1983. See Warranty Deed (5/27/83).

Frazier developed a hydroelectric project on the Farm, this is known as the Shorock project.

Arkoosh developed a hydroelectric Project on the Farm, this is known as the GeoBon II project.

Arkoosh quit claimed the Farm to GeoBon, Inc. an Idaho Corporation (2/16/84).

GeoBon Inc. has gone through two name changes. First as Nine Inc. and currently as Koosh Inc.

As part of the development deal for the GeoBon II plant GeoBon Inc. (Koosh Inc.) transferred the property to Conversion Industries USA Inc., a California corporation (12/10/85).

Conversion Industries transfers a small part of the Farm to GeoBon II Associates Limited Partnership, an Idaho Partnership for the purpose of building the GeoBon II project (10/29/87).

Conversion Industries transfers remainder/bulk of the Farm back to GeoBon Inc. (Nine Inc., now Koosh Inc.) (6/1/94) subject to the reservation of property needed to run the GeoBon II project.

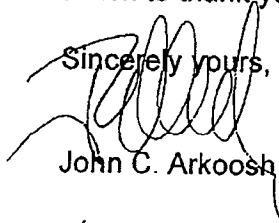
Please find enclosed various deeds and other documents to document this chain of title.

I should note that the Farm is currently leased to the Idaho Sportsman's Club Inc., an Idaho Corporation (attn: Mickey Cockerham 1935 US highway 26, Gooding, Idaho 83330 - phone: (208) 539-2429). This is being operated as a farm and hunt club.

Page 3
July 2, 2003
Chain of Title

I would request that all correspondence concerning this matter be sent to me at the above address or to the registered agent at P.O. Box 32, Gooding, Idaho 83330.
I wish to thank you for your patience.

Sincerely yours,



John C. Arkoosh

w/enc.

GRANT DEED

FOR VALUE RECEIVED, Conversion Industries USA, Inc., a California corporation ("Grantor") does hereby grant, bargain and sell to Nita, Inc., an Idaho corporation, formerly known as Geobon, Inc. ("Grantee") that certain real property located in Lincoln County, Idaho, more particularly described on Exhibit A attached hereto and by this reference made a part hereof excepting and reserving unto the said Grantor, its successors and assigns, that certain portion thereof designated on Exhibit A hereto as "Tract I" and excepting and reserving unto the said Grantor, its successors and assigns, those certain easements designated as "Tract II" and "Tract III" on Exhibit A hereto. The property hereby conveyed is hereinafter referred to herein and on Exhibit A hereto as the "Property Conveyed" and the property reserved to the Grantor, and its successors and assigns, is hereinafter referred to as the "Property Reserved." This conveyance is subject to the Condition, Servitude and Reservation, and by acceptance hereof, the Grantee does hereby covenant and agree for itself and for its successors in interest in and to all or any portion of the Property Conveyed, that the use of the Property Conveyed shall not interfere in any manner with the operation or reconstruction of the hydroelectric facilities located on the Property Reserved or the flow of water in connection therewith. Grantor by execution hereof and Grantee by acceptance hereof acknowledges that this deed satisfies the provisions of Section 2.3 of that certain unrecorded Lease for Grazing and Agricultural Purposes between Grantor and Grantee dated November 30, 1985, as to the lease of the property described on Exhibit A hereto and that pursuant to said Section 2.3, the said lease is, as of the date hereof, terminated as to all of the Property Retained and the Property Conveyed and shall be of no further force or effect.

SUBJECT TO, reservations or exceptions in patents or Acts authorizing the issuance thereof and any easements or claims of easements which are not shown by the public records.

TO HAVE AND TO HOLD, the said Property Conveyed, together with their appurtenances including all appurtenant water rights however evidenced, unto the said Grantee, its successors and assigns forever.

DATED this 1 day of June, 1994.

CONVERSION INDUSTRIES USA, INC.

By [Signature]

Its CF

ADDRESS OF GRANTEE
FOR TAX NOTICES:

PO Box 93
Geobon, ID. 83330

GRANT DEED - 1

INDEXED

158268

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>[Signature]</u>
JUN 17 1994
at <u>26</u> minutes past <u>4</u> P.M. recorded by <u>[Signature]</u> Fee <u>1.00</u> Return to: <u>[Signature]</u>

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

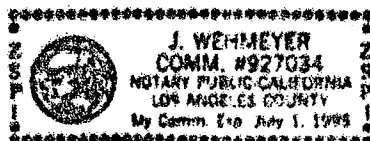
On 6/1/94 before me, J. WEHMEYER

NAME, TITLE OF OFFICER, E.G. "JANE DOE, NOTARY PUBLIC"

personally appeared Danall M. Gots

NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

J. Wehmeyer
SIGNATURE OF NOTARY

OPTIONAL SECTION

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove valuable to persons relying on the document.

- ☐ INDIVIDUAL
- ☒ CORPORATE OFFICER(S)
Chief Financial Officer
TITLE(S)
- ☐ PARTNER(S) ☐ LIMITED ☐ GENERAL
- ☐ ATTORNEY-IN-FACT
- ☐ TRUSTEE(S)
- ☐ GUARDIAN/CONSERVATOR
- ☐ OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

Conversion Industries USA

EXHIBIT A

Township 5 South, Range 17 East of the Boise Meridian, Lincoln County, Idaho,

Section 28: SE1/4 SW 1/4

Section 29: S1/2 SE1/4

Section 32: N1/2 NE 1/4

Section 33: NW1/4 NE 1/4, N1/2 NW 1/4;

EXCEPTING FROM THE ABOVE DESCRIBED REAL PROPERTY ALL OF THE
FOLLOWING:

TRACT I

Beginning at a point that is N89°43'30" West, 715.57 feet along the Section line,
and South 100.41 feet, from the Northeast corner of Section 32, Township 5
South, Range 17 East of the Boise Meridian, said corner being a 1945 3" G.L.O.
brass cap;

and running thence S52°35'54" West, 400.00 feet;

thence N37°24'06" West, 577.48 feet;

thence N71°54'14" West, 1326.97 feet to the West line of the Southeast
Quarter of Section 29, Township 5 South, Range 17 East of the Boise Meridian;

thence N0°00'29" East, 420.80 feet along said West line;

thence S71°54'14" East, 1581.83 feet;

thence S37°24'06" East, 701.69 feet to the point of beginning.

TRACT II

TOGETHER WITH RIGHTS OF INGRESS AND EGRESS across the following:
A 50 foot wide access easement lying 25 feet each side of the following described center line:

Beginning at a point on the Southeast side of TRACT described above, that is N89°43'30" West, 907.77 feet along the Section line, and South 248.29 feet from the Northeast corner of Section 32, Township 5 South, Range 17 East of the Boise Meridian, said corner being a 1943 3" G.L.O. brass cap, and running S29°00'12" East, 79.12 feet;

thence S48°01'15" East, 189.21 feet;

thence S78°45'02" East, 362.08 feet;

thence S71°05'02" East, 240.31 feet;

thence N47°25'26" East, 426.54 feet to an existing access road on the South side of the Shorrock Hydro penstock;

thence along said access road the following six (6) courses:

1) S71°24'40" East, 755.17 feet;

2) thence S89°32'17" East, 504.29 feet;

3) thence N70°57'04" East, 560.70 feet;

4) thence S79°19'18" East, 658.40 feet;

5) thence S42°03'21" East, 247.81 feet;

6) thence S14°05'05" East, 434.15 feet more or less to the center of an existing county maintained public road.

TRACT III

TOGETHER with an easement over and across the Property Conveyed as the servient estate for the benefit of the Property Reserved as the dominate estate, said easement being a twenty (20) foot wide nonexclusive permanent easement for the continued location, maintenance and replacement of that certain existing electric power transmission line running from the transmission pad of that certain hydroelectric project located on the Property Reserved and connecting to the Idaho Power Company electric power grid located on the Conveyed Property; said easement being located ten (10) feet in width on each side of the centerline of said existing electric transmission line.

No. <u>C 75086</u>	Use no later than Feb 28, 2003 Annual Renewal Form	2. Registered Agent and Office NO PO BOX C. TOM ARKOOSH 116 4TH AVE W GOODING, ID 83330
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	KOOSH, INC. C TOM ARKOOSH PO BOX 32 GOODING, ID 83330	3. New Registered Agent Signature
NO FILING FEE IF RECEIVED BY DUE DATE		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u> <u>City</u> <u>State</u> <u>Zip</u>
President	Mary Arkoosh	PO Box 1484 Depot Bay Or 97341
Director	Kitch Arkoosh	714 3rd Ave E. Gooding Id 83330
Secretary	Bonnie T. Carns	2718 S. Spring Bar Way Meridian Id 93642
5. Organized Under the Laws of: IDAHO C 75086		6. Signature <u>Bonnie T Carns</u> Date <u>Feb 3, 03</u> Name (Printed) <u>Bonnie T. Carns</u> Title <u>Secretary</u>
Issued 12/02/2002 Do Not Tape or Staple 1/13		

State of Idaho
Department of State
CERTIFICATE OF INCORPORATION
OF
GEORON, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of _____
GEORON, INC.

duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: *February 16, 1984*

 *Pete T. Cenarrusa*
SECRETARY OF STATE

by: *Denise Oliver*

CIP 181

ARTICLES OF INCORPORATION

1. The name of the corporation is GeoBon, Inc.
2. The period of its duration is perpetual.
3. Its purpose is to transact all business not forbidden by law.
4. It shall have authority to issue 100 shares, all of one class, without par value.
5. The address of its initial registered office is 115 S. McKinley, P.O. Box 982, Emmett, Idaho. The name of its initial registered agent at such address is C. Tom Arkoosh.
6. No contract or other transaction between the Corporation and any other corporation, whether or not a majority of the shares of the capital stock of such other corporation is owned by the corporation, and no act of the corporation shall in any way be affected or invalidated by the fact that any of the Directors of the corporation are pecuniarily or otherwise interested in, or are directors of or officers of, such other corporation and director individually, or any firm of which a director may be a member, may be pecuniarily or otherwise interested in, any contract or transaction of the corporation, provided that the fact that he or such firm as is so interested shall be disclosed or shall have been known to the Board of Directors; and any director of the Corporation who is also a director of or officer of such other corporation or who is so interested may be counted in determining the existence of a quorum at any meeting of the Board of Directors of the Corporation which shall authorize any such contract or transaction with like force and effect as if he were not such director or officer of such other corporation or not so interested.

