

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-549
Date Received: 10/5/2006
Receipt No: C004234
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SPRING CANYON RANCH LLC Phone: (650) 588-5600

C/O CROY CANYON LLC
395 OYSTER PT BLVD #309
SOUTH SAN FRANCISCO CA USA 94080

2. Date of Priority: 06/30/1882

3. Source: CROY CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	19	NE SE NW	BLAINE	

5. Description of diverting works:

EXISTING DITCH FROM CROY CREEK--THIS DITCH WAS IN OPERATION IN 1987 WHEN THE CLAIM WAS MADE AND WAS DIVERTED TO THE PROPERTY WHEN WATER FROM CROY CREEK WAS AVAILABLE. DUE TO MANY BAD YEARS OF DROUGHT THERE HAS NOT BEEN A SIGNIFICANT AMOUNT OF WATER AVAILABLE IN THE DITCH TO BE USED AT THE PROPERTY. IN ADDITION, PROPERTY OWNERS ALONG THIS DITCH HAVE NOW FILLED THE DITCH IN. THEREFORE, ONCE THIS AMENDED CLAIM HAS BEEN SUBMITTED IT IS THE INTENTION OF THE APPPLICANT TO MOVE THE POINT OF DIVERSION TO A LOCATION ON THEIR PROPERTY WHERE THEY CAN THEN DIVERT THE WATER WITH USE OF A BOOSTER PUMP INTO THEIR SYSTEM. SEE ATTACHED HISTORICAL AERIAL PHOTOS SHOWING PAST USE OF THE DITCH TO THE PROPERTY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	4	

7. Total Quantity Appropriated is:

4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	17	SW	NW	IRRIGATION	2.8
			NE	SW	IRRIGATION	8.2
			SW	SW	IRRIGATION	1
			SE	NW	IRRIGATION	24.5
			NW	SW	IRRIGATION	28
					Section Acres	64.5
02N	18E	18	NE	SE	IRRIGATION	7
			SW	SE	IRRIGATION	4.5
			SE	SE	IRRIGATION	20.9
					Section Acres	32.4
					Total Acres	96.9

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

37-00549, DECREED TO J.J. PLUMER IN S.C. FROST ET AL V. ALTURUS WATER AND 37-01220 DESCRIBED IN CONNETT V. PLUMER ET AL, BLAINE CO. DISTRICT COURT, DATED APRIL 29, 1929 ARE THE SAME RIGHT.

SEE ALSO U.S. FIDELITY & GUARANTY CO. V. PLUMER ET AL., U.S.

DISTRICT CT., DISTRICT OF IDAHO, DATED 4/6/1911, AND THE ASSIGN- MENT OF JUDGMENT THEREIN, DATED MARCH 31, 1913, AND THE RELEASE OF JUDGMENT LIEN THEREIN, DATED 4/15/1913, AND THE RELEASE OF JUDGEMENT LIEN THEREIN DATED 4/15/1913.

15. Basis of Claim: Decreed



FILED
OCT 05 2006
CLERK OF DISTRICT COURT
WATER RESOURCES

101 S. Capitol Boulevard, Suite 1900
Boise, Idaho 83702
main 208.389.9000
fax 208.389.9040
www.stoel.com

October 4, 2006

KEVIN J. BEATON
Direct (208) 387-4214
kjbeaton@stoel.com

Via HAND DELIVERY

Danni Smith
Idaho Department of Water Resources
322 E. Front Street, 6th Floor
Boise, Idaho 83702

Re: Spring Canyon Ranch LLC

Dear Danni:

Please find enclosed for filing the following:

1. Amended Notice of Claim to Water Right 37-548;
2. Amended Notice of Claim to Water Right 37-549;
3. Amended Notice of Claim to Water Right 37-1222;
4. Amended Notice of Claim to Water Right 37-2142;
5. Amended Notice of Claim to Water Right 37-4138;
6. Amended Notice of Claim to Water Right 37-4139;
7. Amended Notice of Claim to Water Right 37-4440; and
8. Amended Notice of Claim to Water Right 37-12396.

Please note that we have requested that all notices be directed to me as counsel for Spring Canyon Ranch, LLC.



Danni Smith
October 4, 2006
Page 2

If you have any questions or I can be of further assistance, please feel free to contact me.

Very truly yours,

Kevin J. Beaton

KJB:ww

Enclosures

cc: Paul B. Fay, III (w/encs.)

AMENDED 37-549

10081216

OCT 05 2006

WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 37-549
Date Received
Receipt Number

d.l. so 10-11-06

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Spring Canyon Ranch LLC c/o Croy Canyon LLC Phone (650) 588-5600
Mailing Address 395 Oyster Pt Blvd #309, South San Francisco, CA Zip 94080
2. Date of Priority (Only one (1) per claim) 06/30/1882
3. Source of water supply (a) Croy Creek
which is tributary to (b) Big Wood River
4. a. Location of existing point of diversion is: Township 02N Range 18E Section 19,
NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of Blaine
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Existing ditch from Croy Creek – this ditch was in operation in 1987
when the claim was made and was diverted to the property when water from Croy Creek was available. Due to
many bad years of drought there has not been a significant amount of water available in the ditch to be used at the
property. In addition, property owners along this ditch has now filled the ditch in. Therefore, once this amended
claim has been submitted it is the intention of the applicant to move the point of diversion to a location on their
property where they can then divert the water with use of a booster pump into their system. See attached
historical aerial photos showing past use of the ditch to the property.

COPY

SCANNED
OCT 05 2006

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 4.00 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.00 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) _____

10. Description of place of use:

- a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02N	18E	17							2.8	24.5	8.2	28.0	1.0						64.5
02N	18E	18													7.0		4.5	20.9	32.4

Total number of Irrigatable acres 96.9

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

See attached Or None ☐

14. Remarks:

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XX

If applicable provide IDWR Water Right Number 37-549

Court _____ Case Number _____ Decree Date 12/13/1909

Plaintiff vs Defendant S.C. Frost et al v. Alturus Water

COPY

SCANNED

OCT 09 2008

Last Name _____ Ident. No. _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President _____

Title

of Spring Canyon Ranch, LLC _____, that I have signed the foregoing

Organization

Document in the space below as Vice President of Spring Canyon Ranch, LLC

Title

Organization

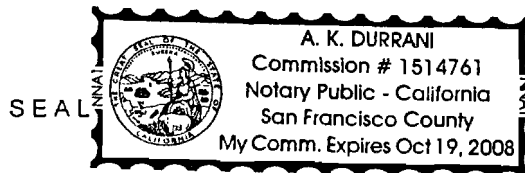
And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] _____

Title and Organization VP, Spring Canyon Ranch, LLC Date 9/27/06

State of ~~Idaho~~ / or California)
County of San Francisco) ss.

Subscribed and sworn (or affirmed) before me this 27th day of September, 2006.



Notary Public A. K. DURIZANI

Residing at 150 California St., San Francisco, CA 94111

My Commission Expires Oct. 19, 2008

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Kevin J. Beaton will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address 101 S. Capitol Blvd., Ste. 1900, Boise, ID 83702

Date 10-3-06

COPY

SCANNED
OCT 16 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-549
Date Received: 12/21/1988
Receipt No: C004234
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SPRING CANYON RANCH LLC
C/O CROY CANYON LLC
395 OYSTER PT BLVD #309
SOUTH SAN FRANCISCO CA USA 94080

2. Date of Priority: 06/30/1882

3. Source: CROY CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	18	SE SE SE 5	BLAINE	

5. Description of diverting works:

PORTABLE PUMPS TO WHEELINES AND HANDLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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02N	18E	17	SE	NW	4	IRRIGATION	23
			NE	SW		IRRIGATION	10
			NW	SW		IRRIGATION	25
			SW	SW		IRRIGATION	3
						Section Acres	61
02N	18E	18	NE	SE		IRRIGATION	5
			SW	SE		IRRIGATION	19
			SE	SE	5	IRRIGATION	28
						Section Acres	52
						Total Acres	113

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

37-00549, DECREED TO J.J. PLUMER IN S.C. FROST ET AL V. ALTURUS WATER AND 37-01220 DESCRIBED IN CONNETT V. PLUMER ET AL, BLAINE CO. DISTRICT COURT, DATED APRIL 29, 1929 ARE THE SAME RIGHT.

SEE ALSO U.S. FIDELITY & GUARANTY CO. V. PLUMER ET AL., U.S.

DISTRICT CT., DISTRICT OF IDAHO, DATED 4/6/1911, AND THE ASSIGN- MENT OF JUDGMENT THEREIN, DATED MARCH 31, 1913, AND THE RELEASE OF JUDGMENT LIEN THEREIN, DATED 4/15/1913, AND THE RELEASE OF JUDGEMENT LIEN THEREIN DATED 4/15/1913.

CONFORMED ATTORNEY MAILING ADDRESS DMS ***** OWNERSHIP CHANGE MADE 5/19/95 BY TLB.

15. Basis of Claim: Decreed

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED
APR 20 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
✓ 37-549	37-549	☐			☐
✓ 37-1222	37-1222	☐			☐
✓ 37-4138	37-4138	☐			☐
✓ 37-4139	37-4139	☐			☐
✓ 37-4440	37-4440	☐			☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Benjamin & Helen Crocker Trust
c/o Donald Crocker
4. New Owner/Claimant(s): Spring Canyon Ranch, LLC
New Mailing Address: C/O CROY CANYON LLC
City, State, Zip Code: 395 OYSTERT. BLVD #309
SOUTH SAN FRANCISCO, CA 94080
New Telephone Number:
5. Date you acquired the property: 02/16/2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY		
Received by: <u> <i>JD</i> </u>	Date: <u>5/4/06</u>	Fee: _____
Received by: _____	Date: _____	Receipt No: _____
Processed by: _____ AJ	Date: _____	WR: _____ Date: _____

This instrument was prepared by:

Robert Maynard, Esq.
Perkins Coie LLP
251 East Front Street, Suite 400
Boise, ID 83702-7310

After recording mail to:

Stephen L. Englert, Esq.
Epstein, Englert, Staley & Coffey
425 California Street, 13th Floor
San Francisco, CA 94104

Instrument # 532348

HAILEY, BLAINE, IDAHO

2006-02-22 02:05:00 No. of Pages: 6

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 18.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

mp

For Recorder's Use Only

SPECIAL WARRANTY DEED

This **SPECIAL WARRANTY DEED**, made this 16th day of February 2006, from Donald W. Crocker, successor trustee of the Benjamin S. Crocker and Helen Nan Crocker Trust "D" dated March 24, 1973 ("Grantor") to Spring Canyon Ranch, LLC, a Delaware limited liability company, having an address of 170 Croy Creek, Hailey, Idaho 83333 ("Grantee").

WITNESSETH, that Grantor, in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration paid by Grantee, does hereby grant, bargain, sell, convey and confirm unto Grantee, and the heirs or successors and assigns of Grantee:

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the County of Blaine and State of Idaho, as further described on "Exhibit A" attached hereto and made a part hereof (the "Property");

TOGETHER with all right, title and interest, if any, of Grantor in and to any streets and roads abutting the Property to the center lines thereof, and all access rights of Grantor in and to the Property (collectively, the "Access Rights"); and

TOGETHER with the hereditaments and appurtenances and all the estate and rights of Grantor in and to the Property, including, without limitation to the extent they are owned and are transferable, timber rights, mineral rights and water rights (collectively, the "Property Rights");

SUBJECT only to taxes, assessments and other governmental charges not yet delinquent, and the following exceptions: (i) easements, quasi-easements, licenses, covenants, rights-of-way and other similar restrictions, including any other agreements, conditions, restrictions or other matters which would be shown by a current title report or other similar report or listing, including, without limitation, those exceptions listed on "Exhibit B" attached hereto and made a part hereof; (ii) any conditions that may be shown by a current survey, title report or

physical inspection; (iii) zoning, building and other similar restrictions of public record; (iv) other than matters created by Grantor, such encroachments, boundary line disputes, access restrictions or absence of access, adverse possession claims, easements, covenants, use restrictions, zoning restrictions and other third-party rights which are common to rural lands; and (v) U.S. Patent reservations or exceptions (collectively, the "Permitted Exceptions").

GRANTOR hereby binds itself and its successors to warrant and forever defend the right and title unto Grantee, its assigns and successors, subject to the Permitted Exceptions, for all purposes, against the claims of all persons owning, holding or claiming by, through or under Grantor, but against none other, and Grantor hereby represents and warrants further that it has no knowledge that such warranties are untrue as against the claims of any persons owning, holding or claiming, by, through or under any holders in title to the Property prior to Grantor.

