

COPY

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division

DAVID I. STANISH (ISB #7310)  
Deputy Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449  
Telephone: (208) 334-2400  
Facsimile: (208) 854-8072

RECEIVED

OCT 30 2008

Department of Water Resources  
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 01-02064

NOTICE OF HEARING

Case No. 39576

PLEASE TAKE NOTICE that the State of Idaho's *Motion to Amend Objection* shall be called on for hearing before Special Master Dolan on **January 29, 2009, at 2:00 p.m.** at the **Snake River Basin Adjudication Courthouse, 235 3rd Street Avenue North, Twin Falls, Idaho.** Parties may participate by telephone by dialing the number 225-383-1099 and when prompted entering the code 654400.

\

\

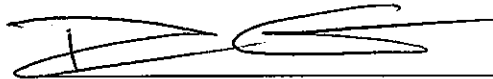
\

\

DATED this 28th day of October, 2008.

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division

A handwritten signature in black ink, appearing to read 'D. Stanish', written over a horizontal line.

DAVID I. STANISH  
Deputy Attorney General

## CERTIFICATE OF SERVICE

I certify that on this 28th day of October, 2008, I caused to be served the original and copies of the **NOTICE OF HEARING** on the following persons by the methods indicated:

1. Original to:

CLERK OF THE DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
253 THIRD AVENUE NORTH  
PO BOX 2707  
TWIN FALLS, ID 83303-2707

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☒ Federal Express
- ☐ Facsimile: (208) 736-2121
- ☐ Statehouse Mail

2. Copies to:

SPECIAL MASTER DOLAN  
SNAKE RIVER BASIN ADJUDICATION  
253 THIRD AVENUE NORTH  
PO BOX 2707  
TWIN FALLS, ID 83303-2707

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☒ Federal Express
- ☐ Facsimile: (208) 736-2121
- ☐ Statehouse Mail

MILNER IRRIGATION DISTRICT  
NORTH SIDE CANAL COMPANY  
TWIN FALLS CANAL COMPANY  
Represented by:  
BARKER, ROSHOLT & SIMPSON LLP  
113 MAIN AVE W, STE 303  
PO BOX 485  
TWIN FALLS, ID 83303-0485

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (208) 733-0700
- ☐ Statehouse Mail

IDAHO POWER COMPANY  
Represented by:  
JAMES C TUCKER  
IDAHO POWER CO.  
PO BOX 70  
BOISE, ID 83707

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (208) 388-6935
- ☐ Statehouse Mail

IDAHO POWER COMPANY  
Represented by:  
MICHAEL A GHELETA  
BROWNSTEIN HYATT ET AL  
410 17TH STREET, SUITE 2200  
DENVER, CO 80202

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 233-1111
- ☐ Statehouse Mail

ABERDEEN AMERICAN FALLS GWD  
BINGHAM GWD  
BONNEVILLE JEFFERSON GWD  
CAREY VALLEY GWD  
IGWA INC  
JEFFERSON CLARK GWD  
MADISON GWD  
MAGIC VALLEY GWD  
NORTH SNAKE GWD

Represented by:  
RANDALL C BUDGE  
201 E CENTER, STE A2  
PO BOX 1391  
POCATELLO, ID 83204-1391

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (208) 232-6109
- ☐ Statehouse Mail

A & B IRRIGATION DISTRICT  
BURLEY IRRIGATION DISTRICT  
FALLS IRRIGATION DISTRICT

Represented by:  
ROGER D LING  
615 H ST  
PO BOX 396  
RUPERT, ID 83350-0396

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (208) 436-6804
- ☐ Statehouse Mail

USDI BUREAU OF RECLAMATION  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (208) 334-9375
- ☐ Statehouse Mail

MINIDOKA IRRIGATION DISTRICT

Represented by:  
W KENT FLETCHER  
1200 OVERLAND AVE  
PO BOX 248  
BURLEY, ID 83318

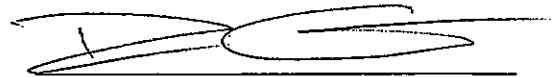
- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (208) 878-2548
- ☐ Statehouse Mail

IDWR DOCUMENT DEPOSITORY  
PO BOX 83720  
BOISE, ID 83720-0098

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: \_\_\_\_\_
- ☒ Statehouse Mail

UNITED STATES OF AMERICA  
REGIONAL DIRECTOR PN REGION  
BUREAU OF RECLAMATION PN-3100  
1150 N CURTIS RD STE 100  
BOISE, ID 83706-1234

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: \_\_\_\_\_
- ☐ Statehouse Mail



DAVID I. STANISH  
Deputy Attorney General