7. The number of directors constituting its initial board of directors is three, whose names and addresses are:

Joseph T. Arkoosh Route 1
Gooding, ID 83330

George F. Arkoosh Route 1
Gooding, ID 83330

Bonnie L. Arkoosh Route 1
Gooding, ID 83330

8. The name and address of each incorporator is:

C. Tom Arkoosh, 115 S. McKinley, P.O. Box 982, Emmett,
Idaho 83617.


C. Tom Arkoosh

DATED: Feb 14, 1984

State of Idaho
Department of State
CERTIFICATE OF AMENDMENT
OF
GEOROW, INC.

I PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of NINE, INC.

duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated April 17, 19 36

 *Pete T. Cenarrusa*
SECRETARY OF STATE

Corporation Clerk

CAM 779

RECEIVED
SEC. OF STATE
86 APR 17 0 59
SEC. OF STATE
86 APR 10 AM 9 05

ARTICLES OF AMENDMENT
TO
THE ARTICLES OF INCORPORATION
OF
GeoBon, Inc.
(Nine, Inc.)

Pursuant to the Provisions of Section 30-1-61 of the Idaho Business Corporation Act, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

First: The present name of the corporation is GeoBon, Inc.

Second: The following Amendment of the Articles of Incorporation were adopted by the shareholders of the corporation on the 31st day of January, 1986, in the manner prescribed by the Idaho Business Corporation Act: That Article 1, be and same is hereby amended to read as follows:

1. The name of the corporation is Nine, Inc.

ARTICLES OF AMENDMENT--1

Third: The number of shares the corporation outstanding at the time of such adoption was 100 shares and the number of shares entitled to both thereon was 100 shares.

Fourth: The number of shares voted for such amendment was 100; and the number of shares voted against such amendment was zero (0).

Fifth: The manner in which any exchange, reclassification or cancellation of any shares provided for in the amendment shall be affected as follows: Old stock certificates bearing the name Geo Bon, Inc., shall be exchanged by all stock holders for new stock certificates bearing the name of Nine, Inc.

Sixth: The manner in which such amendment effects a change in the amount of stated capital, and the amount of stated capital as changed in such amendment, are as follows: This amendment shall have no effect on stated capital.

ARTICLES OF AMENDMENT--2

Dated this 9th day of April, 1986.

GeoBon, Inc.

(Nine, Inc.)

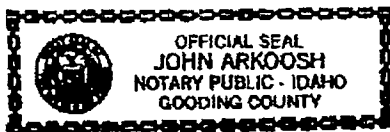
Joe Arkoosh
By: President

Bonnie Arkoosh
By: Secretary

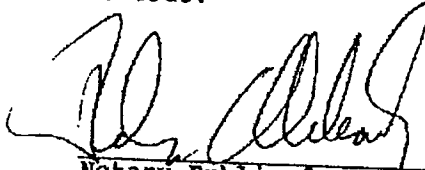
ARTICLES OF AMENDMENT--3

STATE OF IDAHO)
) ss.
COUNTY OF GOODING)

I, John C. Arkoosh, a Notary public, do hereby certify that on this 1st day of April, 1986, personally appeared before me Joe Arkoosh who, being by me first duly sworn, declared that he is the President of Geobon, Inc. that he signed the foregoing document as President of the corporation, and that the statements therein contained are true.

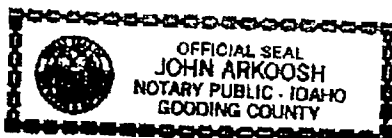


(SEAL)

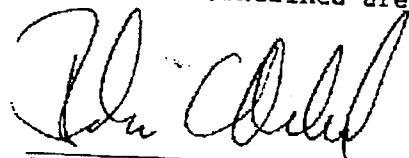

Notary Public for Idaho
Residing at: Gooding, Idaho
My Commission Expires: 8-16-86

STATE OF IDAHO)
) ss.
COUNTY OF GOODING)

I, John C. Arkoosh, a Notary public, do hereby certify that on this 1st day of April, 1986, personally appeared before me Bonnie Arkoosh who, being by me first duly sworn, declared that she is the Secretary of Geobon, Inc., that she signed the foregoing document as Secretary of the corporation, and that the statements therein contained are true.



(SEAL)


Notary Public for Idaho
Residing at: Gooding, Idaho
My Commission Expires: 8-16-86

ARTICLES OF AMENDMENT--4

AMENDMENT TO ARTICLES

MAY 11 2 40 PM '95

SECRETARY OF STATE

OF INCORPORATION

OF NINE, INC.

(Koosh, Inc.)

Pursuant to the provisions of Section 30-1-61 of the Idaho Business Corporation's Act, the undersigned corporation adopts the following Articles of Amendment of its Articles of Incorporation:

First: The present name of the corporation is Nine, Inc.

Second: The following amendment of the Articles of Incorporation were adopted by the directors of the corporation on the 29th day of March, 1995, in the manner prescribed by the Idaho Business Corporations' Act: that Article I, as amended, be, and the same hereby is, amended to read as follows:

1. The name of the corporation is Koosh, Inc.

Third: The Articles were adopted by the board of directors pursuant to the provisions of Idaho Code Section 30-1-59.

Fourth: The manner in which any exchange, reclassification or cancellation of any shares provided for in the amendment shall be affected as follows: any issuance of shares shall be in the name of Koosh, Inc. rather than Nine, Inc.

Fifth: The manner in which such an amendment effects a change in amount of stated capital are as follows: This amendment shall have no effect on the amount of stated capital.

Sixth: The number of shares the corporation outstanding at the time of such adoption was 100 shares and the number of shares entitled to vote thereon was 100 shares.

Seventh: The number of shares voted for such amendment was 100; and the number of shares voted against such amendment was zero (0).

AMENDMENT TO ARTICLES - Page 1

IDaho SECRETARY OF STATE
19950407 0900 78757 2
EX #: 5415 CUST# 43950
CORP
10 30.00= 30.00

#1 C

DATED this 7th day of May, 1995.

NINE, INC.
(Koosh, Inc.)

Ann Brown
By: Ann Brown, President

Philip A. Brown
Attest: Philip Brown, Secretary

STATE OF IDAHO)

: ss.

County of Gooding)

I, C. Tom Arkoosh, a notary public, do hereby certify that on this 7 day of May, 1995, personally appeared before me Ann Brown and Philip Brown who, being by me first duly sworn, declared that they are the President and Secretary, respectively, of Nine, Inc., that they signed the foregoing document as President and Secretary of the corporation, and that the statements therein contained are true.

C. Tom Arkoosh
Notary Public for Idaho
Residing at: Boise ID
My Commission Expires: 03/04/2000

AMENDMENT TO ARTICLES - Page 2

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT OF

NINE, INC.
File Number C 75066

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of NINE, INC., changing the corporate name to KOOSH, INC., duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: May 8, 1995



Pete T. Cenarrusa
SECRETARY OF STATE

By *Shirley J. Clark*

L-00197
E-00382
151555

INDEXED

STATE OF IDAHO
COUNTY OF LINCOLN
Received at the request of

First American Title Co.

NW 0 5 87

WARRANTY DEED

on 12 minutes past 11 A.M.
recorded by Elizabeth H. Hays, Dep.
For 6 Return to: First American

FOR VALUE RECEIVED, GEOBON, INC., an Idaho corporation, the Grantor, does hereby grant, bargain, sell and convey unto CONVERSION INDUSTRIES USA INC., a California corporation, the Grantee, whose current address is 255 South Marengo Avenue, Pasadena, California 91101, the following described premises in Lincoln County, Idaho, to wit:

Township 5 South, Range 17 East of the Boise Meridian,
Lincoln County, Idaho,

Section 28: SE 1/4 SW 1/4
Section 29: S 1/2 SE 1/4
Section 32: N 1/2 NE 1/4
Section 33: NW 1/4 NE 1/4, N 1/2 NW 1/4

Together with a decreed right to the waters of Little Wood River of 55 miners' inches of water with a decreed priority of April 1, 1883, (License #37-0485); a decreed right to the waters of the Little Wood River of 160 miners' inches of water with a decreed priority of June 26, 1908 (License #37-0486), and the water rights appurtenant to said premises evidenced by 40 shares of the capital stock of Big Wood Canal Company, and

Together with any water decreed to said property under that certain Order out of the District Court of the Fourth Judicial District of the State of Idaho in and for the County of Lincoln, in the case of S. C. Frost et. al., Plaintiffs, vs. Alturas Water Company et. al., Defendants, wherein water from Big Wood River was Decreed to said real property, and other lands,; dated December 13, 1909, filed December 17, 1908 and recorded in Book 1 of Judgment Page 158, Records of Lincoln County, Idaho.

Together with 150 A.U.M.'s BLM Grazing Privileges

SUBJECT to all easements of record and other apparent easements, and subject also to reservations made in Patents or Deeds from the United States of America or the State of Idaho.

Together with all rights under that certain easement granted by Ernest Bryant, III, as Grantor, to Geobon, Inc., as Grantee, dated the 1st day of December, 1985, and recorded on the 18th day of December, 1985, as Instrument No. 148832 by the Lincoln County Recorder at the Lincoln County Courthouse, Shoshone, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all incumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 18th day of December, 1985.

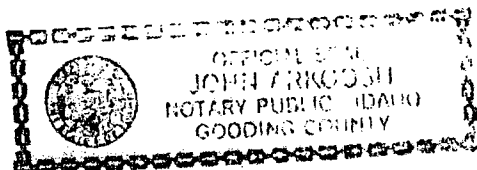
GEOBON, INC.

By: Joe Arkoosh
Joe Arkoosh

STATE OF IDAHO)
 ss.
County of Gooding)

On this 18th day of December, 1985, before me, a Notary Public in and for said State, personally appeared JOE ARKOOSH, known to me to be the President of Geobon, Inc., and acknowledged to me that he executed the within and foregoing Warranty Deed and that the same was an act of the corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year above written.



John Arkoosh
Notary Public, State of Idaho
Residing at: Gooding, Idaho

No. 148836

RECORDED

DEC 10 1985

3:18 PM
LINCOLN COUNTY RECORDS

DANA STURGEON

By Catharine Barney Dep

4:00

QUITCLAIM DEED

Return to: Locality Title Co.