TO HAVE AND TO HOLD the Property, the Access Rights and the Property Rights, unto Grantee, their heirs or successors and assigns of Grantee, forever.

IN WITNESS WHEREOF, Grantor has duly executed this deed by its duly authorized officer or representative on the day and year first above written.

DONALD W. CROCKER, successor trustee
of the BENJAMIN S. CROCKER AND
HELEN NAN CROCKER TRUST "D"

By: _____
Name: DONALD W. CROCKER
Its: Trustee

STATE OF California)
County of Los Angeles) ss.
)

On this 16 day of February, 2006, before me, a notary public in and for said State, personally appeared and known to be the Trustee of the Trust that executed this instrument or the persons who executed the instrument on behalf of said Trust, and acknowledged to me that such Trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Residing at _____
The seal is rectangular with a decorative border. Inside, on the left, is a circular emblem with a star and the words "NOTARY PUBLIC - CALIFORNIA". To the right of the emblem, the text reads: "BRUNO J. SARTINI JR", "COMM. #1341037", "NOTARY PUBLIC - CALIFORNIA", "LOS ANGELES COUNTY", and "My Comm. Expires Feb. 21, 2008". The words "BCTS" are printed vertically on both the left and right sides of the seal.
BRUNO J. SARTINI JR
COMM. #1341037
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Feb. 21, 2008

Bruno J. Sartini Jr.
Notary Public

My Commission Expires: 02-21-2006

*Donald W. Crocker

EXHIBIT "A"

Parcel I

A parcel of land lying within SECTIONS 11, 13 AND 14, TOWNSHIP 2 NORTH, RANGE 17 EAST, AND SECTIONS 7, 17 AND 18, TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY IDAHO, and being more particularly described as follows:

Commencing at the BLM brass cap marking the Southwest corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence

N 88°33'43" W, 1332.85 feet to a 5/8" bar by L. S. 3621 marking the 1/16th corner; thence

N 00°15'20" E, 2649.19 feet to a 5/8" bar by L. S. 3621 marking the center east 1/16th corner; thence

S 88°42'55" E, 1329.50 feet to the BLM brass cap marking the west ¼ corner of said Sections 13 and 18; thence

N 00°09'19" E, 1310.14 feet to a BLM brass cap; thence

N 88°15'33" W, 2655.51 feet to a 5/8" bar marking the center north 1/16th corner of Section 13; thence

N 89°49'47" W, 2662.82 feet to a 5/8" bar marking the 1/16th corner of said Sections 13 and 14; thence

S 00°12'41" W, 1279.45 feet to a 5/8" bar with aluminum cap marking the ¼ corner of Sections 13 and 14; thence

S 89°40'00" W, 5293.11 feet to the 5/8" bar with aluminum cap marking the ¼ corner of Sections 14 and 15, thence

N 00°18'28" W, 2636.52 feet to the 2" aluminum cap by L. S. 792 marking the section corner common to Sections 10, 11, 14 and 15; thence

N 00°09'45" E, 2648.30 feet to the 2" aluminum cap marking the ¼ corner of Sections 10 and 11; thence

N 89°39'22" E, 5317.87 feet to the 2 ½" aluminum cap marking the ¼ corner of Sections 11 and 12; thence

S 00°10'54" W, 2727.02 feet to the 2" aluminum cap marking the section corner common to Sections 11, 12, 13 and 14; thence

N 89°03'30" E, 2666.04 feet to the 2" aluminum cap marking the ¼ corner of Sections 12 and 13; thence

S 87°50'15" E, 2654.34 feet to the BLM brass cap marking the section corner common to Sections 12, 13, 7 and 18; thence

N 00°13'40" W, 1326.38 feet to the 5/8" bar marking the 1/16th corner common to Sections 12 and 7; thence

S 89°11'32" E, 2805.46 feet to the 5/8" bar marking the center south 1/16th corner of said Section 7; thence

S 00°03'58" W, 1313.77 feet to the aluminum cap marking the ¼ corner common to Sections 7 and 18; thence

S 00°22'06" W, 1312.08 feet to the 5/8" bar marking the center north 1/16th corner of said Section 18; thence

S 89°42'53" E, 1325.37 feet to the 5/8" bar marking the northeast 1/16th corner of said Section 18; thence

S 00°48'36" W, 1319.34 feet to the 5/8" bar marking the center east 1/16 corner of said Section 18; thence

S 89°24'01" E, 1315.22 feet to the BLM brass cap marking the ¼ corner of Sections 18 and 17; thence

S 88°24'27" E, 790.65 feet to the 5/8" bar on the south side of Croy Creek Road; thence
N 58°17'12" E, 1070.44 feet to the 5/8" bar on the south side of Croy Creek Road; thence
N 54°32'25" E, 665.75 feet to the 5/8" bar on the south side of Croy Creek Road; thence
N 50°09'06" E, 474.75 feet along said road to the 5/8" bar on the center section line; thence
S 00°09'41" W, 1303.55 feet to the bar marking the center section corner of Section 17; thence
S 00°16'05" W, 1319.97 feet to the BLM brass cap marking the center South 1/16th corner of said
Section 17; thence
N 88°23'58" W, 2600.76 feet to the 5/8" bar marking the 1/16 corner of said Sections 17 and 18;
thence
S 00°04'54" W, 918.49 feet to the 5/8" bar on the north line of the Climax Lode Mining Claim;
thence
S 87°15'00" W, 87.77 feet to the 5/8" bar marking the northwest corner of the Climax Lode Mining
Claim; thence
S 05°45'15" E, 398.62 feet to a point on the westerly boundary of Climax Lode Mining Claim and
the south boundary of said Section 18; thence
N 89°32'52" W, 2596.48 feet to the BLM brass cap marking the ¼ corner of Sections 18 and 19;
thence
N 89°32'07" W, 2782.46 feet to the REAL POINT OF BEGINNING.

Also known as Tax Lot 6973.

AND

Parcel II

Those patented mining claims as described in Sections 3, 10 and 11 in Township 2 North, Range 17 East, Boise Meridian, Blaine County, Idaho, as follows:

IDAHO DEMOCRAT, MARQUISE, VERMONT, IDAHO REPUBLICAN AND BELMONT, all Consolidated Survey No. 1342; GLADYS B., DEWEY, MCKINLEY, SPANISH, all Consolidated Survey No. 2747; and SEE BEE, Consolidated Survey No. 2755, all situated in the MINERAL HILL MINING DISTRICT, BLAINE COUNTY, IDAHO.

EXHIBIT B TO DEED

TITLE EXCEPTIONS

1. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.
2. Property taxes, including any assessments collected with taxes, levied for the year 2006, which are a lien not yet payable.
3. Matters as shown on that certain survey, recorded January 22, 1990 as Instrument No. 315447, records of Blaine County, Idaho.
4. An Easement with rights incidental thereof as set forth in a Power Line Easement
Granted to: IDAHO POWER COMPANY
Recorded: August 17, 1962
Book No.: 176 of Deeds
Page No.: 410, records of Blaine County, Idaho.
5. An easement with rights incidental thereof as set forth in an Underground Power Line Easement
Granted to: IDAHO POWER COMPANY
Recorded: July 7, 1995
Instrument No. 379908, records of Blaine County, Idaho.
6. Any rights, interest or claims which may exist or arise by reason of matters shown on an A.L.T.A./A.C.S.M SURVEY for Haas & Haynie Corporation, dated October, 2005 and prepared by Benchmark Associates, P.A., including, but not limited to, the following:
 - a) The fact that the metes and bounds legal description of the centerline of the Powerline Easement as shown in Item 3 above, lies to the west of the overhead power line's actual location.
 - b) The fact that an underground Powerline Easement exists within portions of Section 18.
 - c) The fact that a septic system and wells exists along Croy Creek Road.
 - d) The fact that there is a well located outside the boundary line of said property.
 - e) The fact that there are existing buildings located on said property.

- f) The fact that a Cable TV utility exists on said property.
- g) The fact that there are Reservoirs and a Hot Springs located on said property.
- h) The fact that there are fences located on said property.
- i) The fact that there are fences located outside the boundary line of said property.
- j) The fact that there are telephone risers located on said property.

Delaware

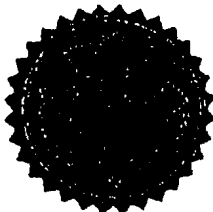
PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SPRING CANYON RANCH, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF JANUARY, A.D. 2006.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SPRING CANYON RANCH, LLC" WAS FORMED ON THE SEVENTEENTH DAY OF JANUARY, A.D. 2006.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE NOT BEEN ASSESSED TO DATE.



Harriet Smith Windsor
Harriet Smith Windsor, Secretary of State

4095022 8300

AUTHENTICATION: 4454371

060046527

DATE: 01-18-06

FILED EFFECTIVE



APPLICATION FOR REGISTRATION OF FOREIGN LIMITED LIABILITY COMPANY

(Instructions on back of application)

06 JAN 25 PM 12:51

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

Spring Canyon Ranch, LLC

2. If the name of the limited liability company is not permissible or is not available in Idaho, the name the foreign limited liability company will use in Idaho is:

3. The jurisdiction under whose laws the limited liability company is organized is:
- Delaware
-
- and the date of its formation was:
- January 18, 2006

4. The name and address of the registered agent in Idaho is:

National Registered Agents, Inc., 1423 Tyrell Lane, Boise, Idaho 83706

5. The address of the limited liability company's office in the jurisdiction under whose laws it is organized is:

c/o National Registered Agents, Inc., 160 Greentree Dr., Suite 101, Dover, DE 19904

6. The address of the limited liability company's principal office, if other than the address in #5 above, is:

170 Croy Creek, Hailey, Idaho 83333

7. The address to which correspondence should be addressed is:

c/o Pacific Coast Capital Partners, LLC, 150 California Street, 22nd Floor, San Francisco, CA 9411116 Croy Canyon, LLC 395 Quaker Point Blvd Suite 309South San Francisco, CA 94080

8. Signature of a manager, if any, or a member
-
- if there are no managers.

Signature

William R. Lindsay

Typed Name PCCP LB Sun Valley Ranch, LLCManager ☒ Member ☐

Secretary of State use only

 IDAHO SECRETARY OF STATE
 01/25/2006 05:00
 CK: 35710 CT: 1154 BH: 934124
 1 @ 100.00 = 100.00 REGFOR LLC # 8
 1 @ 20.00 = 20.00 EXPEDITE C # 9

Vibe Font

 IDAHO SECRETARY OF STATE
 01/25/2006 05:00
 CK: 35710 CT: 1154 BH: 934124
 1 @ 100.00 = 100.00 REGFOR LLC # 8
 1 @ 20.00 = 20.00 EXPEDITE C # 9

W46749

RECEIVED
APR 20 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Change of Ownership & Permit Assignments

Enclosed please find a check for \$75.00 as well as a letter and attachments from Brockway Engineering. Please note that the permit assignments are being completed by the prior applicant and will be forthcoming.

Heather Carroll
Controller

CROY CANYON, LLC

111 OYSTERS POINT DRIVE, SUITE 100, SOUTH SAN FRANCISCO, CA 94080 (650) 580-9000 / FAX (650) 570-1150

May 2, 2006

RECEIVED

MAY 04 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

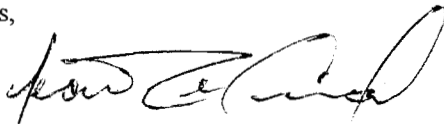
Allen Merritt
Idaho Department of Water Resources
Southern Region office
1341 Fillmore, Suite 200
Twin Falls, ID 83301

Re: Assignment of Permit #s 37-8659 & 37-8670

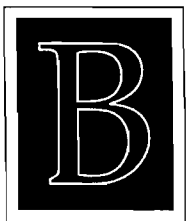
Dear Allen:

In reference to my letter dated April 17th, 2006 that accompanied check 1017 for \$75.00, enclosed please find two completed assignment of permit forms

Regards,



Heather Carroll
Controller



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

March 27, 2006

Allen Merritt
Idaho Department of Water Resources
Southern Region Office
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RECEIVED

APR 20 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Spring Canyon Ranch, LLC - Change of Ownership & Permit
Assignments

Dear Allen:

Please find the enclosed change of ownership forms and permit assignment forms for the water rights to the land now owned by Spring Canyon Ranch, LLC. An attached warranty deed for the property is also included. This warranty deed is applicable to all of the water rights at the property regardless of the current owner that is listed with IDWR.

