



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

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OCT 29 2008

DEPARTMENT OF
WATER RESOURCES

October 28, 2008

Mr. Mike Creamer
GIVENS PURSLEY LLP
P.O. Box 2720
Boise, ID 83701

Re: Water Right Nos. 63-00134, 63-33068, and 63-33070.

Dear Mike:

During the status conference, I told the Court that I would send you a copy of the letter that I sent Mr. Don Shaff about the Idaho Department of Parks and Recreation's Objection to the place of use for water right nos. 63-00134, 63-33068, and 63-33070. Enclosed is a copy of that letter. Since that letter was in response to an e-mail from Mr. Don Shaff. I am enclosing a copy of that e-mail as well.

Sincerely,

A handwritten signature in cursive script, reading "David J. Barber".

DAVID J. BARBER
Deputy Attorney General

DJB/ov

Encl.

cc: Andrea Courtney