FOR VALUE RECEIVED, George Arkoosh and Bonnie Arkoosh, husband and wife, gooding, Idaho, do hereby convey, release, remise and forever quit claim unto GEORON, INC., an Idaho corporation, the following described premises, to wit:

Township 5 South, Range 17 East of the Boise Meridian

Section 28: SE 1/4 SW 1/4

Section 29: S 1/2 SE 1/4

Section 32: N 1/2 NE 1/4

Section 33: NW 1/4 NE 1/4, N 1/2 NW 1/4

Together with a decreed right to the waters of the Little Wood River of 55 miners' inches of water with a decreed priority of April 1, 1883 (License #37-0485); a decreed right to the waters of the Little Wood River of 160 miners' inches of water with a decreed priority of June 26, 1908 (License #37-0486), and the water rights appurtenant to said premises evidenced by 40 shares of capital stock of the Big Wood Canal Company and

Together with any water decreed to said property under that certain Order out of the District Court of the Fourth Judicial District of the State of Idaho in and for the County of Lincoln, in the case of S.C. Fort et al., Plaintiffs, vs. Alturas Water Company et al., Defendants, wherein water from Big Wood River was decreed to said real property, and other lands, dated December 13, 1909, filed December 17, 1908 and recorded in Book 1 of Judgments, Page 158, Records of Lincoln County, Idaho.

Together with 150 AUMs BLM Grazing Privileges

SUBJECT to all easements of record and other apparent easements, and subject also to reservations made in Patents or Deeds from the United States of America or the State of Idaho.

SUBJECT to all existing easements and encumbrances on Warranty Deed.

DATED this 16th day of February, 1984.

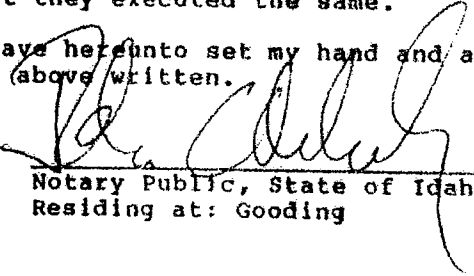

GEORGE ARKOOSH


BONNIE ARKOOSH

STATE OF IDAHO)
 ss.
County of Gooding)

On this 16th day of February, 1984, before me the undersigned, a Notary Public in and for said State, personally appeared George Arkoosh and Bonnie Arkoosh, known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal on the day and year above written.


Notary Public, State of Idaho
Residing at: Gooding

NOTARY PUBLIC
STATE OF IDAHO
COMMISSION EXPIRES
JANUARY 1, 1985
JANUARY 1, 1985
JANUARY 1, 1985
JANUARY 1, 1985

WARRANTY DEED

For Value Received DARLENE FRAZIER, a widow, Individually and as Personal Representative of the Estate of Fred M. Frazier, Deceased,

the grantor , does hereby grant, bargain, sell and convey unto

GEORGE ARKOOSH and BONNIE E. ARKOOSH, husband and wife,

the grantee s, whose current address is

the following described premises, in

Lincoln

County Idaho, to-wit:

Township 5 South, Range 17 East of the Boise Meridian,
Lincoln County, Idaho,

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 29: S $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: N $\frac{1}{4}$ NE $\frac{1}{4}$

Section 33: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$

Together with a decreed right to the waters of Little Wood River of 55 miners' inches of water with a decreed priority of April 1, 1883, and the water right appurtenant to said premises evidenced by 40 shares of the capital stock of Big Wood Canal Company and,

Together with 150 A.U.M.'s BLM Grazing Privileges

SUBJECT to all easements of record and other apparent easements, and subject also to reservations made in Patents or Deeds from the United States of America or the State of Idaho.

SUBJECT to reservations and exceptions which would be disclosed on an accurate title insurance policy and further SUBJECT to any conflicts, discrepancies or encroachments and boundaries which a correct survey should disclose and which are not shown by the public record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that s he is the owner in fee simple of said premises; that they are free from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 27, 1983.

Darlene Frazier

Darlene Frazier

DARLENE FRAZIER, a widow, Individually and as Personal Representative of the Estate of Fred M. Frazier, Deceased.

STATE OF IDAHO, COUNTY OF Twin Falls
On this day of May, 1983,
before me, a notary public in and for the said State, personally appeared DARLENE FRAZIER, a widow
Individually and as Personal
Representative of the Estate
of Fred M. Frazier, Deceased.

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at
Comm. Expires

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at minutes past o'clock M.,
this day of
19, in my office, and duly recorded in Book
of Deeds at Page

Ex-Officio Recorder

By

Deputy.

Fees \$
Mail to:



SAFECO TITLE
311 SECOND STREET NORTH
P.O. BOX 1983
TWIN FALLS, IDAHO 83301

ESCROW AGREEMENT

To Twin Falls Bank & Trust Co.Twin Falls, Idaho

Office

(Address)

Escrow Fees and Charges to be Paid by:

Assignment Fee by Sellermonthly fees by Buyer

The undersigned, Darlene Frazier, a widow, Individually and as Personal Representative of the Estate of Fred M. Frazier, Deceased,
 hereinafter called "Grantor," and George Arkoosh and Bonnie E. Arkoosh, husband and wife,

hereinafter called "Grantee," herewith deliver to Twin Falls Bank & Trust Co., (Main Office, Twin Falls, Idaho Branch), hereinafter called Bank, in escrow the documents and property hereinafter described to be held and disposed of by the Bank in accordance with the instructions and upon the terms herein set forth, and not otherwise, to all of which the undersigned hereby agree. Said documents and property are described as follows:

- ☐ Contract of Sale
☐ Original Note
☐ Copy of Note
☐ Original Deed of Trust
☐ Original Mortgage
☐ Authorization to Reconvey
☐ Satisfaction of Mortgage
☐ Fire Insurance Policy No.
☐ Affidavit
☒ Assignment
☒ Assumption

- ☐ Water Stock Certificate No. _____
 for _____ Shares
☐ Our Check No. _____ for \$_____
☐ Preliminary Title Report
☐ Contract of Sale
☐ Title Insurance Policy No. _____
☒ Warranty Deed
☐ Bill of Sale
☐ Quit Claim Deed

The Bank is hereby authorized and directed to deliver the above described documents and property to Grantee upon payment to the Bank at the address above specified, for the Grantor of the total sum of \$_____
 principal and interest on the unpaid balance thereof at _____ per cent per annum from _____

to be paid as follows:
 (Specify date and amount of each payment of principal and dates of interest payment with specific instructions as to the disposition of funds received.) Interest shall be figured on a 365 day basis unless otherwise instructed.

Upon payment in full of all obligations assumed by Grantee pursuant to assumption agreement submitted herewith.

Original contract and Warranty Deed, Arkoosh, Frazier in file #6761

Specify Pre-Payment Privilege: Pursuant to assumption.

Specify Additional Payment Privilege: _____

THE UNDERSIGNED HEREBY UNDERSTAND AND AGREE AS FOLLOWS:

1. Twin Falls Bank & Trust Company (hereinafter called the "Bank"), is not a party to, or bound by any agreement which may be evidenced by or arise out of the foregoing instructions.
2. The Bank acts hereunder as a depository only, and is not responsible, or liable in any manner whatever for the sufficiency, correctness, genuineness or validity of any instrument deposited with it hereunder, or with respect to the form or execution of the same, or the identity, authority, or rights of any person executing or depositing the same.
3. The Bank shall be under no obligation to notify Buyer of the due date nor of the delinquency of any installment payable under the terms of this escrow, nor of any default whatsoever. The Bank shall advise seller promptly of the receipt by Bank of each installment, the application of the same with respect to interest and principal and the deposit or other disposition of the monies embraced within such installment.
4. The Bank shall not be required to take or be bound by notice of any default of any person, or to take any action with respect to such default involving any expense or liability, unless notice in writing is given an officer of the Bank of such default by the undersigned or any of them, and unless it is indemnified in a manner satisfactory to it against any such expense or liability.

BANK COPY

5. The Bank shall not be liable for acting upon any notice, request, waiver, consent, receipt or other paper or document delivered by the Bank to be genuine and to be signed by the proper party or parties. No original documents pertaining to the escrow shall be released by the Bank without written mutual consent of the parties hereto.
6. The Bank shall not be liable for any error of judgment or for any act done or step taken or omitted by it in good faith, or for any mistake of fact or law, or for anything which it may do or refrain from doing in connection herewith, except its own willful misconduct.
7. The Bank shall not be answerable for the default or misconduct of any agent, attorney or employee appointed by it if such agent, attorney or employee shall have been selected with reasonable care.
8. The parties to this escrow shall notify the Bank in the event any party in interest dies prior to the maturity of the within escrow. No payment shall be made to the surviving spouse or other beneficiaries except and unless a Personal Representative has been appointed who is authorized to distribute the remaining payments unto the escrow in compliance with the laws of the State of Idaho.
9. The Bank may consult with legal counsel in the event of any dispute or question as to the construction of the foregoing instructions, or the Bank's duties thereunder and the Bank shall incur no liability and shall be fully protected in acting in accordance with the opinion and instructions of such counsel.
10. In the event of any disagreement between the undersigned or any of them, and/or the person or persons named in the foregoing instructions, and/or any other person, resulting in adverse claims and demands being made in connection with or for any papers, money, or property involved herein or affected hereby, the Bank shall be entitled at its option to refuse to comply with any such claim or demand, so long as such disagreement shall continue, and in so refusing the Bank shall not be or become liable to the undersigned or any of them or to any person named in the foregoing instructions for the failure or refusal to comply with such conflicting or adverse demands; and the Bank shall be entitled to continue so to refrain and refuse so to act until:
 - (1) The rights of the adverse claimants have been finally adjudicated in a court assuming and having jurisdiction of the parties and the money, papers and property involved herein or affected hereby; and/or
 - (2) All differences shall have been adjusted by agreement and the Bank shall have been notified thereof in writing signed by all of the persons interested.

Buyer(s):

Name: Gregory L. Erickson

Address: 834-36-2550

26.1 Harding Rd 83330

Social Security No. _____

Name: Bonnie L. Erickson

Address: 26.1 Harding Rd 83330

Social Security No. 518-50-1092

Name: _____

Address: _____

Social Security No. _____

Corporation Name: _____

Address: _____

I. D. No. _____

Authorized Signature: _____

Title: _____

Partnership Name: _____

Address: _____

I. D. No. _____

Authorized Signature: _____

Seller(s):

Name: Salma Frazz

Address: 1795 J. J. Lane

Twin Falls Idaho

Social Security No. 518-28-6806

Name: _____

Address: _____

Social Security No. _____

Name: _____

Address: _____

Social Security No. _____

Corporation Name: _____

Address: _____

I. D. No. _____

Authorized Signature: _____

Title: _____

Partnership Name: _____

Address: _____

I. D. No. _____

Authorized Signature: _____

Twin Falls Bank and Trust Company hereby acknowledges receipt of the letter of instructions of which the foregoing is a copy and of the papers, money or property therein referred to and agrees to hold and dispose of the same in accordance with said instructions and upon the terms and conditions above set forth.