I have included a check for a total of \$75.00 to cover the costs of the change of ownership forms and the assignments of permit appurtenant to the rights at the ranch. If any other costs are needed during the processing of these documents please call our office to discuss the matter. Our client wishes that these changes be processed as soon as possible and if or any other agent have any questions regarding the enclosed documents, please feel free to give our office a call.

Sincerely,

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Daren T. Nelson, Hydrologist

Attachments: Three (3) change of ownership forms
Two (2) Permit Assignments
Warranty Deed
Brockway Engineering Check # _____

cc: Paul Fay



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 9, 2006

SPRING CANYON RANCH LLC
C/O CROY CANYON LLC
395 OYSTER PT BLVD #309
SOUTH SAN FRANCISCO CA 94080

Re: SRBA Claim #37-2142, #37-12396, #37-4440, #37-4139, #37-4138,
#37-1222, #37-549, #37-548

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00549
Date Received: 12/21/1988
Receipt No: C004234
Received By: *O/C ALB*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BENJAMIN & HELEN CROCKER TRUST 208-726-9485
Address: C/O HELEN NAN CROCKER
TRUSTEE
KETCHUM ID 83340

Name: CROCKER TRUST 208-726-9485
Address: C/O DONALD CROCKER
SUCCESSOR CO-TRUSTEE
KETCHUM ID 83340

2. Date of Priority: JUN 30, 1882

3. Source: CROY CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	18	SE	SE	SE	5	BLAINE

5. Description of diverting works:
PORTABLE PUMPS TO WHEELINES AND HANDLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 282.5 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
NOV 29 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	18E	17	SE		NW	4	IRR	23.0
			NE		SW		IRR	10.0
			NW		SW		IRR	25.0
			SW		SW		IRR	3.0
							Section Acres	61.0
		18	NE		SE		IRR	5.0
			SW		SE		IRR	19.0
			SE		SE	5	IRR	28.0
							Section Acres	52.0
							Total Acres	113.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00548, 37-02142 (37-01221), 37-01222, 37-04138, 37-04440

14. Remarks:

37-00549, DECREED TO J.J. PLUMER IN S.C. FROST ET AL V. ALTURUS WATER AND 37-01220 DESCRIBED IN CONNETT V. PLUMER ET AL, BLAINE CO. DISTRICT COURT, DATED APRIL 29, 1929 ARE THE SAME RIGHT. SEE ALSO U.S. FIDELITY & GUARANTY CO. V. PLUMER ET AL., U.S. DISTRICT CT., DISTRICT OF IDAHO, DATED 4/6/1911, AND THE ASSIGNMENT OF JUDGMENT THEREIN, DATED MARCH 31, 1913, AND THE RELEASE OF JUDGMENT LIEN THEREIN, DATED 4/15/1913, AND THE RELEASE OF JUDGEMENT LIEN THEREIN DATED 4/15/1913. CONFORMED ATTORNEY MAILING ADDRESS DMS ***** OWNERSHIP CHANGE MADE 5/19/95 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

MICROFILMED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WARRANTY DEED

OCT 03 1994
Department of Water Resources
Southern Region Office

For Value Received

HUMBOLT INVESTMENT COMPANY, a Nevada General Partnership

the grantor , do es hereby grant, bargain, sell and convey unto

CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP, an Idaho Limited Partnership

the grantee s, whose current address is P.o. Box 46, Sun Valley, Idaho 83353

the following described premises, in Blaine County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S , THEIR heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s , that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: April 20, 1990

HUMBOLT INVESTMENT COMPANY

BY: Devere E Barker

Devere E. Barker

STATE OF NEVADA
COUNTY OF WASHOE

ss.

On this 3rd day of MAY in the year 1990 , before me, a Notary Public, personally appeared

DEVERE E. BARKER

known or identified to me to be (one of) the partner(s) in the partnership of

HUMBOLDT INVESTMENT CO.

and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Shelly Patten
Notary Public

Residing at 3122 SHARI WAY,
SPARKS, NV 89431

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at this 19 minutes past day of , in my office, and duly recorded in Book of Deeds at page

Ex-Officio Recorder

By

Deputy.

Fees \$
Mail to:



SHELLYPATTEN
Notary Public State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JAN. 24, 1993

Chicago Title Insurance
Company of Idaho



INSTRUMENT NO.

EXHIBIT A

PARCEL I:

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO

SECTION 7: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 17: N $\frac{1}{2}$ SW $\frac{1}{4}$; That portion of Government Lot 3 and Lot 4
described as follows:

COMMENCING at the point where the Hailey to Fairfield Road
intersects the East boundary of said Lot 4; running
THENCE South along the East line of Lot 4 to the Southeast
corner thereof;

THENCE West along the South line of said Lot 3 and 4 to where the
Hailey to Fairfield Road intersects that line;

THENCE Easterly along the Southerly side of the right-of-way of
the said Hailey to Fairfield Road to the PLACE OF BEGINNING.

SECTION 18: Lots 1, 2, 3, 4, & 5, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
and SW $\frac{1}{4}$ SE $\frac{1}{4}$; EXCEPTING therefrom any portion of the Climax
Patented Mining Claim located on the above described property.

and

PARCEL II:

TOWNSHIP 2 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO

SECTION 11: S $\frac{1}{2}$

SECTION 13: E $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$

SECTION 14: N $\frac{1}{2}$

and the following described patented mining claims, to wit:

Idaho Democrat, Marquise, Vermont, Idaho Republican, and Belmont,
all Consolidated Survey No. 1342; Gladys B., Dewey, McKinley,
Spanish, See Bee, all Consolidated Survey No. 2755, and all
situated in the Mineral Hill Mining District of Blaine County,
Idaho; and an undivided one-half interest in and to the Veteran,
Survey No. 1149, and Jumbo, Survey 1150, Patented Lode Mining
Claims in Mineral Hill Mining District.

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and
encumbrances as shown of record, if any.

22-11768
RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Brian Barsotti, Esq.
P O Box 10013
Ketchum, Idaho 83340

0041
BLAINE CO. REQUEST

OF ~~SUN VALLEY TITLE~~

1993 DEC 16 P 4:00

12/15/12
360209

RAY GREEN, CLERK

RECEIVED

goc ymP

Deed

(Space above this line for Recorder's use)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, **CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP**, an Idaho limited partnership, hereby bargains, sells, remises, releases, conveys and forever quitclaims to Helen Nan Crocker, Trustee and Donald W. Crocker, successor co-trustee of the Benjamin S. Crocker and Helen Nan Crocker Trust "D" dated March 24, 1973 *HMC*

whose address is P.O. Box 974 Ketchum, Idaho 83340 all of its right, title and interest which it has, if any, in the following water and water rights:

(a) Idaho Water Right No. 37-00548 for 3.8 cfs of the Warm Springs Creek with priority date of June 1, 1880, and claimed in In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, Twin Falls District Court Case No. 39576 (hereinafter referred to as "Adjudication"), as Claim No. A37-00548;

(b) Idaho Water Right No. 37-00549 for 4.0 cfs of Croy Creek with priority date of June 30, 1882, and claimed in the Adjudication as Claim No. A37-00549;

(c) License Right No. 37-02142 for 1.50 cfs of Hot Springs Gulch with priority date unknown; no claim was made in the Adjudication for this license by Seller;

(d) Idaho Water Right No. 37-04138 for 1.05 cfs of Warm Springs Creek with priority date of December 31, 1948, and claimed in the Adjudication as Claim No. A37-04138;

(e) Idaho Water Right No. 37-01222 for 0.40 cfs of Democrat Creek with priority date of June 9, 1911, and claimed in the Adjudication as Claim No. A37-01222;

(f) Idaho Water Right No. 37-04139 for 0.50 cfs. This is a 1926 statutory claim and is claimed in the Adjudication as Claim No. A37-04139;

(g) Idaho Water Right No. 37-04440 for 0.72 cfs of groundwater with priority date of August 16, 1950, and is claimed in the Adjudication as Claim No. A37-04440;

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NOV 29 1996

(h) Idaho Water Right No. 37-12396 for 3.0 cfs of Democrat Creek with a priority date of December 31, 1947, and claimed in the Adjudication as Claim No. A37-12396;

(i) Idaho Water Right No. 37-12397 for the beneficial use rights to a domestic well for 0.04 cfs of groundwater with priority date of December 31, 1950, and claimed in the Adjudication as Claim No. A37-12397;

(j) Idaho Water Right No. 37-08659 for 2.50 cfs of groundwater with priority date of August 3, 1990, original proof due 11/1/92 but extended until 11/1/95;

(k) Idaho Water Right No. 37-08670 for 4.0 cfs of groundwater with priority date of August 13, 1990, original proof due 11/1/96.

DATED this 15th day of December, 1993.

CRYSTAL HOT SPRINGS LIMITED
PARTNERSHIP, an Idaho limited
partnership

By its general partner:

L. Z. CORP., an Idaho
corporation

By [Signature]
Lynn T. Levy, Its President

STATE OF IDAHO)
)
County of Blaine)

ss.:

[Signature]
Thomas P. Zeigler, Secretary

On this _____ day of _____, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared **LYNN T. LEVY**, known to me to be the President of L. Z. CORP., an Idaho corporation, the general partner of **CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP**, an Idaho limited partnership, and the person who executed the foregoing instrument on behalf of said corporation, in its capacity as the general partner of said limited partnership, and acknowledged to me that said corporation executed the same in said partnership name.

WITNESS my hand and seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____

Form 42-1408(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

OCT 03 1994

Department of Water Resources
Southern Region Office

Please print or type

(see instructions on back of page)

DATE OF CLOSING: N/A

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ SEE ATTACHED DEEDS

Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) 37-00548/A37-00548; 37-00549/A37-00549; 37-04138/A37-04138;
Assigned by IDWR: 37-01222/A37-01222; 37-04139/A37-04139; 37-04440/A37-04440;
37-12396/A37-12396; 37-12397/A37-12397

☒ Name and Address of Former Owner/Claimant(s)(Seller): CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP
P. O. BOX 46

☒ New Owner/Claimant (Purchaser): SUN VALLEY ID 83353
HELEN ANN CROCKER & DONALD W. CROCKER TRUSTEES
OF THE BENJAMINS CROCKER & HELEN ANN CROCKER
TRUST "D" DATED MAR 24, 1973

☒ New Mailing Address: P.O. BOX 974
KETCHUM, ID 83340

☒ New Telephone Number: (208) 726-9185

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: WARRANTY DEED AND QUITCLAIM DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Helen Ann Crocker, TRF Date 9/27/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date _____ By _____
Further Action Needed
Further Action Taken
Date _____ By _____
Final Review and Data-Entry
Date _____ By _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
NOV 29 1996

22-10104

WARRANTY DEED**OCT 03 1994**

For Value Received

Department of Water Resources
Southern Region Office

HUMBOLT INVESTMENT COMPANY, a Nevada General Partnership

the grantor, do es hereby grant, bargain, sell and convey unto

CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP, an Idaho Limited Partnership

the grantee s, whose current address is P.o. Box 46, Sun Valley, Idaho 83353

the following described premises, in Blaine County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s. THEIR heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: April 20, 1990

HUMBOLT INVESTMENT COMPANY

BY: Devere E. Barker

Devere E. Barker

STATE OF NEVADA
COUNTY OF WASHOE

ss.

On this 31st day of MAY in the year 1990, before me, a Notary Public, personally appeared

DEVERE E. BARKER

known or identified to me to be (one of) the partner(s) in the partnership of

HUMBOLDT INVESTMENT CO.

and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public

Residing at 3182 SHANK WAY
SPRINGS, NV 89431

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$
Mail to:

INSTRUMENT No.



SHELLYPATTEN
Notary-Public State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JAN. 14, 1993

Chicago Title Insurance
Company of Idaho



EXHIBIT A

PARCEL I:

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO

SECTION 7: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 17: N $\frac{1}{2}$ SW $\frac{1}{4}$; That portion of Government Lot 3 and Lot 4
described as follows:

COMMENCING at the point where the Hailey to Fairfield Road
intersects the East boundary of said Lot 4; running
THENCE South along the East line of Lot 4 to the Southeast
corner thereof;

THENCE West along the South line of said Lot 3 and 4 to where the
Hailey to Fairfield Road intersects that line;

THENCE Easterly along the Southerly side of the right-of-way of
the said Hailey to Fairfield Road to the PLACE OF BEGINNING.

SECTION 18: Lots 1, 2, 3, 4, & 5, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
and SW $\frac{1}{4}$ SE $\frac{1}{4}$; EXCEPTING therefrom any portion of the Climax
Patented Mining Claim located on the above described property.

and

PARCEL II:

TOWNSHIP 2 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO

SECTION 11: S $\frac{1}{2}$

SECTION 13: E $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$

SECTION 14: N $\frac{1}{2}$

and the following described patented mining claims, to wit:

Idaho Democrat, Marquise, Vermont, Idaho Republican, and Belmont,
all Consolidated Survey No. 1342; Gladys B., Dewey, McKinley,
Spanish, See Bee, all Consolidated Survey No. 2755, and all
situated in the Mineral Hill Mining District of Blaine County,
Idaho; and an undivided one-half interest in and to the Veteran,
Survey No. 1149, and Jumbo, Survey 1150, Patented Lode Mining
Claims in Mineral Hill Mining District.

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and
encumbrances as shown of record, if any.

J G E U V

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

OCT 03 1994

Brian Barsotti, Esq.
P O Box 10013
Ketchum, Idaho 83340Department of Water Resources
Southern Region Office

(Space above this line for Recorder's use)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP, an Idaho limited partnership, hereby bargains, sells, remises, releases, conveys and forever quitclaims to Helen Nan Crocker, Trustee and Donald W. Crocker, successor co-trustee of the Benjamin S. Crocker and Helen Nan Crocker Trust "D" dated March 24, 1973 whose address is P.O. Box 974 Ketchum, Idaho 83340 all of its right, title and interest which it has, if any, in the following water and water rights:

(a) Idaho Water Right No. 37-00548 for 3.8 cfs of the Warm Springs Creek with priority date of June 1, 1880, and claimed in In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, Twin Falls District Court Case No. 39576 (hereinafter referred to as "Adjudication"), as Claim No. A37-00548;

(b) Idaho Water Right No. 37-00549 for 4.0 cfs of Croy Creek with priority date of June 30, 1882, and claimed in the Adjudication as Claim No. A37-00549;

(c) License Right No. 37-02142 for 1.50 cfs of Hot Springs Gulch with priority date unknown; no claim was made in the Adjudication for this license by Seller;

(d) Idaho Water Right No. 37-04138 for 1.05 cfs of Warm Springs Creek with priority date of December 31, 1948, and claimed in the Adjudication as Claim No. A37-04138;

(e) Idaho Water Right No. 37-01222 for 0.40 cfs of Democrat Creek with priority date of June 9, 1911, and claimed in the Adjudication as Claim No. A37-01222;

(f) Idaho Water Right No. 37-04139 for 0.50 cfs. This is a 1926 statutory claim and is claimed in the Adjudication as Claim No. A37-04139;

(g) Idaho Water Right No. 37-04440 for 0.72 cfs of groundwater with priority date of August 16, 1950, and is claimed in the Adjudication as Claim No. A37-04440;

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NOV 29 1996

(h) Idaho Water Right No. 37-12396 for 3.0 cfs of Democrat Creek with a priority date of December 31, 1947, and claimed in the Adjudication as Claim No. A37-12396;

(i) Idaho Water Right No. 37-12397 for the beneficial use rights to a domestic well for 0.04 cfs of groundwater with priority date of December 31, 1950, and claimed in the Adjudication as Claim No. A37-12397;

(j) Idaho Water Right No. 37-08659 for 2.50 cfs of groundwater with priority date of August 3, 1990, original proof due 11/1/92 but extended until 11/1/95;

(k) Idaho Water Right No. 37-08670 for 4.0 cfs of groundwater with priority date of August 13, 1990, original proof due 11/1/96.

DATED this 15th day of December, 1993.

CRYSTAL HOT SPRINGS LIMITED
PARTNERSHIP, an Idaho limited
partnership

By its general partner:

L. Z. CORP., an Idaho
corporation

By [Signature]
Lynn T. Levy, Its President

STATE OF IDAHO
County of Blaine

ss.: [Signature]

On this 15th day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared LYNN T. LEVY, known to me to be the President of L. Z. CORP., an Idaho corporation, the general partner of CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP, an Idaho limited partnership, and the person who executed the foregoing instrument on behalf of said corporation, in its capacity as the general partner of said limited partnership, and acknowledged to me that said corporation executed the same in said partnership name.

WITNESS my hand and seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00549

Date Received: 10/27/1988

Receipt No: C004234 *dat*

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUMBOLDT INVESTMENT CO. 702-825-4144
Address: 3500 LAKESIDE CT., SUITE 150
ATTN: MR. DEVERE BARKER
RENO, NV 89509

2. Date of Priority: JUN 30, 1882

3. Source: CROY CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	18	SE	SE	SE	5	BLAINE

5. Description of diverting works:
PORTABLE PUMPS TO WHEELINES AND HANDLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 282.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	17	SE	NW	4	IRR	23.0
			NE	SW		IRR	10.0
			NW	SW		IRR	25.0

A37-00549

Page 1

Date: 01/25/89

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10. Place of Use: Continued

[illegible]

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00548, 37-02142 (37-01221), 37-01222, 37-04138, 37-04440

14. Remarks:

37-00549, DECREED TO J.J. PLUMER IN S.C. FROST ET AL V. ALTURUS WATER AND 37-01220 DESCRIBED IN CONNETT V. PLUMER ET AL, BLAINE CO. DISTRICT COURT, DATED APRIL 29, 1929 ARE THE SAME RIGHT. SEE ALSO U.S. FIDELITY & GUARANTY CO. V. PLUMER ET AL., U.S. DISTRICT CT., DISTRICT OF IDAHO, DATED 4/6/1911, AND THE ASSIGNMENT OF JUDGMENT THEREIN, DATED MARCH 31, 1913, AND THE RELEASE OF JUDGMENT LIEN THEREIN, DATED 4/15/1913, AND THE RELEASE OF JUDGEMENT LIEN THEREIN DATED 4/15/1913.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

VS

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

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MAR 01 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-CC-549
Date Received 10-27-88
Receipt Number 0004234

RECEIVED

OCT 27 1988

Conservation Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): Humboldt Investment Co.
Phone: (702) 825-4144
Mailing Address: 3500 Lakeside Court
Suite 150
Reno, NV 89509
attn: Mr. Devere Barker

2. Date of Priority: June 30, 1882

3. Source of water supply (a) Croy Creek
which is tributary to (b) Big Wood River

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	18	SE	SE	SE	5	Blaine

Additional points of diversion if any: None.

b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: Portable pumps to
wheelines and handlines.

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6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	4.0 cfs

7. Total Quantity Claimed: 4.0 cfs

8. Total consumptive use claimed is 282.5 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Use</u>	<u>Irrig. Acres</u>
2N	18E	17	SE	NW (Lot 4)	I	23
2N	18E	17	NE	SW	I	10
2N	18E	17	NW	SW	I	25
2N	18E	17	SW	SW	I	3
2N	18E	18	NE	SE	I	5
2N	18E	18	SW	SE	I	19
2N	18E	18	SE	SE (Lot 5)	I	28

Total number of irrigated acres: 113

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-0548, 37-2142 (same as 37-1221), 37-1222, 37-4138, 37-4440.

14. Remarks: 37-0549, decreed to J. J. Plumer in S.C. Frost et al. v. Alturus Water Co. et ux. and 37-1220 described in Connett v. Plumer et al., Blaine County District Court, dated April 29, 1929, are the same right. See also United States Fidelity & Guaranty Co. v. Plumer et al., United States District Court, District of Idaho, dated April 6, 1911, and the Assignment of Judgment therein, dated March 31, 1913, and the Release of Judgment Lien therein, dated April 15, 1913. Place of use is claimed pursuant to Idaho Code §42-1416(1) to the extent it differs from the decree and any subsequent, recorded or approved changes or transfers.

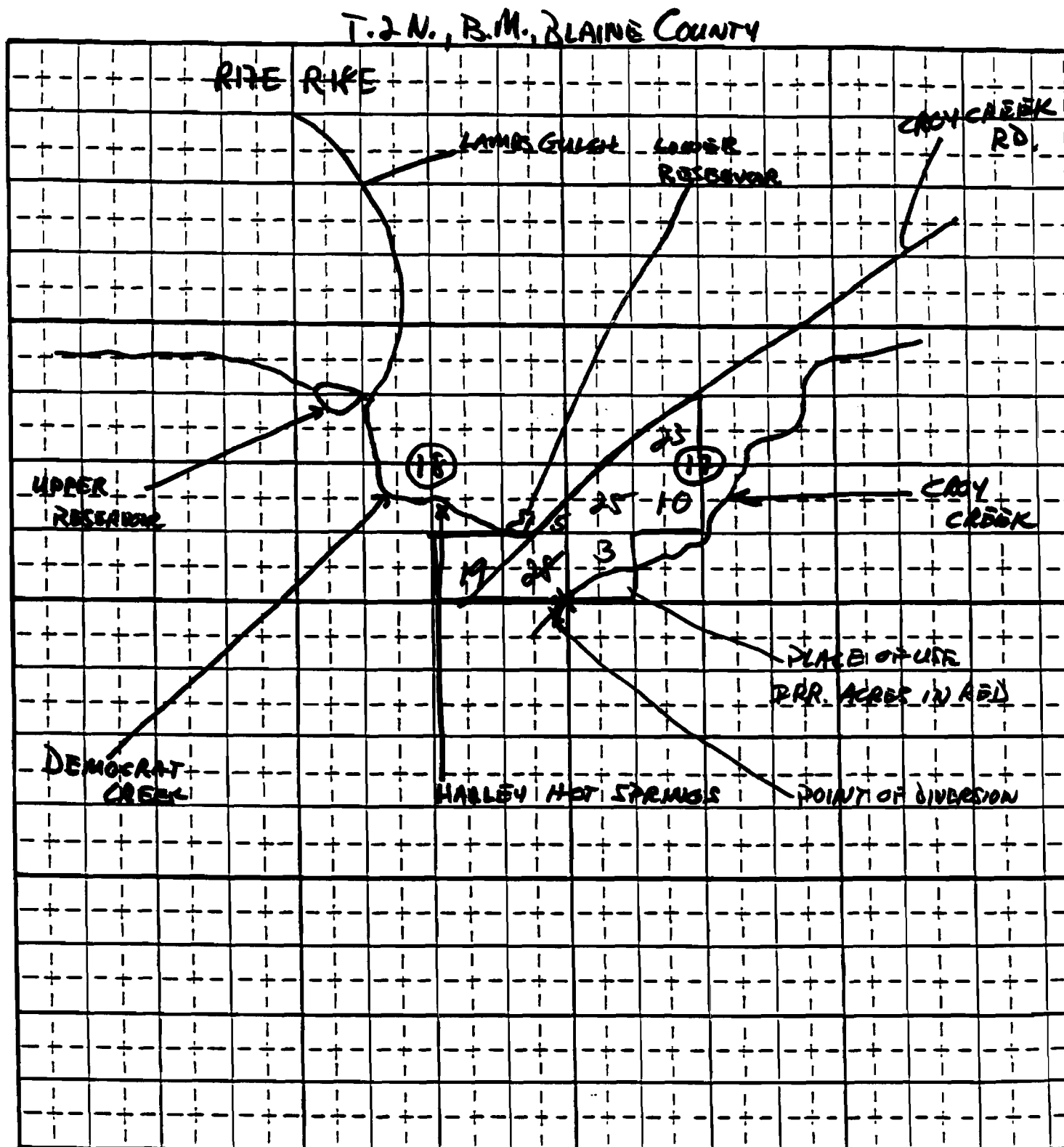
Last Name: Humboldt

Ident No. _____

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Map of Project: show the point of diversion, place of use, section ber, township, and range number.

Scale: 2 inches equals 1 mile



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MAR 01 1993

Copies: White-Slate, Yellow-Claimant

Last Name

HUMBOLDT

Ident No.

15. **Basis of Claim:** Decree
IDWR Water Right Number: 37-0549 (same as 37-1220)
Court: Lincoln County
Case Number:
Decree Date: December 13, 1909
Plaintiff v. Defendant:
S.C. Frost et al. v. Alturus Water Co. et ux.

16. **Signature(s)**

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments 0

[For Organizations] I do solemnly swear or affirm that I am a general partner of Humboldt Investment Co., a general partnership, that I have signed the foregoing document in the space below as general partner of the partnership and that the statements contained in the foregoing document are true and correct.

Signature of General Partner: Devere Barker, by James P. Speck, his attorney-in-fact

Devere Barker

Date _____

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 25th day of October, 1988.