Dated at _____, this _____ day of _____, 19_____

TWIN FALLS BANK & TRUST COMPANY

By: _____

Authorized Signature

ASSIGNMENT

THIS AGREEMENT made and entered into this 12 day of September, 1975, by and between I. D. FOREMAN and JACQUILIN J. FOREMAN, husband and wife, VINCENT D. TODISCO and VALMA JUAN TODISCO, husband and wife, hereinafter referred to as "Assignors" and HAROLD E. BRUNELLI and CHARLOTTE BRUNELLI, husband and wife, hereinafter referred to as "Assignees".

WITNESSETH:

WHEREAS, pursuant to written agreement of sale dated October 23, 1957, by and between Lloyd E. Shewmaker and Eva M. Shewmaker, husband and wife, and Donald W. Shewmaker and Sybil J. Shewmaker, husband and wife, and Orin K. Shewmaker and O. Marie Shewmaker, husband and wife, as Sellers, and Emma E. Hanna, a widow, as Buyer, entered into a Contract for the sale and purchase of the following described real property situate in Lincoln County, State of Idaho, to-wit:

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 28, South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 29, North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 32, the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) and the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 33, all in Township 5 South, Range 17 E. B. M., together with a decreed right to the waters of Little Wood River of 55 miners' inches of water with a decreed priority of April 1, 1883, and the water right appurtenant to said premises evidenced by 40 shares of the capital stock of Big Wood Canal Company, subject to all easements of record and other apparent easements, and subject also to reservations made in Patents or Deeds from the United States of America or the State of Idaho;

Together with all Taylor Grazing rights held in connection with the above described land.

WHEREAS, on or about the 10th day of May, 1966, said Emma E. Hanna, a widow, as Seller, did enter into an Assignment and Sale Agreement with George E. Rose and Janis L. Rose, husband and wife, as Buyers, for the sale and purchase of the above described real property.

ASSIGNMENT-1

WARRANTY DEED

THIS INDENTURE, made this 23d day of October, 1957, between LLOYD E. SHEWMAKER and EVA M. SHEWMAKER, husband and wife, of Kimberly, Idaho, DONALD W. SHEWMAKER and SYBIL J. SHEWMAKER, husband and wife, of Jerome, Idaho, and ORIN K. SHEWMAKER and O. MARIE SHEWMAKER, husband and wife, of Shoshone, County of Lincoln, State of Idaho

the parties of the first part, hereinafter called the grantor, and EMMA E. HANNAH, a widow,

of Gooding, County of Gooding, State of Idaho, the party of the second part, hereinafter called the grantee.

WITNESSETH, that the grantor, for and in consideration of the sum of One and no/100- - - - - DOLLARS and other good and valuable considerations in lawful money of the United States of America, to the grantor in hand paid by the grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all the following described real estate, situated in Lincoln County, State of Idaho:

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Twenty-eight (28), South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Twenty-nine (29), North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Thirty-two (32), the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) and the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Thirty-three (33), all in Township Five (5) South, Range Seventeen (17) E. B. M., together with a decreed right to the waters of Little Wood River of 55 miners' inches of water with a decreed priority of April 1, 1883 and the water right appurtenant to said premises evidenced by 40 shares of the capital stock of Big Wood Canal Company, subject to all easements of record and other apparent easements, and subject also to reservations made in Patents or Deeds from the United States of America or State of Idaho; and subject to taxes and assessments to be levied and assessed against said premises for the year 1958 and subsequent years.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto, he longing or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person and persons whomsoever, lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the grantor has subscribed this deed the day and year first above written.

Lloyd E. Shewmaker
Eva M. Shewmaker
Sybil J. Shewmaker
Orin K. Shewmaker
O. Marie Shewmaker

STATE OF IDAHO, }
County of ~~Blaine~~ } ss.

On this 24 day of October, 1957, before me, the undersigned, a Notary Public in and for said State, personally appeared LLOYD E. SHEWMAKER and EVA M. SHEWMAKER, husband and wife, DONALD W. SHEWMAKER and SYRIL J. SHEWMAKER, husband and wife, ORIN K. SHEWMAKER and O. MARIE SHEWMAKER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Gene Harnish
Notary Public in and for the State of Idaho,
Residing at Twain Falls, Idaho, Idaho.

No. 137157

WARRANTY DEED

Lloyd E. Shewmaker
et al

to
Ernest E. Harnish

Dated Oct 23, 1957

STATE OF IDAHO,
County of Twain Falls, ss.

I hereby certify that this instrument was filed for record at the request of Ernest E. Harnish

at 15 minutes past 2:10

o'clock P.M., this 24 day

of May, 1957

in my office and duly recorded in

Book 6151 of Deeds at page 137157

By Gene Harnish As-Officio Recorder

Fees \$ 2.00

Return to Ernest E. Harnish

RECORDING REQUESTED BY

128432

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE
I. D. Foreman
6555 No. Blackstone Ave.
Fresno, Calif, 93710

No.
RECORDED
MAR 2 1974
LINCOLN COUNTY RECORDER

By *George E. Rose*

MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NAME
ADDRESS
CITY & STATE

Documentary transfer tax \$
☐ Computed on full value of property conveyed, or
☐ Computed on full value less liens & encumbrances
remaining thereon at time of sale.

Signature of declarant or agent determining tax term name
☐ Unincorporated area ☐ City of

Grant Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GEORGE E. ROSE and JANIS L. ROSE

hereby GRANT to VINCENT D. TODISCO and I. D. FOREMAN, as tenants in
common, as to an undivided one-half (1/2) interest

the following described real property in the County of Lincoln, State of Idaho:

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section
Twenty-eight (28), South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of
Section Twenty-nine (29), North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$)
of Section Thirty-two (32), the North Half of the Northwest Quarter
(N $\frac{1}{2}$ NW $\frac{1}{4}$) and the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$
NE $\frac{1}{4}$) of Section Thirty-three (33), all in Township Five (5) South,
Range Seventeen (17) E.B.M., together with a decreed right to the
waters of Little Wood River off 45 miners' inches of water with a
decreed priority of April 1, 1883, and the water right appurtenant
to said premises evidenced by 40 shares of the capital stock of
Big Wood Canal Company, subject to all easements of record and other
apparent easements, and subject also to reservations made in Patents
or Deeds from the United States of America or State of Idaho;
Together with all Taylor Grazing rights held in connection with
the above described land.

Dated December 7, 1973.

George E. Rose
George E. Rose
Janis L. Rose
Janis L. Rose

STATE OF CALIFORNIA
COUNTY OF San Benito
on Dec. 7, 1973

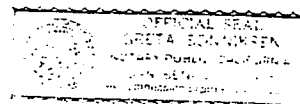
appeared before me, a Notary Public in and for the State of California,
George E. Rose and
Janis L. Rose

to be the person 8 whose names are subscribed to the within
instrument and acknowledge that they executed the same

Greta Sonniksen

Notary Public in and for the State of California

FOR NOTARY SEAL OR STAMP



File of Deeds No.

17 - Fee 1.25 \$ pt.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

WARRANTY DEED

For Value Received

EMMA E. HANNAH

the grantor . does hereby grant, bargain, sell and convey unto. GEORGE E. ROSE and JANIS L. ROSE, husband and wife, 410 Mansfield Road, Hollister, California, 95023

the grantee . the following described premises, in Lincoln County Idaho, to-wit:

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 28, South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 29, North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 32, the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) and the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 33, all in Township 5 South, Range 17 E.B.M., together with a decreed right to the waters of Little Wood River of 55 miners' inches of water with a decreed priority of April 1, 1883, and the water right appurtenant to said premises evidenced by 40 shares of the capital stock of Big Wood Canal Company, subject to all easements of record and other apparent easements, and subject also to reservations made in Patents or Deeds from the United States of America or the State of Idaho;

Together with all Taylor Grazing rights held in connection with the above described land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, the heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee . that s he is the owner in fee simple of said premises; that they are free from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 8th, 1974.

Emma E. Hannah

STATE OF COLORADO, COUNTY OF *Denver*

On this *8th* day of July, 1974, before me, a notary public in and for said State, personally appeared

EMMA E. HANNAH

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that s/he executed the same.

Thomas D. Wastef
Notary Public
Residence: *Denver, CO*
Comm. Expires *1-4-76* Colorado

STATE OF IDAHO, COUNTY OF *Lincoln*

I hereby certify that this instrument was filed for record at the request of *First Commercial Title Co.*

at *5* minutes past *4:00* o'clock P. M., this *5th* day of *November*, 1974, in my office, and duly recorded in Book of Deeds at page *151552*

INDEXED

Ex-Officio Recorder

By *William A. Harris* Deputy.

Fees \$3.00

Mail to: *First Commercial*

INSTRUMENT NO. 151552

WARRANTY DEED

For Value Received

I. D. Foreman and Jacquiline Foreman, husband and wife and
 Vincent D. Todisco and Velma Jean Todisco, husband and wife
 Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Harold E. Brunelli and Charlotte Brunelli, husband and wife
 Twin Falls, Idaho 83301

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to wit:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 29,
 N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 32, N $\frac{1}{2}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$
 of Section 33 all in Township Five South,
 Range Seventeen E. B. M. together with a
 decreed right to the waters of Little Wood
 River of 55 miners' inches of water with a
 decreed priority of 4/1/1883 and 40 shares
 Big Wood Canal. Also ELM graze rights.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 8, 1975

Vincent D. Todisco *Jacquiline Foreman*
Velma Jean Todisco

STATE OF IDAHO, COUNTY OF Lincoln
 On this 8th day of August, 1975,
 before me, a notary public in and for said State, personally appeared

I. D. Foreman and Jacquiline Foreman,
 husband and wife and Vincent E. Todisco
 and Velma Jean Todisco, husband and wife.

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

Harold E. Brunelli
 Notary Public
 Residing at Shoshone
 My commission expires 4-9-77

STATE OF IDAHO, COUNTY OF Lincoln
 I hereby certify that this instrument was filed for record
 at the request of *Harold E. Brunelli*
 at 30 minutes past 11 o'clock A.M.
 this 31 day of October
 1975 in my office, and duly recorded in Book
 of Deeds at page Film 130681

J. W. C. Cline
 Ex-Officio Recorder

By _____ Deputy.

Fees \$15.00
 Mail to: _____

Instrument No. 130681

STEPHAN, SLAVIN, EATON & STEPHAN
Robert W. Stephan
P. O. Box 83
Twin Falls, Idaho 83301
Telephone: 208-733-2721
Of Counsel for Personal Representative

133681-
RECORDED

JUL 19 1977
11:10 P.M.
LINCOLN COUNTY RECORDER
Joy McCurtis, Auditor

By Eugene Healey, Dep.
COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE	)	
	)	Case No. 1305
	)	
OF HAROLD L. BRUNELLI,	)	<u>ORDER APPROVING FINAL</u>
	)	<u>ACCOUNT AND DECREE OF</u>
	)	<u>DISTRIBUTION</u>
	)	
DECEASED.	)	

The Petition of Charlotte Brunelli for settlement and distribution of the above named estate having come before the Court for hearing, the Court makes the following findings;

Charlotte Brunelli is the duly appointed, qualified and acting Personal Representative of the above named estate; the Personal Representative has filed an Inventory and Appraisal of all property of decedent known to her; all debts of the decedent and of the estate, and all expenses of administration, and all taxes that have attached to or accrued against the estate, both State and Federal, have been paid; that the Personal Representative has filed a true and correct account of the estate.

L-60197
E-00382

WARRANTY DEED

For Value Received CHARLOTTE BRUNELLI, a widow

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

Fred M. Frazier and Darlene Frazier, husband and wife, whose current address is 1209 Madrona, Route 3, Twin Falls, Idaho 83301

Hereinafter called the grantee, the following described premises, in Lincoln County, Idaho, to-wit:

Township 5 South, Range 17 East of the Boise Meridian

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: S $\frac{1}{4}$ SE $\frac{1}{4}$
Section 32: N $\frac{1}{4}$ NE $\frac{1}{4}$
Section 33: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$

Together with a decreed right to the waters of Little Wood River of 55 miners' inches of water with a decreed priority of April 1, 1883, and the water right appurtenant to said premises evidenced by 40 shares of the capital stock of Big Wood Canal Company, subject to all easements of record and other apparent easements, and subject also to reservations made in Patents or Deeds from the United States of America or the State of Idaho

Together with all Taylor Grazing rights held in connection with the above-described land (150 AUM's)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 5-5-1979

Charlotte Brunelli
Charlotte Brunelli

STATE OF IDAHO, COUNTY OF Twin Falls

On this 5 day of May, 1979, before me, a notary public in and for said State, personally appeared

Charlotte Brunelli

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public
Residing at Twin Falls, Idaho
Comm. Expires *Nov. 1980*

STATE OF IDAHO, COUNTY OF Lincoln

I hereby certify that this instrument was filed for record at the request of First American Title Co.

at 7 minutes past 4:00 o'clock P. m., this 5th day of November, 1979, in my office, and duly recorded in Book of Deeds at page film #151553

INDEXED

DANA FERGUSON

Ex-Officio Recorder

By *Marilyn Harris* Deputy.

Fees \$3.00

Mail to: First American

INSTRUMENT NO. 151553

INSTRUMENT NO. 151552

0.17
10382

E-60312

WARRANTY DEED

For Value Received DARLENE FRAZIER, a widow, individually and as Personal Representative of the Estate of Fred M. Frazier, Deceased,

the grantor, does hereby grant, bargain, sell and convey unto

GEORGE ARKOOSH and BONNIE E. ARKOOSH, husband and wife,
the grantees, whose current address is Route #1, Gooding, Idaho 83330

the following described premises, in Lincoln County Idaho, to-wit:

Township 5 South, Range 17 East of the Boise Meridian,
Lincoln County, Idaho,
Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: S $\frac{1}{4}$ SE $\frac{1}{4}$
Section 32: N $\frac{1}{4}$ NE $\frac{1}{4}$
Section 33: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$

Together with a decreed right to the waters of Little Wood River of 55 miners' inches of water with a decreed priority of April 1, 1883, and the water right appurtenant to said premises evidenced by 40 shares of the capital stock of Big Wood Canal Company and,

Together with 150 A.U.M.'s BLM Grazing Privileges

SUBJECT to all easements of record and other apparent easements, and subject also to reservations made in Patents or Deeds from the United States of America or the State of Idaho.

SUBJECT to reservations and exceptions which would be disclosed on an accurate title insurance policy and further SUBJECT to any conflicts, discrepancies or encroachments and boundaries which a correct survey should disclose and which are not shown by the public record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that s/he is the owner in fee simple of said premises; that they are free from all incumbrances

and that s/he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 27, 1983.

Darlene Frazier

Darlene Frazier

DARLENE FRAZIER, a widow, individually and as Personal Representative of the Estate of Fred M. Frazier, Deceased.

STATE OF IDAHO, COUNTY OF Twin Falls
On this 27 day of May, 1983,
before me, a notary public in and for the said State, personally appeared DARLENE FRAZIER, a widow
Individually and as Personal Representative of the Estate of Fred M. Frazier, Deceased.

known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at *[Address]*, Idaho
Comm. Expires *[Date]*

STATE OF IDAHO, COUNTY OF Lincoln
I hereby certify that this instrument was filed for record at the request of *First American Title Co.*

at 10 minutes past 4:00 o'clock P. M.,
this 5th day of November,
1983, in my office, and duly recorded in Book
of Deeds at Page *File # 151554* INDEXED

DANA STURGEON

Ex-Officio Recorder

By *[Signature]* Deputy.

Fees \$ 3.00

Mail to: *First American*

INSTRUMENT No. 151553

INSTRUMENT No. 151554



SAFECO TITLE
311 SECOND STREET NORTH
P.O. BOX 1963
TWIN FALLS, IDAHO 83301

July 29, 2003

VIA MAIL

Lincoln County Assessors Office
Attn: Wendell
111 West B Street
Shoshone, ID 83352

Re: Arkoosh

Dear Wendell:

Here are a copy of the Deeds that we found. If you have any questions please call Jarrod or myself.

Thank you for using Gooding Title & Escrow Company. Should you have any questions, please do not hesitate to contact me.

Sincerely,

Missy J. Brown
Escrow Assistant
Gooding Title & Escrow Company

/mjb

encl.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

APRIL 30, 2003

BONNIE ARKOOSH
2177 E 1375 S
GOODING ID 83330

RE: CHANGE OF OWNERSHIP OF SRBA CLAIMS 37-485 & 37-486

DEAR MRS. ARKOOSH,

Enclosed please find the form 42-1409(6) used to change the ownership of an SRBA claim to a water right within the SRBA and a copy of the claim listed above. It appears you may now be the correct owner of these SRBA claims listed above.

Please complete the form and sign as indicated and return to our office with a copy of proof of ownership, such as a warranty deed, and a map of your property, such as a plat map. A complete chain of title is needed from the owner described in the enclosed claim report to you as the current owner of the rights. Complete instructions are included with this form.

If you are no longer the owner of this parcel please forward this packet to the new owner or return to IDWR indicating this information.

If you have any further questions please call our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00485
Date Received: 7/12/1988
Receipt No: C001825
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONVERSION INDUSTRIES U.S.A. INC.
Address: C/O SCOTT MILLER
101 E. GREEN STREET, SUITE 14
PASADENA, CA 91105-2069

818-793-7526

RECEIVED

JUL 28 1988

2. Date of Priority: APR 01, 1883

3. Source: LITTLE WOOD RIVER

Trib. to: BIG WOOD RIVER

Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	17E	28	SE	SW			LINCOLN
		33	NE	NE			LINCOLN
			NW	NE			LINCOLN
			NE	NW			LINCOLN

5. Description of diverting works:

ROCK RUBBLE DAMS WITH HEADGATES, ALSO SHOROCK HYDRO STRUCTURE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		

7. Total Quantity Appropriated is:

1.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

960.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-00485

Page

1

Date: 07/14/88

MICROFILMED
FEB 23 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	28	SE	SW		IRR	40.0
						Section Acres	40.0
		29	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0
		32	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
						Section Acres	80.0
		33	NW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
						Section Acres	120.0
						Total Acres	320.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00486, 40 SHARES BIG WOOD CANAL CO.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

vs

MICROFILMED
FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 23 1993

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356
Ident. Number 437-00485
Date Received 7-12-88
Receipt Number 0001825

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Conversion Industries U.S.A. Inc. Phone (818) 793-7526
Mailing Address c/o Scott Miller, 101 E. Green Street, Suite 14
Pasadena, CA Zip ~~91101-2204~~ 91105-2064
2. Date of Priority (Only one (1) per claim) April 1, 1883
3. Source of water supply (a) Little Wood River
which is tributary to (b) Big Wood River
4. a. Location of existing point of diversion is: Township 5 S. Range 17 E. Section 32,
NE 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of Lincoln
Additional points of diversion if any: T 5 S., R 17 E., Sec. 28, SE1/4, SW1/4; T 5 S., R 17 E.,
Sec. 33, NE1/4, NE1/4; Approximately on the line between the NE1/4, NW1/4, Sec. 33
b. If instream flow, beginning point of claimed instream flow is: T 5 S., R 17 E., and the NW1/4, NE1/4,
Sec. 33, T. 5 S. and R 17 E.
Township Range Section , 1/4 of 1/4 of 1/4,
Govt. Lot B.M., County of
ending point is: Township Range Section , 1/4 of 1/4 of
 1/4, Govt. Lot B.M., County of
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgates and rock rubble diversion dams
in river; also diversion structure from power canal on Shorock Hydroelectric
Project

MICROFILMED
FEB 23 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 457.38 960^{sec} acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S.	17E.	28											40						40
5S.	17E.	29															40	40	80
5S.	17E.	32	40	40															80
5S.	17E.	33		40			40	40											120

Total number of acres irrigated 320

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right No. 37-0486 and 40 shares of Big Wood Canal Co. stock or None ()

14. Remarks:

MICROFILMED
FEB 23 1993

Last Name Conversion Industries Ident No. 37-0485

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 37-0485

Court 4th District Lincoln Co. Case Number none

Decree Date Dec. 13, 1909

Plaintiff vs Defendant S.C. Frost, et al., Plaintiffs v. Alturas Water Company, et al., Defendants

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Conversion Industries U.S.A. Inc., that I have signed the foregoing

Organization

document in the space below as President of Conversion Industries U.S.A. Inc.

Title

Organization

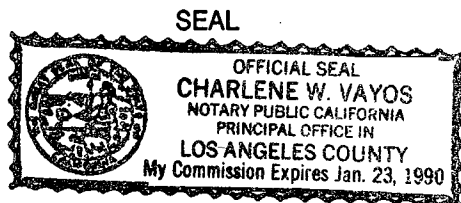
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *John P. McGinn*

Title and Organization President, Conversion Industries Date July 7, 1988
U.S.A. Inc.