Notary Public Betty Marie Becker

Residing at Sun Valley

Commission Expires 1/17/93

17. **Notice of Appearance:**

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 10/25/88

Last Name: Humboldt
a2:\hmbldt2.clm

Ident No.: _____

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OCT 27 1988

SPECIAL POWER OF ATTORNEY
(WATER RIGHTS)

Department of Water Resources
Sustainable Region Office

HUMBOLDT INVESTMENT CO., a Nevada general partnership (the "Partnership"), of Reno, Nevada, by and through its general partner, Devere Barker, designates and appoints JAMES P. SPECK, of Ketchum, Idaho, as the Partnership's attorney in fact and agent (subsequently called "Agent") to act in the Partnership's name and for the Partnership's benefit for the specific purposes stated herein only. The Partnership grants to its Agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as the Partnership might or could do if personally present and fully competent, hereby ratifying and confirming all that the Partnership's Agent shall lawfully do or cause to be done by virtue of this Special Power of Attorney and the powers herein granted.

1. SPECIFIC GRANT OF POWER. The Partnership's agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that the Partnership now has or may hereafter acquire, RELATING ONLY TO the preparation and filing of claims for water rights in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, and the preparation and filing of applications for permits to or transfers of water rights, or claims to water rights, with the Idaho Department of Water Resources.

2. REVOCABILITY. This Special Power of Attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or the Partnership's Agent and delivered to such person or institution.

3. INTERPRETATION. This instrument is to be construed and interpreted as a Special Power of Attorney and shall be limited in accordance herewith.

4. THIRD-PARTY RELIANCE. Third parties may rely upon the representations of the Agent as to all matters relating to any power granted to the Partnership's Agent, and no person who may act in reliance upon the representations of the Agent or the authority granted to the Partnership's Agent shall incur any liability to the Partnership as a result of permitting the Agent to exercise any power.

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MAR 01 1993

5. GOVERNING LAW. This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

6. COUNTERPARTS. This Special Power of Attorney may be executed in counterparts. Each executed counterpart of this Special Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, the Partnership has executed this Special Power of Attorney this 18 day of Oct 1988, 1988.

HUMBOLDT INVESTMENT CO.

By: Devere Barker
Devere Barker, general partner

STATE OF NEVADA)
) ss.
County of WASHOE)

On this 18TH day of OCTOBER, 1988, before me, the undersigned notary public in and for said state, personally appeared Devere Barker, known to me to be a general partner of the partnership whose name is subscribed to the within Special Power of Attorney, and acknowledged to me that said partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Shelly Miner
Notary Public for _____
Residing at: 3182 SHARI WAY
SPARKS, NV 89431

01/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-549

NAME AND ADDRESS: SPRING CANYON RANCH LLC
C/O CROY CANYON LLC
395 OYSTER PT BLVD #309
SOUTH SAN FRANCISCO CA 94080

SOURCE: CROY CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 4.000 CFS

PRIORITY DATE: 06/30/1882

POINT OF DIVERSION:

T02N R18E S19 NESENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	4.000 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S17 Lot 3 SWNW	3.40	T02N R18E S17 Lot 4 SENW	22.00
T02N R18E S17 NESW	8.20	T02N R18E S17 NWSW	26.00
T02N R18E S17 Lot 1 SWSW	0.90	T02N R18E S18 SWNE	15.00
T02N R18E S18 NENW	1.10	T02N R18E S18 SENW	25.00
T02N R18E S18 NESW	0.40	T02N R18E S18 NESE	21.00
T02N R18E S18 NWSE	19.00	T02N R18E S18 SWSE	16.00
T02N R18E S18 Lot 5 SESE	22.00		

180 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 180 acres in a single irrigation season. Combined Right Nos.: 37-548, 37-549, 37-1222, 37-2142, and 37-4440.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-549

WATER RIGHT NUMBER: 37-549

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN J PLUMER
	HAILEY, ID 83333
Original Owner	JOSEPH J PLUMMER
	HC 61 BOX 3060
	CHALLIS, ID 83226
Current Owner	MARGARET C PLUMER
	, ID

Priority Date: 06/30/1882

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CROY CREEK	BIG WOOD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	4.000 CFS	
	<u>Total Diversion:</u>	4.000 CFS	

Location of Point(s) of Diversion
CROY CREEK

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	17E	24	X																
02N	18E	18										X	X				X		
02N	18E	19		X	X		X	X											

Conditions of Approval:

1. RT. TRANS. BY RELEASE OF JUDGMENT LIEN DATED 4-15-1913.
SEE UNITED STATES FIDELITY & GUARANTY CO. VS J. J. PLUMMER ET AL. AC. IRRIG. NOT SPECIFIED. FARM = 328.36 AC.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 37-549

Remarks:Comments:Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Alturas Water Co, et al
Decree Plaintiff: S C Frost, et al
Civil Case Number:
Judicial District: Fourth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

February 9, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RECEIVED

FEB 17 2005

Department of Water Resources
Southern Region

Crocker Trust
c/o Scott Crocker
1128 Shattuck
Berkeley, CA 94707
Phone: (510) 559-3171

Re: Request for reconsideration of Order Requiring Measuring Devices ... in Water District 37, Croy Creek and Tributaries, dated November 16, 2004.

Dear Scott,

The purpose of this letter is documentation of recent phone conversations pertaining to the above referenced Order, and providing written guidance on the steps necessary to be compliant with the Order; given the special circumstances of your situation. As we discussed in previous phone conversations, IDWR is waiving the requirements for installation of measuring devices for the 2005 irrigation season. Payment of the minimum charge assessed by Water District 37 will be required for this year to be compliant with the November 16, 2004 Order.

In return for payment of this minimum charge, the watermaster will visit the Crocker Trust property and determine locations of diversions, and appropriate device(s), if any, that are needed to perform proper regulation of waters in the Croy Creek stream. By payment of this assessment charge to the water district, the watermaster can also be called upon to regulate flows in Croy Creek to assure your valid right out of Croy Creek is filled.

A listing of water right claims we have on file in the Croy Creek drainage for the Crocker Trust are shown in the attached table. Of these rights, only 37-549 with Croy Creek as the source, appears to be a candidate for a measuring device. A measuring device for this right would be used to determine what amount is short. This right is the last right on Croy Creek, and is senior in priority to another immediate upstream right. Without a measuring device on the point of diversion for 37-549, it would not be possible to determine if the allowed diversion rate is being fully filled, and if the upstream right should be curtailed.

It appears the remaining surface water rights shown in the table would not provide any benefit to the water district or the right holder by installing controlling works and measuring devices at the diversion points. There does appear to be some discrepancy in the beneficial use descriptions between what we have on record and what you have described on the phone. These discrepancies could be corrected through the Snake River Basin Adjudication process currently being done in the Croy Creek drainage. A representative from IDWR's Adjudication Bureau would likely accompany the watermaster in a site visit to the Crocker Trust property to evaluate the beneficial use conditions.

I have enclosed a pamphlet with some explanation of how water rights work in Idaho to help in clarifying the terminology and information in this letter. We hope to meet with you or a

IDWR – February 9, 2005

ATTACHMENT –Table: WATER RIGHTS FOR THE CROCKER TRUST ON CROY CREEK

Water Right Number	Priority Date	Source	Beneficial Use	Max. Rate or Volume
37-548	06/01/1880	DEMOCRAT CREEK LAMBS GULCH CREEK	IRRIGATION - 190 ACRES	3.80 CFS
37-549	06/30/1882	CROY CREEK	IRRIGATION – 130 ACRES	4.00 CFS
37-1222	06/09/1911	DEMOCRAT GULCH CREEK	IRRIGATION - 190 ACRES	0.40 CFS
37-2142	06/24/1909	HOT SPRINGS GULCH CREEK	IRRIGATION – 75 ACRES	1.50 CFS
37-4138	12/31/1948	HAILEY HOT SPRINGS	IRRIGATION –190 ACRES	1.05 CFS
37-4139	12/31/1926	HAILEY HOT SPRINGS	DIVERSION TO STORAGE	0.50 CFS
			FISH PROPAGATION STORAGE	277.0 AF
			RECREATION STORAGE	277.0 AF
37-4440	08/16/1950	GROUND WATER	RECREATION	500 AF
			IRRIGATION – 190 ACRES	0.69 CFS
			STOCKWATER	0.03 CFS
37-12396	12/31/1947	DEMOCRAT CREEK	RECREATION STORAGE	2172.0 AF
			IRRIGATION STORAGE	1273.0 AF
			STOCKWATER	0.03 CFS
			IRRIGATION FROM STORAGE	3.00 CFS
37-12397	12/31/1950	GROUND WATER	DOMESTIC	0.04 CFS
* CFS = CUBIC FEET PER SECOND, AF = ACRE-FEET				

representative of the Crocker Trust at the Croy Creek property later this season for the site visit described above. The watermaster or an IDWR representative will contact you later this spring or early summer to make an appointment. Please don't hesitate to call at 208-287-4957 if you have any questions.

Respectfully,

A handwritten signature in black ink, appearing to read "Steve Burrell". The signature is fluid and cursive, with the first name "Steve" written in a larger, more prominent script than the last name "Burrell".

Steve Burrell
Water Distribution Section

Attachment /1/: Table

Enclosure /1/: IDAHO WATER RIGHTS A PRIMER A Water Users Information Guide

c: Kevin Lakey, Watermaster, WD 37 – Shoshone (w/o enclosure)
IDWR - Twin Falls (w/o enclosure)
Water District 37 2005 file (w/o enclosure)

15 6 11 11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 03 1994
Department of Water Resources
Southern Region Office

ASSIGNMENT OF APPLICATION FOR PERMIT

Lynn T. Levy, President of L.T. Corporation, an Idaho corporation and the general partner of Crystal Hot Springs Limited Partnership,
I, an Idaho limited partnership, hereby assign to Helen Nan Crocker and Donald W. Crocker, Trustees of the Benjamin S. Crocker and Helen Nan Crocker Trust "D" dated 3/24/73
Of, P. O. Box 974, Ketchum, Idaho 83340
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 37-08670 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. 37-08670 to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Entire Permit No. 37-08670 to be assigned
(see attached copy of Permit No. 37-08670 for
place of use, point of diversion, and amount of water.)

Made this 30th day of September, 1994

x Lynn T. Levy
Applicant

State of Idaho)
County of Blaine) ss

On this 30th day of September, 1994 personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

John A. Bunker
Notary Public

seal

Residing at Ketchum Idaho

My commission expires: 10/1/97

MICROFILMED
NOV 29 1996

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08670

NOV 05 1991
Department of Water Resources
Southern Region Office

Proposed Priority: August 13, 1990 Maximum Diversion Rate:
This is to certify, that CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP
C/O JAMES P SPECK ESQ
PO BOX 987
KETCHUM ID 83340

4.00 CFS

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
WILDLIFE	01/01 to 12/31	4.00 CFS
HEATING	01/01 to 12/31	4.00 CFS
RECREATION	01/01 to 12/31	4.00 CFS
	Totals	4.00 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNWSE Sec. 18, Township 02N, Range 18E
BLAINE County

PLACE OF USE: WILDLIFE
TWN RGE SEC

02N 18E 18	NESE	NWSE	SESE
------------	------	------	------

PLACE OF USE: HEATING
TWN RGE SEC

02N 17E 11	SESE		
13	NENE	NWNE	NENW
	NWNW	NESE	SESE
14	NENE	NWNE	SWNE
	SENE		
18E 17	SWNW	SENW	NESW
	NWSW		
18	SWNE	NENW	LOT 1(NWNW)
	LOT 2(SWNW)	SENW	NESW
	LOT 3(NWSW)	LOT 4(SWSW)	SESW
	NESE	NWSE	SWSE
	SESE		

PLACE OF USE: RECREATION
TWN RGE SEC

02N 18E 18	NWSE
------------	------

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1996.