State of Idaho or California)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 7th day of July 19 88



Notary Public Charlene W. Vayos

Residing at 3277 E. Barbute St., Pasadena Ca

My Commission Expires 1/23/90

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell, Esq. will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Scott L. Campbell

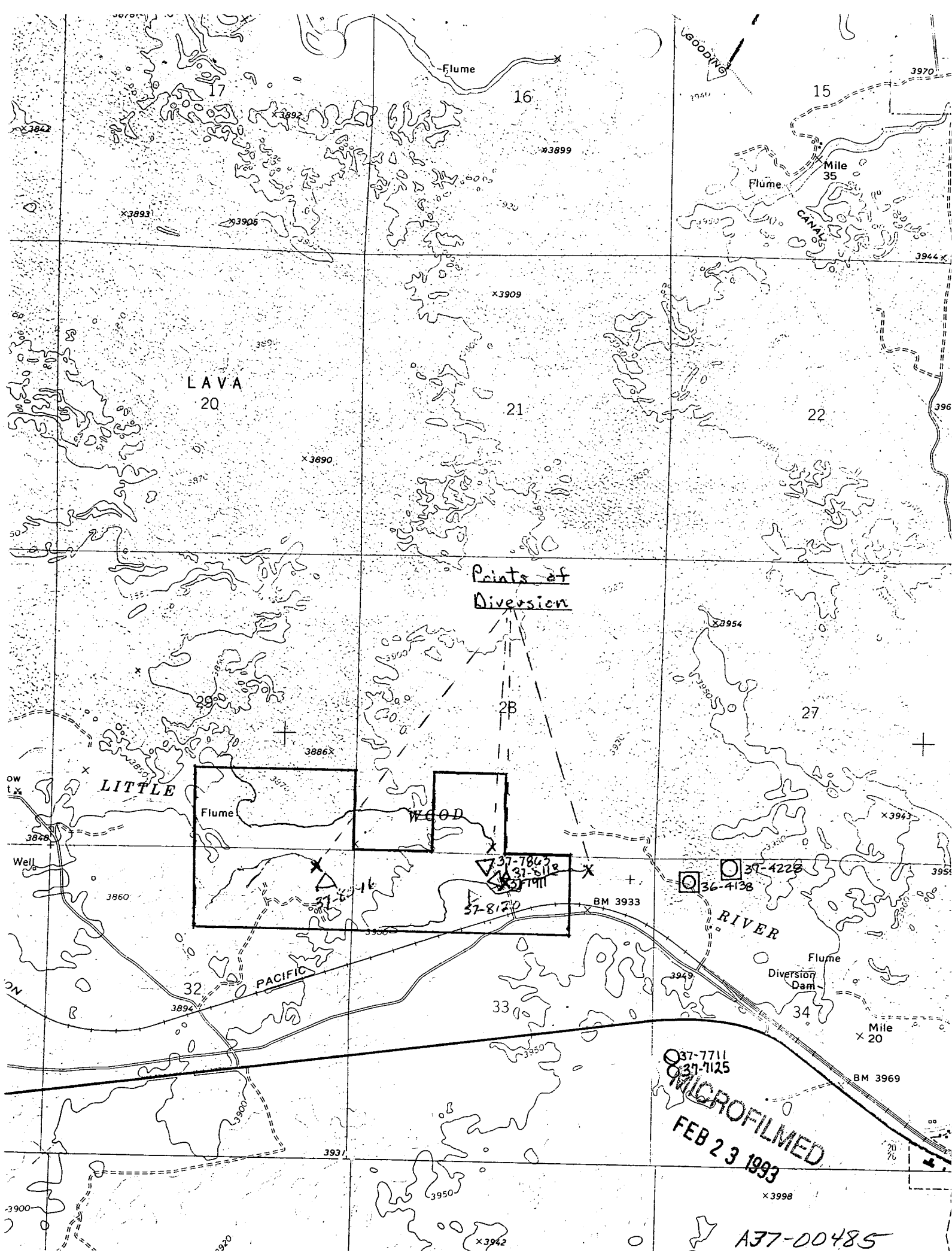
Address P.O. Box 1559, Boise, Idaho 83701

Date July 12, 1988

Last Name Conversion Industries Ident. Number 37-0485

MICROFILMED
FEB 23 1993

Copies White-State, Yellow-Claimant



SRBA CLAIMS RECEIVING CHECKLIST

JULY, 1988

CLAIMANT'S NAME Conversion Industries

CLAIM IDENT. NO. A37-00484

DATE RECEIVED 7-12-88

CK # 2193

AMOUNT \$ 938.60

payment plan

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
Should this claim be receipted and data entered?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐

N/A

Claim checked by: MC

MICROFILMED
FEB 23 1993

Comments: _____

CONVERSION INDUSTRIES U.S.A., INC.
(GEOBON II LIMITED PARTNERSHIP)

Notice of Claim to Water Right:

Priority Date

Number

A37-00485
A37-00486
A37-08096
A37-08251
A37-10552
A37-10553

Beneficial Use from groundwater
Beneficial Use from Little Wood River:

Not provided
April 1, 1883

MICROFILMED
FEB 23 1993



State of Idaho
DEPARTMENT OF
1301 North Orchard
Phone: (208) 327-
Jeanie

RESOURCES

Boise, Idaho 83720-9000

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 22, 1992

RECEIVED

MAY 26 1992

Department of Water Resources
Southern Region Office

Scott L. Campbell
Davis, Wright, Tremaine
702 W. Idaho St., #700
Boise, ID 83702

RE: Change in Notice of Appearance of Counsel on the Snake River Basin Adjudication Claims for Owen Ranches, Pioneer Irrigation District, Cyprus Thompson Creek Mining Company, Conversion Industries U.S.A., Inc. and Settlers Irrigation District

Dear Scott:

The five computer reports enclosed confirm the change in firm and address you requested in your letter dated February 13, 1992. By comparing these reports to the list you supplied with your letter, you will see not all of the water right claims listed in your attachments were changed. Those claim records not changed are filed by persons other than your client(s).

The possibility of questions I raised in our telephone conversation last week were resolved for my part. If you have any questions or need some points clarified, please feel free to contact me.

Thank you for supplying the claim lists in an orderly fashion.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:region(s)

Enclosures:

Five Computer Reports

MICROFILMED
FEB 23 1993

A37-00485

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3937

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Conversion Industries USA Phone 208-934-4817
Post Office address To Michael Arkovsh, 7113rd Ave E. Gooding, Idaho 83330

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Lease for 1992 irrigation season.
Transferred rights to revert to original diversions
& lands at end of 1992

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|------------------|-------------|-------------------|---------------------------|
| <u>37-0485A</u> | <u>4/01/1883</u> | <u>0.60</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u>37-0485B</u> | <u>4/01/1883</u> | <u>0.50</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.10 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Little Wood R. tributary to Mabbutt R.
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NE	34	5S	17E	Lincoln	Mabbutt #70
	NE	NE	SE	36	5S	18E	Lincoln	White #68

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	18E	36							40	40		20	20						30 within listed tracts
																			30
5S	17E	28																	
		33	10																

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FEB 23 1993

Total acres

PART 1

6. General Information:

a. Description of diversion system headgate, ditch, gravity & or sprinkler

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Dry

d. Remarks:
Temporary transfer for 1992 season only

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-00485A & B
And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 11th day of September, 1992

J. Glen Saylor
CHIEF, WATER ALLOC. BUREAU
MICROFILMED
FEB 23 1993

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 37-00485A & B

1. Approval of this transfer is effective through November 1, 1992, at which time the rights revert back to the original points of diversion and place of use.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.

Dated this 11th day of September, 1992.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED
FEB 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0485 Decreed to Frank Millsaps
in case of Frost, et al vs. Alturas Water Co.
dated 12/13/1909 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Littlewood R. tributary to Maled R.

4. Date or priority 4/1/1883

5. Water is used for the following purpose:

amount 1.10 for IRR. purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	33	5S	17E	Lincoln	Stock #71
		NE	NW	33	5S	17E	Lincoln	Stock #72

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	17E	33		X			X												

Total acres Unspecified

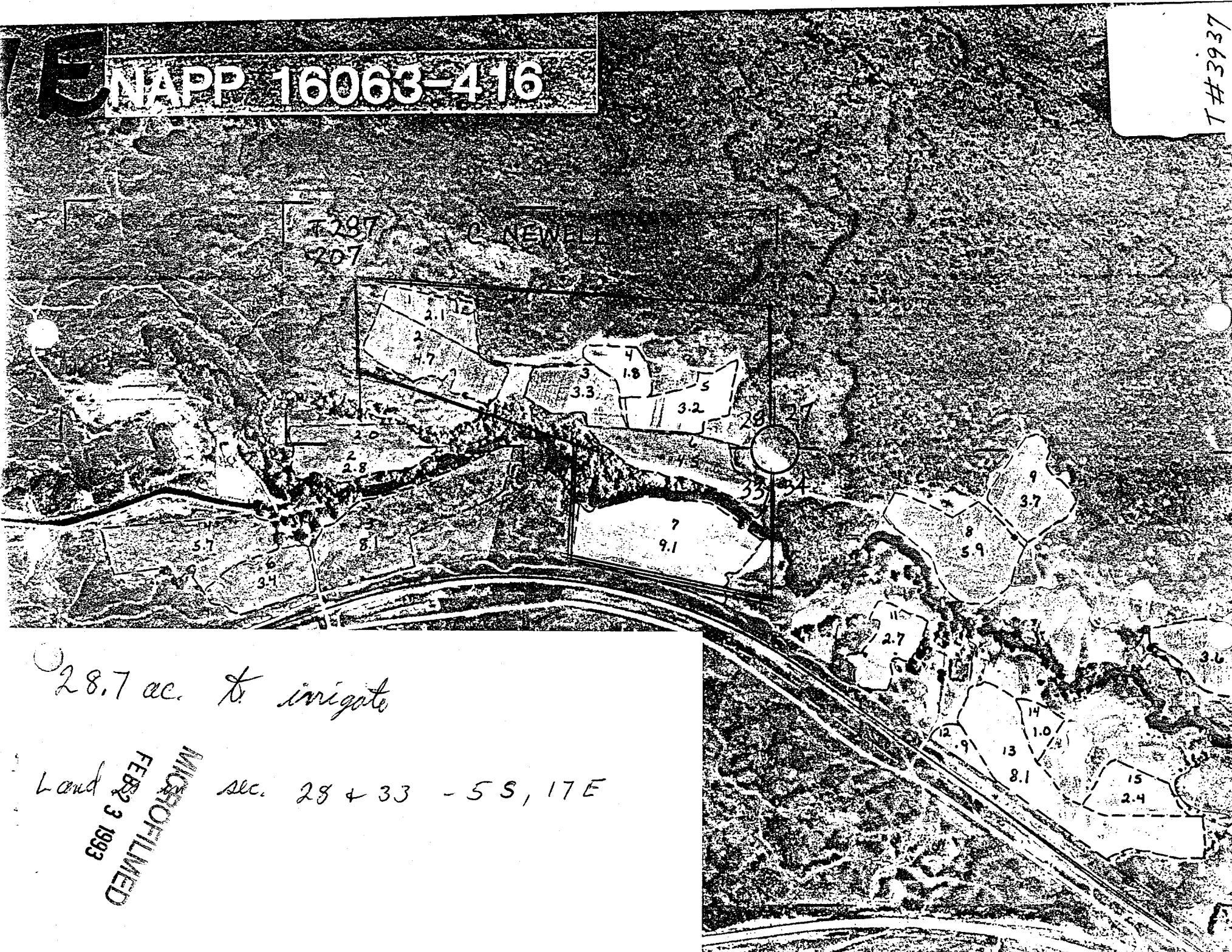
9. Describe any other water rights used for the same purpose as described above _____

NAPP 16063-416

T #3937

T 28
207

C. NEWELL



28.7 ac. to irrigate

Land sec. 28 & 33 - 5 S, 17 E

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-9

STIMPSON

16/25



35/36

NW NW

11

50.3

25/30



36/31

T. 287

284

10.7

P. ONEIDA

12

18.2

4

5.4

3

11.4

2

35.7

3

22.1

23.6

13

176.1

T. 291

297

9.3

8

25.1

7

6.2

3

9.5

R. DEPEW

11

4.0

10

3.1

12

7.4

P. ONEIDA

8.7

14

284

10.0

4.3

T. 217

217

16.9

27.8

35/36



211

L. 11

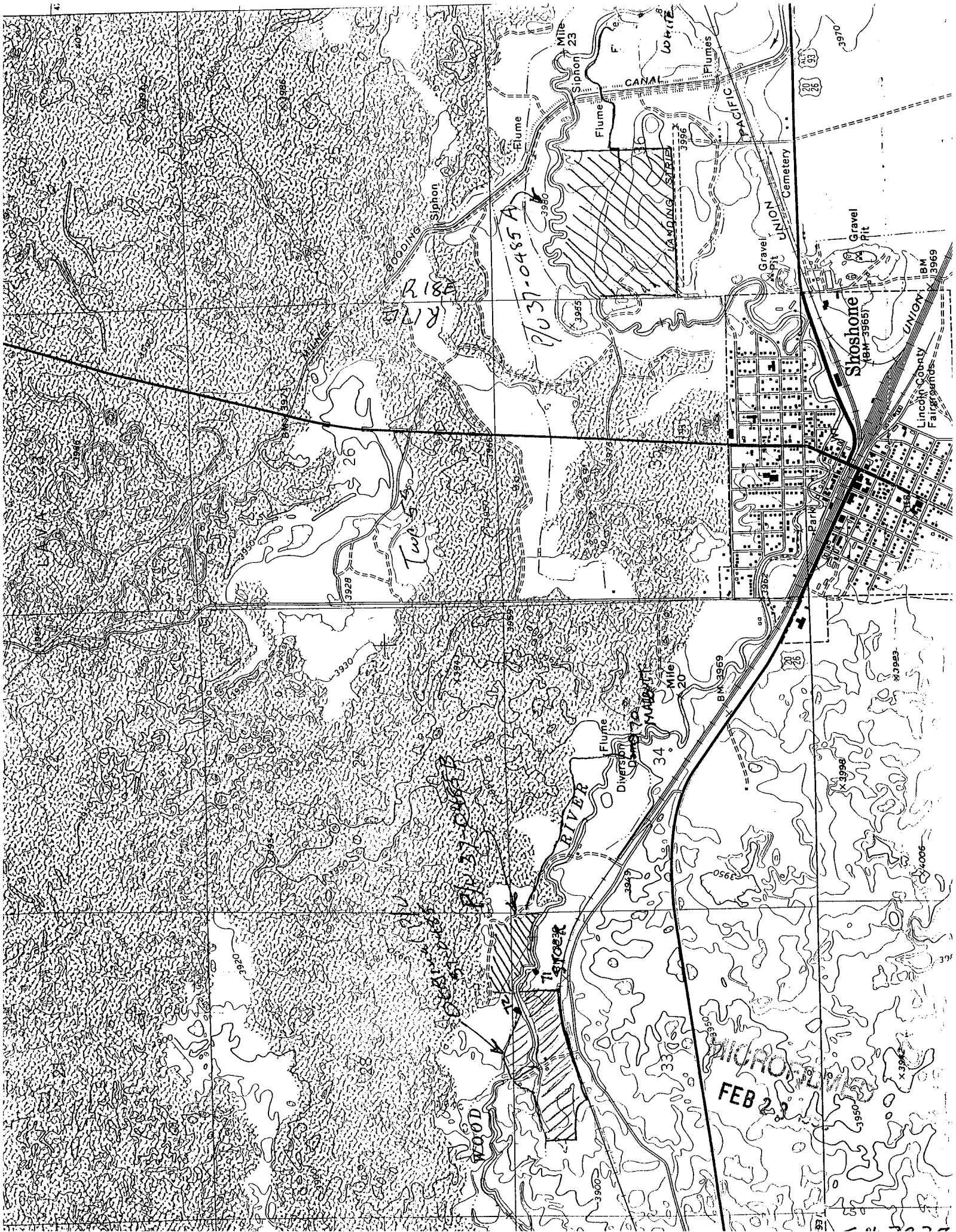
12.2

D. LOW

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FEB 23 1993

NOT TO SCALE

F10



R 185
Twp 5 N

R 37-0485 A
R 37-0485 B

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FEB 23

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Conversion Adjusting USA
By *Michael Lukash*
(Signature of Applicant)

Subscribed and sworn to before me this ~~19~~ 19 day of May, 1992.

Loren O'Halloran
(Notary Public)

My commission expires 3/21/93

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by LD Date 5/19/92 Protest filed by _____

Prelim. check by LD Fee 50.00

Receipted by DRE 5014555 Date 5/19/92

Published in Lincoln Co. Journal Copies of protest forwarded by _____

Pub. dates 6/17 & 6/24 Hearing held by _____ Date _____

Watermaster recommendation requested on 6/8/92 Recommended for ☒ approval ☐ denial

_____ rec'd. 6/15/92 by LD

Copy of transfer sent to lien holder _____

MICROFILMED
FEB 23 1993

06/29/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-485

NAME AND ADDRESS: KOOSH INC
2177 E 1375 S
GOODING ID 83330

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.100 CFS

PRIORITY DATE: 04/01/1883

POINT OF DIVERSION:

T05S R17E S33 NWNENE Within LINCOLN County

T05S R17E S33 NENENW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

1.100 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R17E S28 SESW 0.4 T05S R17E S33 NWNE 29.8

T05S R17E S33 NENW 24.8

55 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

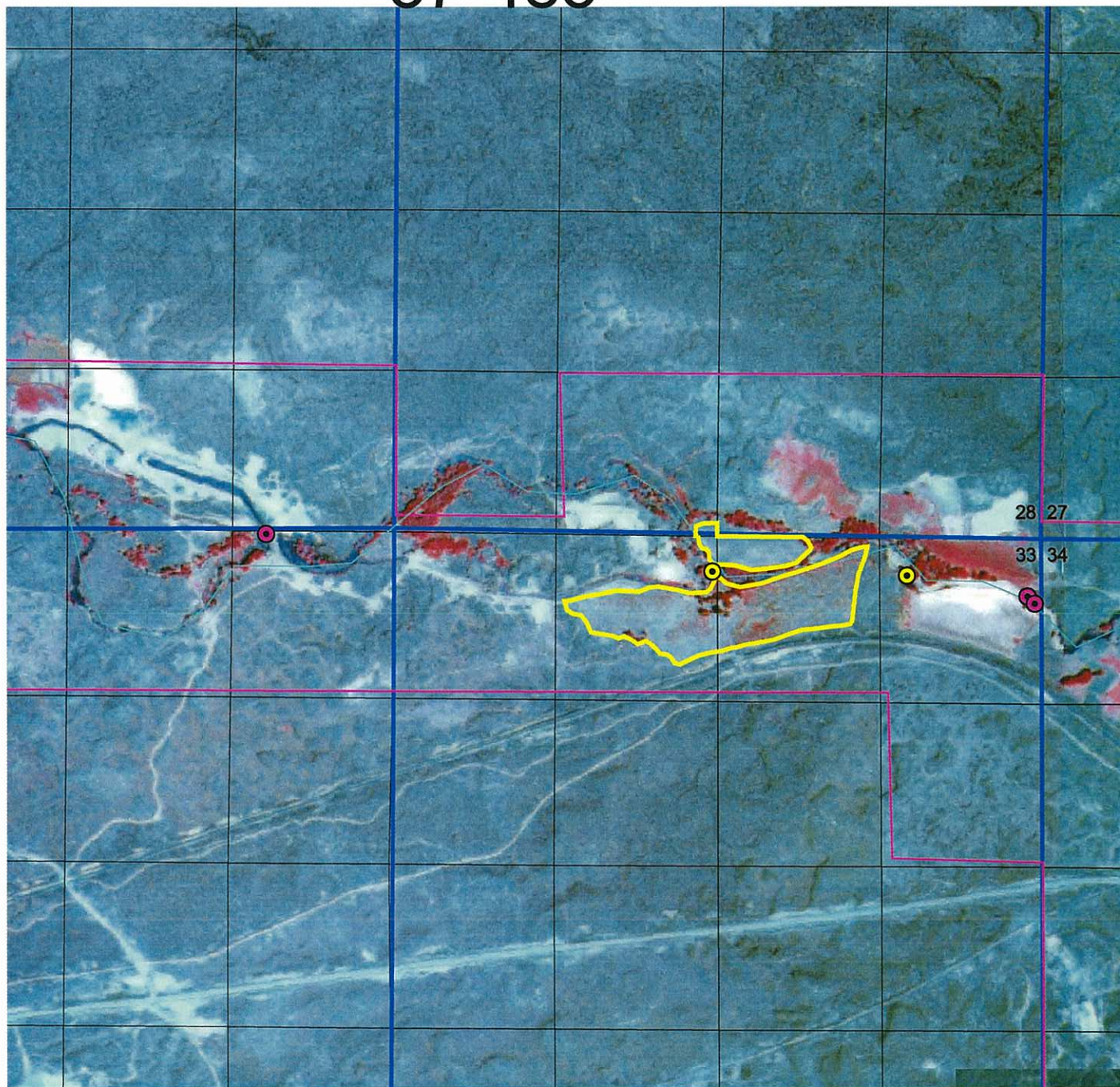
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL CO.