MICROFILMED

NOV 29 1995

37-8670

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08670

CONDITIONS/REMARKS:

2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Use of water under this right shall be non-consumptive.
7. Water used under this right if discharged into a natural channel shall meet Idaho Water Quality Standards.
8. Three points of diversion are located within NWNWSE, S18, T02N, R18E.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

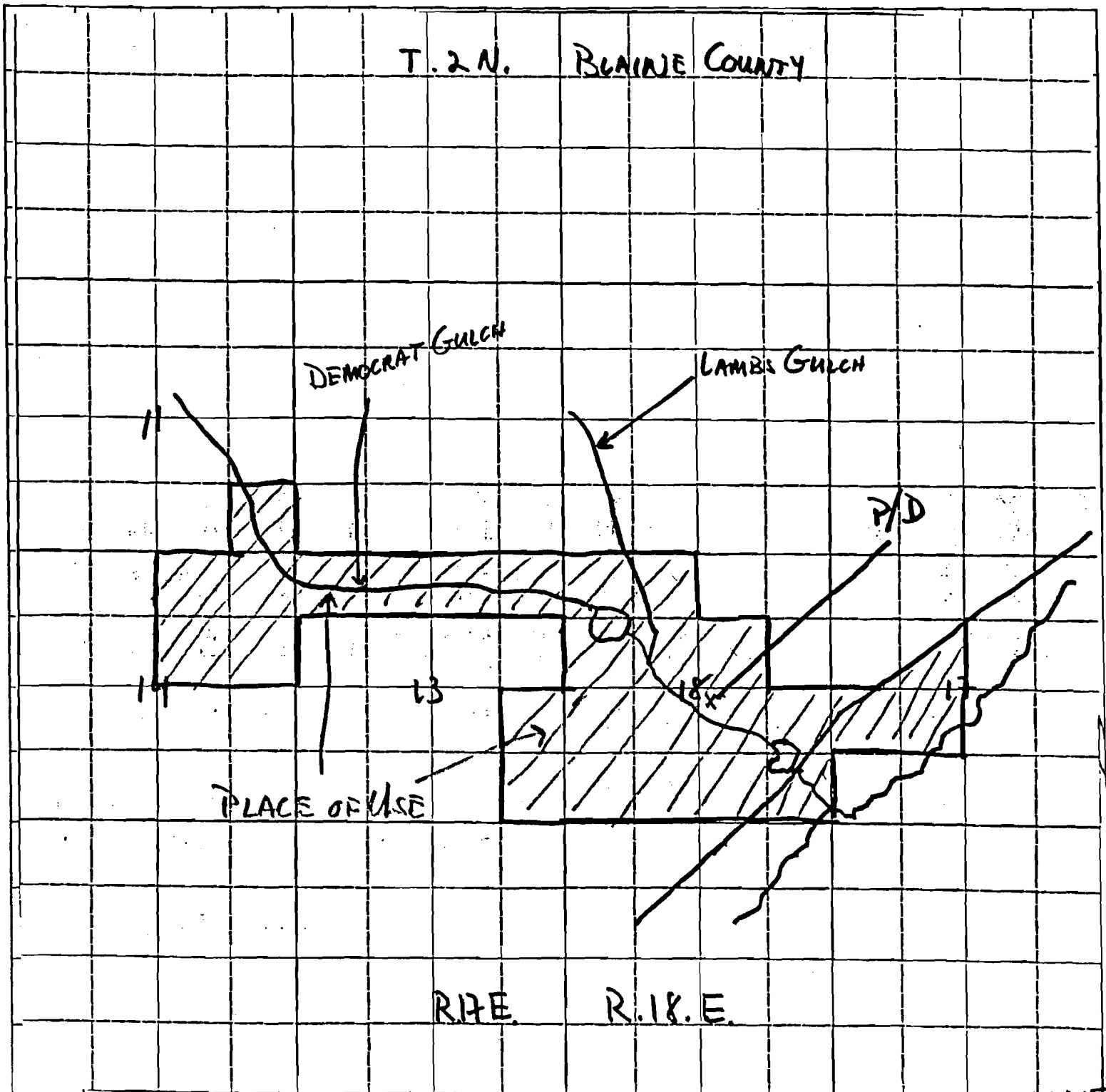
30th day of October, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

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NOV 29 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

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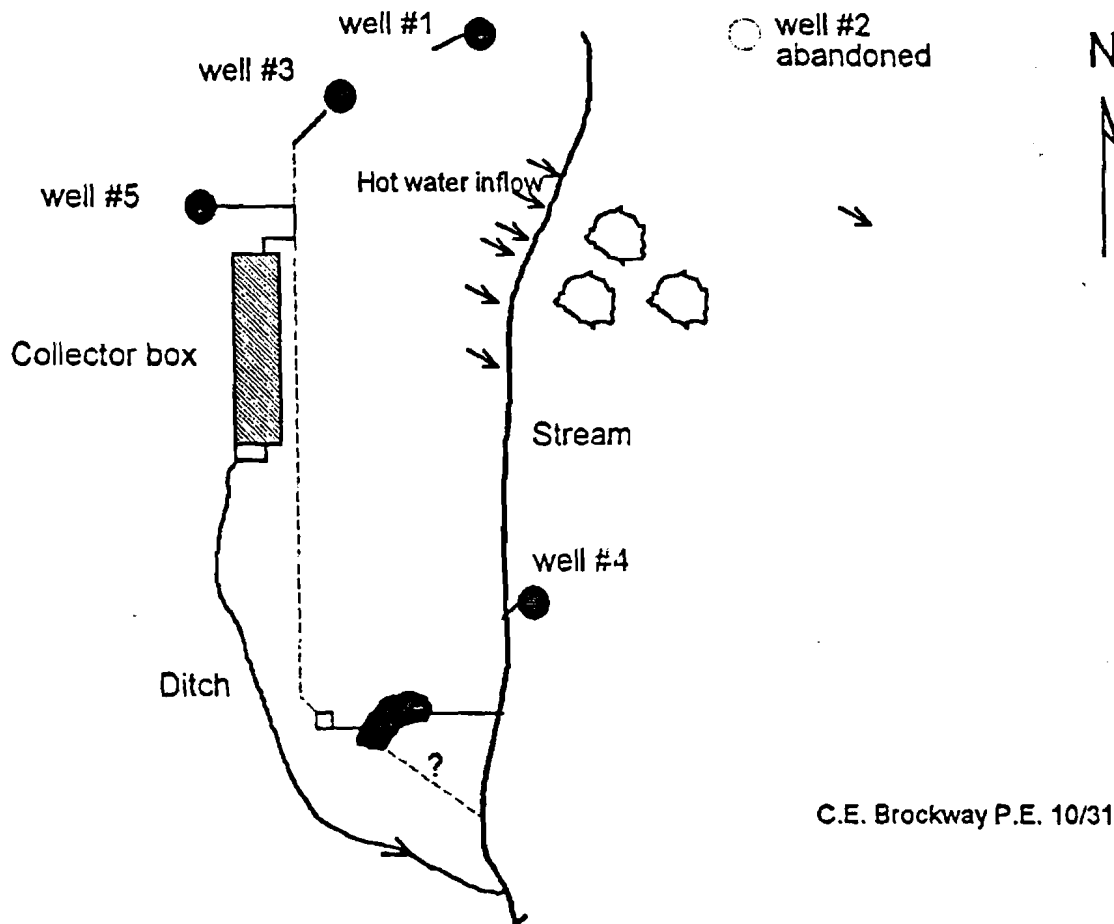
NOV 29 1996

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay T. Longino, President L-Z CORP.
(Applicant) GENERAL PARTNER

Democrat Gulch Geothermal 11/01/93

Schematic of Present Hot Water Development at Hailey Hot Springs



C.E. Brockway P.E. 10/31/93

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NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

May 19, 1995

BENJAMIN & HELEN CROCKER TRUST
HELEN NAN & DONALD CROCKER/ TRUSTEES
PO BOX 974
KETCHUM, ID 83340

RE: SRBA CLAIMS A37-00548, A37-00549, A37-04138, A37-01222,
A37-04139, A37-04440, A37-12396, & A37-12397
CRYSTAL HOT SPRINGS

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR
YOUR RECORDS.** PLEASE REVIEW THE RECORDS THE ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED

NOV 29 1996

Old (D) Number -

Total Acres: 113.0

NOV 29 1996
MICHOFILMED

Prefix Translation: RESEARCH

+ - - Diversion Means - PORTABLE PUMPS TO WHEELINES AND HANDLINES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

[illegible]

37-00549, DECREED TO J.J. PLUMER IN S.C. FROST ET AL V. ALTURUS WATER AND 37-01220 DESCRIBED IN CONNETT V. PLUMER ET AL, BLAINE CO. DISTRICT COURT, DATED APRIL 29, 1929 ARE THE SAME RIGHT. SEE ALSO U.S. FIDELITY & GUARANTY CO. V. PLUMER ET AL., U.S. DISTRICT CT., DISTRICT OF IDAHO, DATED 4/6/1911, AND THE ASSIGNMENT OF JUDGMENT THEREIN, DATED MARCH 31, 1913, AND THE RELEASE OF JUDGMENT LIEN THEREIN, DATED 4/15/1913, AND THE RELEASE OF JUDGEMENT LIEN THEREIN DATED 4/15/1913.

OTHER WATER RIGHTS:
A37-00548, A37-02142, A37-01222, A37-04138 & A37-04440

OWNERSHIP CHANGE MADE 5/19/95 BY TLB. HUMBOLDT-FORMER OWNER,
CROCKER TRUST-NEW OWNER. WARRANTY AND QUITCLAIM DEED INCLUDED.

+-----Old Water Right Numbers-----+

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
S.C. FROST, ET AL	ALTURAS WATER CO., ET AL	00/00/0000

+ - - - - - Comments - - - - -

Date: 03/31/1995 User Id: DSMITH Subject: DATA ENTRY
CONFORMED ATTORNEY MAILING ADDRESS DMS

Date: 05/19/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
37-00549, DECREED TO J.J. PLUMER IN S.C. FROST ET AL V. ALTURUS
CO. DISTRICT COURT, DATED APRIL 29, 1929 ARE THE SAME RIGHT.
DISTRICT CT., DISTRICT OF IDAHO, DATED 4/6/1911, AND THE ASSIGN-
OF JUDGMENT LIEN THEREIN, DATED 4/15/1913, AND THE RELEASE OF
|
A37-00548, A37-02142, A37-01222, A37-04138 & A37-04440
OWNERSHIP CHANGE MADE 5/19/95 BY TLB. HUMBOLDT-FORMER OWNER.

WATER AND 37-01220 DESCRIBED IN CONNETT V. PLUMER ET AL, BLAINE
SEE ALSO U.S. FIDELITY & GUARANTY CO. V. PLUMER ET AL., U.S.
MENT OF JUDGMENT THEREIN, DATED MARCH 31, 1913, AND THE RELEASE
JUDGEMENT LIEN THEREIN DATED 4/15/1913.
OTHER WATER RIGHTS:

CROCKER TRUST-NEW OWNER. WARRANTY AND QUITCLAIM DEED INCLUDED.

+ - - Audit Fields - - +
05/19/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/21/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	- 37

MICROFILMED
NOV 29 1995

POU Ownership Flag - Y

Federal/State Indicator - S

MICROFILMED
NOV 29 1996

Water right number - R37-00549

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Name Connector	- OR	Presumption Flag	-
		Notice of Error Flag	-

MICROFILMED
NOV 29 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00549

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 2/16/90	
POINT OF DIV.	<u>YES</u> <i>Verify</i>		SCC 6-8-90	
SOURCE	N			
PLACE OF USE	<u>YES</u> ✓		SCC 6-8-90	
DIV. AMOUNT	<u>N</u>			
CONSUMPTIVE USE	N			
USES	N		SCC 2/16/90	
PERIOD OF USE	N		SCC 2/16/90	
BASIS OF CLAIM	N			

REMARKS: SEE A37-00548

MICROFILMED
MAR 01 1993

GENERAL INFORMATION

Claim number: A37-00549

LAST: HUMBOLDT INVESTMENT CO

FIRST: _____

ADDRESS: 3500 LAKESIDE CT, SUITE 150

ATT: MR. DEVERE BARKER

CITY: RENO

STATE: NV

ZIP: 89509

PHONE: (702) 825-4144

OWNER CODE:

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE:

ZIP:

PHONE: () -

OWNER CODE:

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER () -

DATE OF FIELD EXAM: / / APPOINTMENT MADE? Y() N(), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

MICROFILMED
MAR 01 1993

PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00549A. SRBA CLAIM # A37-00549 PRIORITY DATE: 6/30/1882 STAGE DB. IDWR RECORD # 37-00549 PRIORITY DATE: 6/30/1882 STAGE DC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

6/30/1882

REVIEWED BY

SCC

DATE

2/16/90MICROFILMED
MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-00549

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>18</u>	<u>SE</u>	<u>SE</u>	<u>SE</u>		<u>BLAINE</u>

SOURCE: CROY CREEK TRIB: BIG WOOD RIVER

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>NONE GIVEN</u>

SOURCE: CROY CREEK TRIB: BIG WOOD RIVERC. REVIEW - FIELD EXAM NEEDED? ☒ Y ☐ N()

VERIFIED	() TOPO MAP/ORTHO-PQ	ATTACHED	YES	NO	OR	SEE FILE
WITH:	() ASCS MAP	YES	☒	() NO		
	() WATERMASTER RECORDS	YES	()	() NO		
	☒ FIELD EXAM	YES	()	☒ NO		<u>6-6-90 SC</u>
	() OTHER	YES	()	() NO		

REMARKS: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>—</u>	<u>—</u>	<u>18</u>	<u>SE</u>	<u>SE</u>	<u>SE</u>	<u>—</u>	<u>13</u>

SOURCE: CROY CREEK TRIB: B.W.R.REVIEWED BY SC DATE 6-8-90

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MAR 01 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00549FIELD EXAM REQUIRED: Y(☒) N(☐)PRESUMPTION FLAG: Y(☒) N(☐)ROOT WATER RIGHT NUMBERS 37-00549

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N</u>	<u>18E</u>	<u>17</u>	<u>SE</u>	<u>NW</u>	<u>A37-00548/ 23</u>	<u>-</u> / <u>-</u>	<u>25</u>	<u>-</u>	<u>-</u>
		<u>64</u>			<u>-00549/ 23</u>	<u>-</u> / <u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
					<u>-01222/ 23</u>	<u>-</u> / <u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
					<u>-04440/ 23</u>	<u>-</u> / <u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
					<u>-12396/ 23</u>	<u>-</u> / <u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
					<u>-04138/ 23</u>	<u>-</u> / <u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
					<u>-</u> / <u>-</u>	<u>-</u> / <u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
					<u>-</u> / <u>-</u>	<u>-</u> / <u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
TOTAL ACRES					<u>-</u>		<u>-</u>	<u>-</u>	<u>-</u>

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☐) N(☐)
 IF YES SEE ATTACHED SHEET:

REMARKS:

SEE A37-00548

REVIEWED BY

sc

DATE

5-14-90

MICROFILMED
 MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT FIELD RECOMM.
DATA EXAM. ACRES

2N 18E 17 NE SW A37-00548/ 10	— — — — / —	28	—	—
— -00549/ 10	— — — — / —			
— -01222/ 10	— — — — / —			
— -04440/ 10	37-04440/ 20			
— -12396/ 10	— — — — / —			
— -04138/ 10	37-04138/ 30			
— — — — / —	— — — — / —			
— — — — / —	— — — — / —			
TOTAL ACRES	—	—	—	—

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 17 NW SW A37-00548/ 25	— — — — / —	34	—	—	
— -00549/ 25	— — — — / —				
— -01222/ 25	— — — — / —				
— -04440/ 25	37-04440/ 34				
— -12396/ 25	— — — — / —				
— -04138/ 25	37-04138/ 20				
— — — — / —	— — — — / —				
— — — — / —	— — — — / —				
TOTAL ACRES	—	—	—	—	

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 17 SW SW A37-00548/ 3	— — — — / —	6	—	—	
— -00549/ 3	— — — — / —				
— -01222/ 3	— — — — / —				
— -04440/ 3	— — — — / —				
— -12396/ 3	— — — — / —				
— -04138/ 3	— — — — / —				
— — — — / —	— — — — / —				
— — — — / —	— — — — / —				
TOTAL ACRES	—	—	—	—	

MICROFILMED
MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

2N 18E 18 NE SE A37-00548/ 19	-	23		
-00549/ 5	-			
-01222/ 19	-			
-04440/ 19	37-04440	24		
-12396/ 19	-			
-04138/ 19	-			
-	-			
-	-			
TOTAL ACRES				

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 18 SW SE A37-00548/ 19	-	-	19		
-00549/ 19	-	-			
-01222/ 19	-	-			
-04440/ 19	37-04440/	6			
-12396/ 19	-	-			
-04138/ 19	37-04138/	5			
-	-	-			
-	-	-			
TOTAL ACRES					

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 18 SE SE A37-00548/ 28	-	-	33		
U 5 -00549/ 28	-	-			
-01222/ 28	-	-			
-04440/ 28	-	-			
-12396/ 28	-	-			
-04138/ 28	-	-			
-	-	-			
-	-	-			
TOTAL ACRES					

MICROFILMED
MAR 01 1993

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>4.0</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>-</u> TO <u>-</u>	<u>4.0</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y ☒ N ☒

RECOMMENDED AS CLAIMED?

Y ☒ N ☐

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y ☐ N ☒

REMARKS:

=====

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>4.0</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

REVIEWED BY SCC

DATE

2/16/90

=====

MICROFILMED
MAR 01 1993

CLAIM # A37-00549

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 4.0 CFS IDWR ROOT RIGHT RATE: 4.0 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

SEE
A37-00548

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 113 X 0.02 CFS/ACRE = 2.26 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 113 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 282.5 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: _____ CFS

RECOMMENDED CONSUMPTIVE USE: _____ AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY _____ DATE _____

MICROFILMED
MAR 01 1993

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-00549

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
EXCESSIVE AMOUNT	()	()

OWNERSHIP

()

()

FORFEIT/ABANDON

()

()

EXCESSIVE AMOUNT

()

()

THIS SRBA CLAIM CFS/ACRE

0.035

OTHER SRBA CLAIMS CFS/ACRE

____ - ____

____ - ____

____ - ____

SEE

A37-00549

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT	#	SPLITS	#	CFS
_____	_____	_____	_____	_____
_____	CFS	_____	_____	CFS
_____	_____	_____	_____	CFS
_____	_____	_____	_____	CFS
_____	_____	_____	_____	CFS
TOTAL				CFS

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED

MAR 01 1993

[illegible]

TOTAL NUMBER OF ACRES 113

REMARKS:

REVIEWED BY

DATE _____

MICROFILMED
MAR 01 1993

Water Right Number - A37-00549

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

*** C - CURRENT OWNER ***
HUMBOLDT INVESTMENT CO.

1 - 3500 LAKESIDE CT., SUITE 150
2 - ATTN: MR. DEVERE BARKER
3 -
City- RENO State- NV Zip- 89509
Phone - 702-825-4144

*** O - ORIGINAL OWNER ***
PLUMMER

J. J.

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

PLUMER

J. J.

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

PLUMER

MARGARET C.

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000
1 - P.O. BOX 987
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-000-0000

*** A - ATTORNEY ***
SPECK

JAMES P.

+ - - Priority Date - - +
06/30/1882

+ - - - Region - - - +
17

+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - - +
CROY CREEK

+ - - - - Tributary - - - - - +
BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)
02N 18E 18 SE SE SE 5 (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 4.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.000 282.5

MICROFILMED
MAR 0 1 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-00549

Adj. flag translation: Adjudication Temporary Work Area

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	17	SE NW	4	23.0	01	IRRIGATION	(13) BLAINE
02N	18E	17	NE SW		10.0	01	IRRIGATION	(13) BLAINE
02N	18E	17	NW SW		25.0	01	IRRIGATION	(13) BLAINE
02N	18E	17	SW SW		3.0	01	IRRIGATION	(13) BLAINE
02N	18E	18	NE SE		5.0	01	IRRIGATION	(13) BLAINE
02N	18E	18	SW SE		19.0	01	IRRIGATION	(13) BLAINE
02N	18E	18	SE SE	5	28.0	01	IRRIGATION	(13) BLAINE

Total Acres: 113.0

+ - - Diversion Means - PORTABLE PUMPS TO WHEELINES AND HANDLINES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-00548, 37-02142 (37-01221), 37-01222, 37-04138, 37-04440

37-00549, DECREED TO J.J. PLUMER IN S.C. FROST ET AL V. ALTURUS WATER AND 37-01220 DESCRIBED IN CONNETT V. PLUMER ET AL, BLAINE CO. DISTRICT COURT, DATED APRIL 29, 1929 ARE THE SAME RIGHT. SEE ALSO U.S. FIDELITY & GUARANTY CO. V. PLUMER ET AL., U.S. DISTRICT CT., DISTRICT OF IDAHO, DATED 4/6/1911, AND THE ASSIGNMENT OF JUDGMENT THEREIN, DATED MARCH 31, 1913, AND THE RELEASE OF JUDGMENT LIEN THEREIN, DATED 4/15/1913, AND THE RELEASE OF JUDGEMENT LIEN THEREIN DATED 4/15/1913.

Conditions of Approval - - - - -
No Conditions of Approval found.

Decree Plaintiff - - - + S. C. FROST, ET. AL.	Decree Defendant - - - + ALTURAS WATER COMPANY, ET. AL.	Decree Date - + 00/00/0000
--	--	-------------------------------

+ - - Audit Fields -

+ - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 12/09/1985	Old Judicial District -
Claim Received Date - 12/21/1988	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - C004234	Water District - 37
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector -	

MICROFILMED
MAR 0 1 1993

Water Right Number - 37-00549

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

*** C - CURRENT OWNER ***
PLUMER

J. J.

1 -
2 -
3 -City-
Phone -

State- Zip-

PLUMER

MARGARET C.

1 -
2 -
3 -
City-
Phone -

State- Zip-

*** O - ORIGINAL OWNER ***
PLUMMER

J. J.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - +
06/30/1882+ - - Region - - - +
17+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
CROY CREEK+ - - Tributary - - - - - +
BIG WOOD RIVER+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

4.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.000+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N	17E	24	NE NE			01	IRRIGATION	(13)	BLAINE
02N	18E	18	SW SW	4		01	IRRIGATION	(13)	BLAINE
02N	18E	18	SE SW			01	IRRIGATION	(13)	BLAINE
02N	18E	18	SW SE			01	IRRIGATION	(13)	BLAINE
02N	18E	19	NW NE			01	IRRIGATION	(13)	BLAINE
02N	18E	19	SW NE			01	IRRIGATION	(13)	BLAINE
02N	18E	19	NE NW			01	IRRIGATION	(13)	BLAINE
02N	18E	19	NW NW	1		01	IRRIGATION	(13)	BLAINE

Total Acres:

MICROFILMED
MAR 01 1993

Water right number - 37-00549 Adj. flag translation: Standard Water Right Number

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
RT. TRANS. BY RELEASE OF JUDGMENT LIEN DATED 4-15-1913.
SEE UNITED STATES FIDELITY & GUARANTY CO. VS J. J. PLUMMER ET AL.
AC. IRRIG. NOT SPECIFIED. FARM = 328.36 AC.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 12/13/1909

+ - - Audit Fields - 12/09/85 05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 12/09/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 12/13/1909				

MICROFILMED
MAR 0 1 1993

Water Right Number - 37-00549

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PLUMER

J. J.

1 -

2 -

3 -

City-

State-

Zip-

Phone -

PLUMER

MARGARET C.

1 -

2 -

3 -

City-

State-

Zip-

Phone -

*** O - ORIGINAL OWNER ***

PLUMMER

J. J.

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - +

06/30/1882

+ - - - Region - - - +

17

+ - - - Stage - - - +

D - DECREED

+ - - - Status - - - - +

+ - - - - Source - - - - - +

CROY CREEK

+ - - - - Tributary - - - - - +

BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

4.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

4.000

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	17E	24	NE NE			01	IRRIGATION	(13) BLAINE
02N	18E	18	SW SW	4		01	IRRIGATION	(13) BLAINE
02N	18E	18	SE SW			01	IRRIGATION	(13) BLAINE
02N	18E	18	SW SE			01	IRRIGATION	(13) BLAINE
02N	18E	19	NW NE			01	IRRIGATION	(13) BLAINE
02N	18E	19	SW NE			01	IRRIGATION	(13) BLAINE
02N	18E	19	NE NW			01	IRRIGATION	(13) BLAINE
02N	18E	19	NW NW	1		01	IRRIGATION	(13) BLAINE

Total Acres:

MICROFILMED

MAR 0 1 1993

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 12/09/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 12/13/1909				

MICROFILMED
MAR 01 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

all.