IDAHO DEPT OF WATER RESOURCES

37-485



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 17E
SEC. 28 & 33



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 29, 2004

37-485

37-486

1. CONFIRM POD LOCATIONS. GPS?

2. CONFIRM & LOCATE IRRIGATED POU.

LIMITED TO HISTORIC POU & NOT
FOR NEW LANDS BEING DEVELOPED.

< see answers by Lee P. on next page. Exam: 12/17/03 >

6/29/04
SC

cannot confirm acres beyond that found in
the GIS map. DOQQ AA23 NW 1992 shows no
more irrigation either (same as NAPP 1997).

Current POU is under decree -485 pou; no POU
found under 37-486 pou as decreed (high water).
Rec'd is based on what is found.

(1992) Recent Transfer noted this 37-485 right at 1"/Acce
Allow 1"/AC rate as determined on 55 Acres
Since he doesn't farm 55 acres it will be shown
within the decreed POU.

PODs for Acres decreed - (GPS by Lee P.)

TSS R17 E S.33

NW NENE

(S71)

NENENW

(S71 KW)

37-485-486 Koosh Inc

12-17-03 9:50 AM Called Mike Arko

He is working on Salinas cattle lease
10 AM - Visited area. Reviewed old
map diversion locations and land being
used now and prior - a lot of land
they have set back into farming. Was
a lot of land they used to farm but has
lost soil due to water and personal
collaborations. There is some in North
area they want to bring back
with possible sprinkler system.
Went to farm to get GPS recordings.

Arko

# 1	- GPS 20	Showrock Power Canal	0463410 0205717
# 2	GPS 21	by newby pipe	046261 020580
# 3	GPS 22	Access River from Nose	0463812 0205779
# 4	GPS 23	North of house on Newby Property	0464263 0205753

Mike did inform me that pipe and rod
system is good area and there are
lands on farm that has not been used for
years but they are trying to get them
back into production. Plans to replace scale
circle spring.

1 Rod is an old diversion out at Showrock
Elec delivery system. Rod is just on east side
of weed rack this diversion has been dry for

37-485 & 37-486

4/30/03
SCC

Ownership:

Watermaster records indicate Bonnie Arkoosh is the current owner of these rights. Address and phone # from IDWR are:

2177 E 1375 S

GOODING, ID 83330

934-5014

4/30/03 9:30 AM

934-44817 MICH (her son)

(CALL TO
BONNIE ARKOOSH)

she doesn't remember who currently farms the land and is not familiar with the details. she suggested I call her son and ask him.

Sent out a COO form w/ proofs of the 2 claims

5/2/03 callout: 8:50 AM left msg. w/ MICH # above.

callback cell phone: 539-0777

5/13/03 (see memo)

8/25/03 COO completed, copies sent out to Koosh Inc.
SCC

POU:

AA23 OPQ shows same irrigation as found on NAPP image (1978) 30 acres found irrigated. not 320 as claimed

Callout: 8/26/03 8:20 AM

Conv. w/ Lee Peterson (WM) B37

Say the farm is being revitalized & put back into production. Say the rights are needed to run the farm, even the high water flood right, 1908, is used at times.

0

IMPORTANT MESSAGE

FOR SCC
 DATE 7-24 TIME 10:48 ^{A.M.}
 M Mitch Arkoosh

OF _____
 PHONE 208/934-4956
AREA CODE NUMBER EXTENSION
☐ FAX _____
☒ cell 208/539-0771
AREA CODE NUMBER TIME TO CALL

TELEPHONED	☒	PLEASE CALL	☒
CAME TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		RUSH	
RETURNED YOUR CALL		SPECIAL ATTENTION	

MESSAGE re 37-485, 486
- his mom's rights?
Talk to him re
chain of title pks.

SIGNED [Signature]

COMMUNICATION DOCUMENTATION

I asked him about the irrigated acreage on the farm - the claim is for 320 acres and I need something that can represent a more realistic farmable acreage. I ask him to submit a map showing the true acres. He thought there are about 100 acres and I have only found 30 acres on the maps I have to use; they are 1978 opq, 1987 Napp, 1993 dog, and 2000 Idahospot.

37-485 AA23
37-486
11-26-02 scc
T5S, R17E

486
degree

40

40

#72 (com)

40

40

40

40

40

(5)

(25)

#71 (wm)

28 27

33 34

33 34

GIS = 30 AC

320 AC.

485
degree

CLAIMED POU

33 34

4 3

MARCH 6, 2003

SILVER CREEK & LITTLE WOOD DECREE BOOK

DIVER	R	DIVER NAME	OWNER	STATE ID #	OWNER	PRIORITY DATE	INCHES	CFS	O
69-P9	B	HARRIS	ERNEST BRYANT III	37-0177	CHARLES DILL	04/01/1883	8.00	0.16	
69-P9	B	HARRIS	ERNEST BRYANT III	37-0177	CHARLES DILL	04/01/1883	15.00	0.30	
69-P9	A	HARRIS	ERNEST BRYANT III #9586	CAW	BIG WOOD CANAL CO	CAW	31.25	0.63	
69-P9	A	HARRIS	ERNEST BRYANT III #9585	CAW	BIG WOOD CANAL CO	CAW	15.63	0.31	
69-P9A	B	STUTZ	JOHN T UHRIG	✓37-0177	CHARLES DILL	04/01/1883	2.00	0.04	
○-70P	B	MABBUTT	CHARLES NEWELL	✓37-0432	WILLIAM MABBUTT	04/15/1885	130.00	2.60	
70-70P	Y	MABBUTT	CHARLES NEWELL	✓37-0059	COTTONWOOD	05/27/1899	58.40	1.17	
71-72	B	STOCK	BONNIE ARKOOSH	37-0485	FRANK MILLSAP	04/01/1883	55.00	1.10	
71-72	B	STOCK	BONNIE ARKOOSH	37-0486	MARY E. MILLSAP	06/26/1908	160.00	3.20	
71-A	A	STOCK	BONNIE ARKOOSH #7380	CAW	BIG WOOD CANAL CO	CAW	25.00	0.50	
71-KW	X	SHOROCK	SHOROCK HYDRO-NCP	37-7863	CO-GENERATION	10/31/1980	3000.00	60.00	
71-KW	X	SHOROCK	SHOROCK HYDRO-NCP	37-7911	CO-GENERATION	05/07/1981	3000.00	60.00	
71-KW	X	SHOROCK	SHOROCK HYDRO-NCP	37-8113	CO-GENERATION	06/02/1983	9000.00	180.00	
72-KW	X	GEOBON	NOTCH BUTTE HYDRO -NCP	37-8096	GEOBON INC. (Permit)	05/04/1983	15000.00	300.00	
73-75	B	MEYERS	ERNEST BRYANT III	37-0344	C.P. JOHNSON	04/06/1883	200.00	4.00	
○-75	B	MEYERS	ERNEST BRYANT III	37-0973	FRED STIFFER	04/01/1884	100.00	2.00	
73-75	Y	MEYERS	ERNEST BRYANT III	37-0059	COTTONWOOD	05/27/1899	14.00	0.28	
75-P		COYOTE	CONTRACT WATER AF DELIVERED UPON DEMAND #10071			CONTRACT	7950.00	159.00	
76-77	B	MCFALL	MONTE S DAY	✓37-0460	MATT MCFALL	06/03/1884	200.00	4.00	
76-77	B	MCFALL	MONTE S DAY	✓37-0461	MATT MCFALL	07/17/1884	70.00	1.40	
76-77	Y	MCFALL	MONTE S DAY <i>unclaimed?</i>	37-0059	COTTONWOOD	05/27/1899	389.70	7.79	
76-77	A	MCFALL	MONTE S DAY # 11898	CAW	BIG WOOD CANAL CO.	CAW	46.88	0.94	
78-79	B	HUNTER	BILL ARKOOSH CATTLE	37-0327	JOHN W. HUNTER	05/15/1884	110.00	2.20	
78-79	B	HUNTER	BILL ARKOOSH CATTLE	37-0329	J.W. HUNTER	05/15/1886	100.00	2.00	
78-79	Y	HUNTER	BILL ARKOOSH CATTLE	37-0059	COTTONWOOD	05/27/1899	84.10	1.68	
78-79	Y	HUNTER	BILL ARKOOSH CATTLE #12	AFW	AMERICAN FALLS	AFW	33.75	0.68	
78-79	Z	HUNTER	BILL ARKOOSH CATTLE #258	AFSW	AMERICAN FALLS	AFSW	34.69	0.69	

Water Right Report 37-485

WATER RIGHT NUMBER: 37-485

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FRANK MILLSAPS
	, ID

Priority Date: 04/01/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.100 CFS	
	Total Diversion:	1.100 CFS	

Location of Point(s) of Diversion

LITTLE WOOD RIVER LINCOLN County	NE1/4NW1/4	Sec. 33, Twp 05S, Rge 17E, B.M.
LITTLE WOOD RIVER LINCOLN County	NE1/4NE1/4	Sec. 33, Twp 05S, Rge 17E, B.M.

Place of Use

IRRIGATION

[illegible]

Conditions of Approval:

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 37-485

Comments:

1. SKAGGS 7/25/1994 TRANSFER NO. 3937

Comment: Transfer No. 3937 was filed to change the point of diversion and the place of use under Right No. 37-00485, splitting the right into two separate irrigated parcels identified as parts A and B. The transfer was temporary in nature and expired following the 1992 irrigation season. The right reverted to the use existing prior to the transfer approval.

2. PSKAGGS 7/26/1994 TRANSFER NO. 4397 (1994 EMERGENCY TRANSFER)

Comment: Temporary Transfer No. 4397 is for the 1994 irrigation season. See Right No. E37-00485; Right will be deleted 12-94.

Dates and Other Information:

Licensed Date:

Decreed Date: 12/13/1909

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False