CLAIMANT'S NAME Humboldt Inn Lmt Co. CLAIM Iⁿ T. NO. A37-00549DATE RECEIVED 10-27-88 CK # CO04234 AMOUNT \$ _____

1. Is the name and address complete with zip code? YES ☒ NO ☐
2. Is a priority date entered? YES ☒ NO ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

Decree

3. (a) Is a source entered? YES ☒ NO ☐

(b) Is a tributary to entered? (if required) N/A ☒

4. Is the legal description of the p.d. sufficient? YES ☒ NO ☐

5. Is there a description of the diverting works? YES ☒ NO ☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES ☒ NO ☐

Is the period of use included? YES ☒ NO ☐

Is a quantity claimed for each use? YES ☒ NO ☐

7. Is a total quantity claimed entered? YES ☒ NO ☐

8. If required is a consumptive use entered? N/A ☒

Is the consumptive use correct? N/A ☒

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒

10. Is (are) the place(s) of use and purpose(s) indicated? YES ☒ NO ☐

11. Is (are) the county(ies) entered? YES ☒ NO ☐

12. Is the ownership of p.u. checked? YES ☒ NO ☐

13. Are other water rights listed or "none" indicated? YES ☒ NO ☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒

15. Is the basis of the claim indicated? YES ☒ NO ☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES ☒ NO ☐

Has the claim been signed, sealed, and dated by a notary? YES ☒ NO ☐

Was this claim filed on time, or was an extension granted? YES ☒ NO ☐

Is the fee enclosed correct? Exempt ☒

If this claim is based on an existing water right, has the identification number been entered? N/A ☒

Should this claim be receipted and data entered? YES ☒ NO ☐

Claim checked by MICROFILMED

Comments: _____ MAR 01 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 2 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-0054

LAST: PLUMMER
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: J. J.

STATE: ID ZIP: 0

OWNER CODE: O

LAST: PLUMER
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: J. J.

STATE: ID ZIP: 0

OWNER CODE: O

LAST: PLUMER
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: MARGARET C.

STATE: ID ZIP: 0

OWNER CODE: O

LAST: HUMBOLDT INVESTMENT CO.
ADDRESS: 3500 LAKESIDE CT., SUITE 150
ATTN: MR. DEVERE BARKER
CITY: RENO
PHONE NUMBER: 702-825-4144

FIRST:

STATE: NV ZIP: 89509

OWNER CODE: C

LAST: SPECK
ADDRESS: P.O. BOX 987
CITY: KETCHUM
PHONE NUMBER: 208-000-0000

FIRST: JAMES P.

STATE: ID ZIP: 33340

OWNER CODE: A

MICROFILMED
OCT 24

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
OCT 24 1994

MICROFILMED
OCT 24 1981

A. AJ CLAIM: # A37-00549 PRIORITY DATE: 06-30-1882 STAGE: D

B. WR RECORD: # 37-00549 PRIORITY DATE: 06-30-1882 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD
Y EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

REVIEWED BY DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00549	02N	18E	18	SE	SE	SE	5	BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

R37-00549

NONE

SOURCE: CROY CREEK

TRIB: BIG WOOD RIVER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

NONE

NONE

SOURCE: CROY CREEK

TRIB: BIG WOOD RIVER

C. FIELD EXAM REQUIRED?

		DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY?	(Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	_____

REMARKS:

MICROFILMED
OCT 24 1994

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: CROY CREEK

TRIB: BIG WOOD RIVER

REVIEWED BY: _____ DATE: _____

=====

MICROFILMED
OCT 24 1994

A. ROOT WATER RIGHT NUMBERS: A37-00549
R37-00549

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	17	SE	NW	4	HUMBOLDT INVESTMENT CO. SPECK , JAMES P. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. SPECK , JAMES P.	A37-00549 /23.0 A37-12396 /23.0 A37-00548 /23.0 A37-04440 /23.0 A37-01222 /23.0 A37-04138 /23.0 R37-00548 /23.0 R37-00549 /23.0 R37-01222 /23.0 R37-04138 /23.0 R37-04440 /23.0 R37-12396 /23.0	- / - / - / 37-04440 /20.0 - / - / - / - / - / - / - / - /			
02N	18E	17	NE	SW		HUMBOLDT INVESTMENT CO. SPECK , JAMES P. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. SPECK , JAMES P.	A37-00549 /10.0 A37-12396 /10.0 A37-00548 /10.0 A37-04440 /10.0 A37-01222 /10.0 A37-04138 /10.0 R37-00548 /10.0 R37-00549 /10.0 R37-01222 /10.0 R37-04138 /10.0 R37-04440 /10.0 R37-12396 /10.0	- / - / 37-00548 / 37-04440 /20.0 - / 37-04138 /30.0 - / - / - / - / - / - /	28.0		
02N	18E	17	NW	SW		HUMBOLDT INVESTMENT CO. SPECK , JAMES P. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. SPECK , JAMES P.	A37-00549 /25.0 A37-12396 /25.0 A37-00548 /25.0 A37-04440 /25.0 A37-01222 /25.0 A37-04138 /25.0 R37-00548 /25.0 R37-00549 /25.0 R37-01222 /25.0 R37-04138 /25.0 R37-04440 /25.0 R37-12396 /25.0	- / - / 37-00548 / 37-04440 /34.0 - / 37-04138 /20.0 - / - / - / - / - / - /	34.0		
02N	18E	17	SW	SW		HUMBOLDT INVESTMENT CO. SPECK , JAMES P. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO. HUMBOLDT INVESTMENT CO.	A37-00549 / 3.0 A37-12396 / 3.0 A37-00548 / 3.0 A37-04440 / 3.0 A37-01222 / 3.0 A37-04138 / 3.0 R37-00548 / 3.0 R37-00549 / 3.0	- / - / - / - / - / - / - / - /			

MICROFILMED
OCT 24 1994

HUMBOLT INVESTMENT CO.	R37-01222	/ 3.0	-	/
HUMBOLT INVESTMENT CO.	R37-04138	/ 3.0	-	/
HUMBOLT INVESTMENT CO.	R37-04440	/ 3.0	-	/
SPECK , JAMES P.	R37-12396	/ 3.0	-	/

02N 18E 18 NE SE	HUMBOLDT INVESTMENT CO.	A37-00549	/ 5.0	-	/	33.0
	SPECK , JAMES P.	A37-12396	/19.0	-	/	
	HUMBOLDT INVESTMENT CO.	A37-00548	/19.0	37-00548	/	
	HUMBOLDT INVESTMENT CO.	A37-04440	/19.0	37-04440	/24.0	
	HUMBOLDT INVESTMENT CO.	A37-01222	/19.0	-	/	
	HUMBOLDT INVESTMENT CO.	A37-04138	/19.0	-	/	
	HUMBOLDT INVESTMENT CO.	R37-00548	/19.0	-	/	
	HUMBOLDT INVESTMENT CO.	R37-00549	/ 5.0	-	/	
	HUMBOLT INVESTMENT CO.	R37-01222	/19.0	-	/	
	HUMBOLT INVESTMENT CO.	R37-04138	/19.0	-	/	
	HUMBOLT INVESTMENT CO.	R37-04440	/19.0	-	/	
	SPECK , JAMES P.	R37-12396	/19.0	-	/	
	HUMBOLT INVESTMENT CO.			37-04139	/	

02N 18E 18 SW SE	HUMBOLDT INVESTMENT CO.	A37-00549	/19.0	37-00549	/	19.0
	SPECK , JAMES P.	A37-12396	/19.0	-	/	
	HUMBOLDT INVESTMENT CO.	A37-00548	/19.0	-	/	
	HUMBOLT INVESTMENT CO.	R37-04440	/19.0	37-04440	/ 6.0	
	HUMBOLDT INVESTMENT CO.	A37-04440	/19.0	-	/	
	HUMBOLDT INVESTMENT CO.	A37-01222	/19.0	37-01222	/	
	HUMBOLDT INVESTMENT CO.	A37-04138	/19.0	37-04138	/ 5.0	
	HUMBOLDT INVESTMENT CO.	R37-00548	/19.0	-	/	
	HUMBOLDT INVESTMENT CO.	R37-00549	/19.0	-	/	
	HUMBOLT INVESTMENT CO.	R37-01222	/19.0	-	/	
	HUMBOLT INVESTMENT CO.	R37-04138	/19.0	-	/	
	SPECK , JAMES P.	R37-12396	/19.0	-	/	
	CONNETT , LOUISE S.			37-01220	/	
	CONNETT , LOUISE S.			37-01221	/	

02N 18E 18 SE SE 5	HUMBOLDT INVESTMENT CO.	A37-00549	/28.0	-	/	
	HUMBOLDT INVESTMENT CO.	A37-04138	/28.0	37-04138	/25.0	
	HUMBOLDT INVESTMENT CO.	A37-04139	/	37-04139	/	
	SPECK , JAMES P.	A37-12396	/28.0	-	/	
	HUMBOLDT INVESTMENT CO.	A37-00548	/28.0	37-00548	/	
	HUMBOLT INVESTMENT CO.	R37-04440	/28.0	37-04440	/24.0	
	HUMBOLDT INVESTMENT CO.	A37-04440	/28.0	-	/	
	HUMBOLDT INVESTMENT CO.	A37-01222	/28.0	-	/	
	HUMBOLDT INVESTMENT CO.	R37-00548	/28.0	-	/	
	HUMBOLDT INVESTMENT CO.	R37-00549	/28.0	-	/	
	HUMBOLT INVESTMENT CO.	R37-01222	/28.0	-	/	
	HUMBOLT INVESTMENT CO.	R37-04138	/28.0	-	/	
	HUMBOLT INVESTMENT CO.	R37-04139	/	-	/	
	SPECK , JAMES P.	R37-12396	/28.0	-	/	

TOTAL ACRES	A37-00549	113.00	114.00
-------------	-----------	--------	--------

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

MICROFILMED

OCT 24 1994

PRESUMPTION FLAG:

REMARKS:

MICROFILMED
OCT 24 1994

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-00549 IRRIGATION	FROM 04-01 TO 11-01	4.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-00549 IRRIGATION	FROM TO	4.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 4.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER Y

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B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 37-00548, 37-02142 (37-01221), 37-01222, 37-04138, 37-04440

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00549	CROY CREEK	HUMBOLDT INVESTMENT CO.	4.000	0.035		
A37-12396	DEMOCRAT CREEK	SPECK , JAMES P.	3.000	0.015	2172.00	11.43
A37-04440	GROUNDWATER	HUMBOLDT INVESTMENT CO.	0.720	0.003	206.66	1.08
A37-01222	DEMOCRAT GULCH	HUMBOLDT INVESTMENT CO.	0.400	0.002		
A37-04138	HAILEY HOT SPRINGS	HUMBOLDT INVESTMENT CO.	1.050	0.005		
R37-00548	LAMBS GULCH	HUMBOLDT INVESTMENT CO.	3.800	0.020		
	DEMOCRAT CREEK					
R37-00549	CROY CREEK	HUMBOLDT INVESTMENT CO.	4.000	0.035		
R37-01222	DEMOCRAT GULCH	HUMBOLDT INVESTMENT CO.	0.400	0.002		
R37-04138	HAILEY HOT SPRINGS	HUMBOLDT INVESTMENT CO.	1.050	0.005		
R37-04440	GROUNDWATER	HUMBOLDT INVESTMENT CO.	0.720	0.003	206.66	1.08
R37-12396	DEMOCRAT CREEK	SPECK , JAMES P.	3.000	0.015	2172.00	11.43

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-04139	DIVERSION TO STORAGE	HUMBOLDT INVESTMENT CO.	FROM 04-01 TO 11-01	.300 CFS	
A37-04139	DIVERSION TO STORAGE	HUMBOLDT INVESTMENT CO.	FROM 11-01 TO 04-01	.500 CFS	
A37-04139	RECREATION STORAGE	HUMBOLDT INVESTMENT CO.	FROM 01-01 TO 12-31		277.00 AF/A
A37-04139	FISH PROP. STORAGE	HUMBOLDT INVESTMENT CO.	FROM 01-01 TO 12-31		277.00 AF/A
R37-04139	DIVERSION TO STORAGE	HUMBOLDT INVESTMENT CO.	FROM 04-01 TO 11-01	.300 CFS	
R37-04139	DIVERSION TO STORAGE	HUMBOLDT INVESTMENT CO.	FROM 11-01 TO 04-01	.500 CFS	

R37-04139
R37-04139

RECREATION STORAGE
FISH PROP. STORAGE

HUMBOLT INVESTMENT CO.
HUMBOLT INVESTMENT CO.

FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

277.00 AF/A
277.00 AF/A

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 282.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. COM USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 4.000	DATABASE EXAMINER	DATABASE EXAMINER 282.5
TOTAL FOR THIS RIGHT		4.000		282.5

REVIEWED BY: _____ DATE: _____

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00549

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	4.000		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-00549	4.000	37-00549	4.000
A37-00549	R37-00549	4.000	37-00549	4.000
TOTAL CFS		8.000		4.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	_____

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00548

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							

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"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.